## CERT 33-05 August 18, 2005 PUBLIC NOTICE

# S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

Office of Ocean and Coastal Resource Management S. C. Department of Health and Environmental Control 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

Comments must be received within ten days of the date of this public notice by August 29, 2005. The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys):

# **Beaufort County**

- Lawton Station, Phase 2, SCDHEC# 21343, SW# 07-05-08-05, TMS# R600-029-000-0001-0000, located on SC Highway 170, Bluffton, OCRM (SW)
- New Riverside, Parcel 5B, SCDHEC# 21345, OCRM 07-05-08-06, TMS# R610-028-000-0002-0000, WW/WS, SCDHEC# 21345/53110, located on the south of SC Highway 46 on New Riverside Road, Bluffton, OCRM (SW) (WW/WS)
- Easter Beach Villas, SCDHEC# 21371, SW# 07-05-08-07, TMS# 25, located at 101-107 Avenue of Oakes in the Melrose Development, Daufuskie Island, OCRM (SW)
- Barton's Run, SCDHEC# 21382, SW# 07-05-08-08, TMS# R600-031-000-001F-0000, located on Buckwalter Parkway, Bluffton, OCRM (SW) NOTE: This project is proposed to impact 0.41 acres of Federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill 0.41 acres of the 7.45 acres federally non-jurisdictional wetlands. Mitigation will be provided for theses proposed impacts by preservation of the remaining wetlands with 2.41 acres of upland buffers.
- Sun City Hilton Head, Phase 6, SCDHEC# 21404, SW# 07-05-08-09, TMS# N/A, WW/WS, SCDHEC# 21404/53142, located on US 278 at Highway 170, Bluffton, OCRM (SW) (WW/WS)
- Restricted Area and Danger Zones in the vicinity of the Marine Corps Air Station, SCDHEC# 21502/53149, located near Brickyard Creek, Mulligan Creek, Albergottie Creek, Salt Creek, and The Broad River, OCRM (F/C)

### Berkeley County

- Daniel Island, Parcel L, Phase 1, SCDHEC# 21367, SW# 08-05-08-13, TMS# 275-00-00-181, located on the southwest termination of Seven Farms Drive, near intersection with Cochran Drive, Charleston, OCRM (SW)
- Waterford Townhomes @ Liberty Hall Plantation, Phase 2A/2B, SCDHEC# 21383, SW# 08-05-08-14, TMS# 235-00-00-052, WW, SCDHEC# 21383/53127, WS, SCHEC# 21383/53128, located on Liberty Hall Road, Goose Creek, OCRM (SW) (WW/WS)
- Berkeley County Library, SCDHEC# 21386, SW# 08-05-08-15, TMS# 275-00-00-201, located on Daniel Island Drive and Barfield Street, Daniel Island, OCRM (SW)
- Centex Cane Bay, Phase 2, SCDHEC# 21388, SW# 08-05-08-16, TMS# 195-00-00-043, & 195-00-00-044, WW/WS, SCDHEC# 21388/53135, located off Highway 176, approximately 3.4 miles north of Highway 17A intersection, OCRM (SW) (WW/WS)
- Lee Distribution, SCDHEC# 21402, SW# 08-05-08-17, TMS# 267-00-00-138, WW, SCDHEC# 21402/53140, located on the Charleston Regional Parkway, Daniel Island, OCRM (SW) (WW)
- Tanner Plantation, Phase 7C, SCDHEC# 21403, SW# 08-05-08-18, TMS# 259-00-00-028, WW, SCDHEC# 21403/53138, WS, SCDHEC# 21403/53139, located west of North Rhett Avenue, directly east of and adjacent to Foster Creek Road, Hanahan, OCRM (SW) (WW/WS) NOTE: This project is proposed to impact 0.5 acres of Federally Non-Jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill all of a 0.27 acre and a 0.056 acre and 0.24 acres of a 2.081 acre Federally Non-Jurisdictional wetland. A mitigation plan has not been submitted at this time.
- Charleston Regional Business Center Public Road, Phase 7, SCDHEC# 21442, SW# 08-05-08-19, TMS# 267-00-00-129, WW, SCDHEC# 21442/53143, located on Clements Ferry Road, approximately ¼ mile south of Charleston Regional Parkway, Charleston, OCRM (SW) (WW)
- Foster Creek at Tanner Plantation, SCDHEC# 21462, SW# 08-05-08-20, TMS# 259-00-00-099, located off Foster Creek Road, OCRM (SW)
- Fairmont South, Phase 1, SCDHEC# 21504, SW# 08-05-08-21, TMS# 211-00-02-109, WW/WS, SCDHEC# 21504/53151, located on Cypress Gardens Road, OCRM (SW) (WW/WS)
- Fairmont South, Phase 2, SCDHEC# 21505, SW# 08-05-08-22, TMS# 211-00-02-109, WW/WS, SCDHEC# 21505/53152, located on Cypress Gardens Road, OCRM (SW) (WW/WS)
- Fairmont South, Phase 3, SCDHEC# 21506, SW# 08-05-08-23, TMS# 211-00-02-109, WW/WS, SCDHEC# 21506/53153, located on Cypress Gardens Road, OCRM (SW) (WW/WS)
- Fairmont South Phase 4, SCDHEC# 21507, SW# 08-05-08-24, TMS# 211-00-02-109, WW/WS, SCDHEC# 21507/53154, located on Cypress Gardens Road, OCRM (SW) (WW/WS)

#### **Charleston County**

- SCE&G Fleet Maintenance, SCDHEC# 21363, SW# 10-05-08-07, SW# 475-00-00-001, located on the northwest corner of Fain Street and Aviation Avenue, North Charleston, OCRM (SW)
- Point Verona Townhouses, SCDHEC# 21365, SW# 10-05-08-08, TMS# 424-11-00-064, located off of Harborview Road, OCRM (SW)
- Children's Center @ Carolina Park, SCDHEC# 21369, SW# 10-05-08-09, TMS# 540-00-00-035, located on Carolina Park Boulevard, Mount Pleasant, OCRM (SW)
- Coleman Boulevard Townhomes, SCDHEC# 21384, SW# 10-05-08-10, TMS# 517-00-00-101, & 517-00-00-094, WW/WS, SCDHEC# 21384/53133, located on Coleman Boulevard, Mount Pleasant, OCRM (SW) (WW/WS)
- Charleston Naval Complex Utility Systems Improvements, Phase IV, Storm Drainage Infrastructures-Basin 37 & 38, SCDHEC# 21387, SW# 10-05-08-11, TMS# N/A, located along Avenue D, Wood Street and Supply Street. North Charleston, OCRM (SW)
- Carolina Park Utility Improvements, SCDHEC# 21389, SW# 10-05-08-12, TMS# 540-00-00-035, 018, & 022, WW/WS, SCDHEC# 21389/53137, located off US Highway 17 North, Mount Pleasant, OCRM (SW) (WW/WS)
- Shelmore Village, SCDHEC# 21422, SW# 10-05-08-13, TMS# 514-00-00-170, WW/WS, SCDHEC# 21422/53141, located on Shelmore Boulevard, Mount Pleasant, OCRM (SW)(WW/WS)
- Spartan Warehouse, SCDHEC# 21443, SW# 10-05-08-14, TMS# 395-16-00-013, located on East Spartan Boulevard, North Charleston, OCRM (SW)
- West Ashley Bassett Furniture, SCDHEC# 21463, SW# 10-05-08-15, TMS# 306-00-00-135, located at 3484 Shelby Ray Court, OCRM (SW)
- Wesley United Church, SCDHEC# 16843, SW# 10-05-03-02, TMS#316-00-00-058, located on River Road, Johns Island, OCRM (SW) NOTE: This Project is proposed to impact 1.34 acres of Federally Non-Jurisdictional wetlands. This plan will fill a single wetland area 1.34 acres in size for a total impact of 1.34 acres.

  Mitigation will be provided for these proposed impacts by purchasing 7.9 credits of in kind wetland restoration from the Pigeon Pond Bank.
- Ascue's Auto Repair Center, SCDHEC# 21368/53125, located at 1723, 1725, & 1729 Highway 17 North, Mount Pleasant, OCRM (WS)

### Dorchester County

New High School Dorchester County School District 2 – Early Site Work, SCDHEC# 21405, SW# 18-05-08-04, TMS# 176-00-00-002, located on Highway 165, OCRM (SW) NOTE This project is proposed to impact 1.434 acres of Federally Non-Jurisdictional wetlands. This plan will fill a single wetland area 1.434 acres in size for a total impact of 1.434 acres. Mitigation will be provided for these proposed impacts by the preservation and buffering of 3.284 acres of on-site jurisdictional wetlands with 1.58 acres of adjacent upland buffers, giving a total of 3.9 credits and the purchasing 4.2 credits of in kind wetland restoration from the Pigeon Pond Bank.

HolRail, LLC, SCDHEC# 21503/53150, located near Giant Cement, OCRM (SW)

### Horry County

Campus Edge Apartments, SCDHEC# 20643, SW# 26-05-07-17, TMS# 150-00-06-086, 140, & 156, located directly west of the intersection of Jackson Bluff Road and Residence Boulevard, Conway, OCRM (SW) NOTE:

This project is proposed to impact acres of 0.41 acres of non-jurisdictional State wetlands. Mitigation for the unavoidable impacts is proposed through the purchase of mitigation credits from the Vandross Bay Mitigation Bank. The applicant proposes to purchase 2 credits to compensate for the impacts.

The Farm at Carolina Forest, Phase 26, SCDHEC# 21282, SW# 26-05-08-08, TMS# 164-00-01-031, located within the Carolina Forest section and The Farm at Carolina Forest off Highway 501, Myrtle Beach, OCRM (SW)

Myrtle Beach Villas, SCDHEC# 21342, SW# 26-05-08-14, TMS# 181-14-01-021, 035, 038, & 049, located on the west side of South Ocean Boulevard, between 7th and 8th Avenue South, Myrtle Beach, OCRM (SW)

Creek Haven at Prince Creek, Phase 2, SCDHEC# 21362, SW# 26-05-08-17, TMS# 193-00-01-046, located within the Prince Creek section, Parcels W8 & W9 of Prince Creek West, off Highway 707, Murrells Inlet, OCRM (SW)

Creek Haven at Prince Creek, Phase 3, SCDHEC# 21366, SW# 26-05-08-18, TMS# 193-00-01-046, located within the Prince Creek section, Parcels W8 & W9 of Prince Creek West, off Highway 707, Murrells Inlet, OCRM (SW) Anchor Baptist Church, SCDHEC# 21370, SW# 26-05-08-19, TMS# 118-00-01-088, located at the intersection of

Anchor Baptist Church, SCDHEC# 21370, SW# 26-05-08-19, TMS# 118-00-01-088, located at the intersection of SC Highway 50 and Bryan Road, Little River, OCRM (SW) NOTE: This project is proposed to impact acres of 1.53 of non-jurisdictional State wetlands.

Town Homes @ 19<sup>th</sup> Avenue South, SCDHEC# 20283/52789, located off Madison Drive and 19<sup>th</sup> Avenue South, North Myrtle Beach, SCDHEC, (WW/WS)

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#### **AGENCIES ABBREVIATIONS**

BCDCOG Berkeley, Charleston, Dorchester Council of Governments

BCWSA Berkeley County Water and Sanitation Authority EQC Environmental Quality Control (SCDHEC)

DCWSC Dorchester County Water and Sewer Commission
GCWSD Georgetown County Water and Sewer District

GSWSA Grand Strand WSA

LCG Lowcountry Council of Governments
OCRM Ocean and Coastal Resource Management

BCB Budget and Control Board

FBPWD Folly Beach Public Works Department

GCPW Goose Creek Public Works

SCDHEC S. C. Department of Health and Environmental Control

SCDNR S. C. Department of Natural Resources
SCDOT S. C. Department of Transportation
SCGO S. C. Governor's Office

SCPSA S. C. Governors Office
SCPSA S. C. Public Service Authority
SCPW Summerville CPW

USAF U. S. Air Force
USACOE U. S. Army Corps of Engineers

U. S. Army Corps of Engineers
USDA
U. S. Department of Agriculture
USDE
U. S. Department of Energy

USDHUD U. S. Department of Housing and Urban Development

USDOT
USFHA
U. S. Department of Transportation
USFHA
U. S. Farmers Home Administration
USFWS
U. S. Fish and Wildlife Service

USFS U. S. Forest Service

USICC U. S. Interstate Commerce Commission

USMC U. S. Marine Corps
USN U. S. Navy
WCOG Waccarnaw COG

MPWWSC Mount Pleasant Water Works and Sewer Commission

MCCPW Moncks Corner CPW

### PERMITS AND OTHER ABBREVIATIONS

404 placement of dredged or fill material in wetlands

AllWW Atlantic Intracoastal Waterway
AMP archaeological master plan

A-95 grant review form

AQ air quality

COG council of governments
CPW commissioners of public works

DMP dock master plan
FC federal consistency
GR misc. grant review

LF landfill
ND no discharge
NWP nation wide permit

OTHER misc. permit, grant, or plan preliminary engineering report

S/D subdivision

SCNW South Carolina Navigable Waters

SW stormwater

UST underground storage tank WMP wetland master plan

WS water supply

WSA water and sewer authority

WW wastewater

WTP wastewater treatment plant

#### SPECIAL NOTES

- \*DMPs Dock Master Plans OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.
- \*\*WMPs Wctland Master Plans OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.
- \*\*\*SWMPs Stormwater Master Plans OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.
- \*\*\*\*PERs Preliminary Engineering Reports OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.

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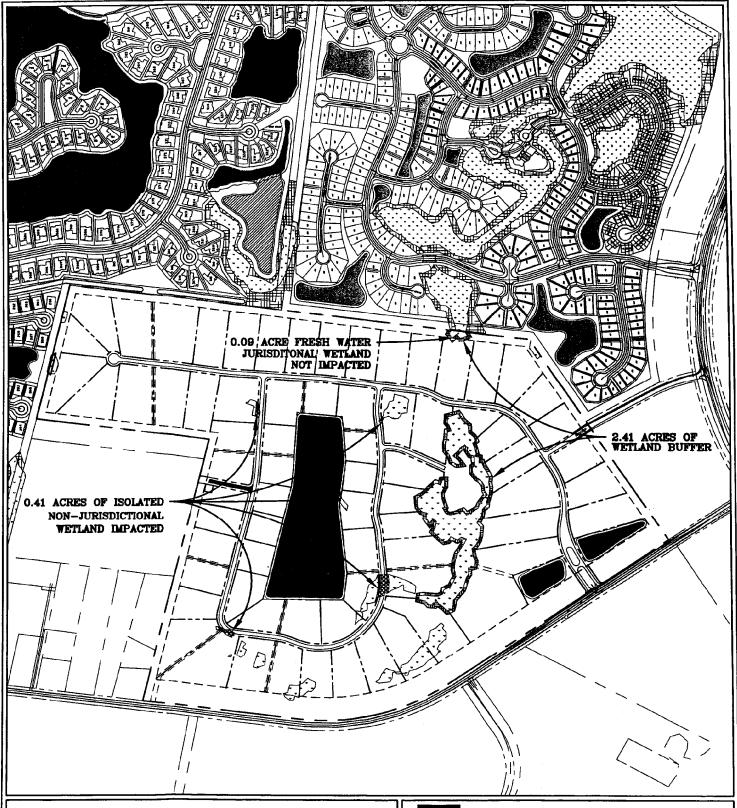
D H E C

South Carolina Department of Health and Environmental Control

# STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

| Date: <sub>_</sub>     | N 1 – Administrative   |                                   |               |                             |                  |                 | <u> </u>         | <del>G 12</del> | 7003         |              |
|------------------------|--|-----------------------------------|---------------|-----------------------------|------------------|-----------------|------------------|-----------------|--------------|--------------|
| 1. F                   | (To Be Complet   | Information<br>ted By All Applica | ınts)         |                             |                  |                 | DHE              |                 |              |              |
|                        | AUGUST, 12, 2005   |                                   |               |                             |                  |                 |                  |                 | ta com total |              |
|                        | acility or project name  | e: Barton's Run                   | ]             |                             |                  |                 |                  |                 |              |              |
|                        | County: Beaufort   |                                   |               |                             | City/Town        | : Bluffton      |                  |                 |              |              |
| L                      | ocation (also shown o  | on location map):                 | Buckwaite     | r Parkway                   |                  | 200 541         | 070347           |                 |              |              |
|                        | atitude: 32° 14' 0   |                                   |               |                             |                  | de: 80° 54'     |                  | 1               |              |              |
| T                      | ax Map #: R600-0   | )31-000-001F-0000                 | <u> </u>      |                             | USGS             | Quad Name:      | Pritchardville . | , Jasper        | <u> </u>     |              |
| <u>2</u> . N           | Nearest receiving water  | er body: Rose D                   | hu Creek      |                             |                  |                 |                  |                 |              |              |
| C                      | Distance to nearest re   | ceiving water body                | : 5,772 f     | eet                         |                  |                 |                  |                 |              |              |
| ι                      | Iltimate receiving wat   | er body: Atlanti                  | c Ocean       |                             |                  |                 |                  |                 |              |              |
| 3. A                   | Are there any wetland:   | s located on the pr               | operty?       | /es                         |                  | If yes, have th | ey been delinea  | ted?            | Yes          |              |
| A                      | Are any federally juriso   | dictional wetlands l              | being impact  | ted by this pro             | oject? No        | If y            | yes, has a Corps | permit t        | een issued?  | ? <u>N/A</u> |
| c                      | Corps permit #: N/A  | 4                                 | Are any fede  | erally non-juri             | isdictional (sta | ite) wetlands b | eing impacted b  | y this pro      | ject? Ye     | es           |
|                        | What is the total acrea  |                                   |               |                             |                  |                 |                  | ris.)C          | .41 ACRES    | (Non-juri:   |
| C                      | On an 8½" x 11" copy   | of a site plan indic              | ate the wetla | and impacts a               | and the propo    | sed mitigation. |                  |                 |              |              |
| 4. <i>A</i>            | Are there any existing   | flooding problems                 | in the down   | stream water                | shed? No         |                 |                  |                 | <del></del>  |              |
| 5. F                   | Property owner of reco   | ord: Craftbuilt H                 | omes, L.L.C   | <u></u>                     |                  |                 |                  |                 |              |              |
|                        | Address: P.O. Box  | 22748                             | Hilton He     | ad, SC 2992                 | 25               |                 |                  |                 |              |              |
| F                      | Phone (day): (843)   | 815-5115                          |               | (night):                    | N/A              |                 | (fa              | x): <u>(8</u> 4 | 43) 815-5117 | 7            |
| (                      | Person financially respir different than above Address: Phone (day): | <del>)</del> )                    |               |                             |                  |                 |                  | ıx):            |              |              |
| 7. <i>A</i>            | Agent or day-to-day co   | ontact (if applicable             | e): Ed Bla    | kely                        |                  |                 |                  |                 |              |              |
|                        | Address: Same as   |                                   |               |                             |                  |                 |                  |                 |              |              |
| F                      | Phone (day): Same  | as Owner                          |               | (night):                    |                  |                 | (fa              | ax):            |              | ****         |
| •                      | Plan preparer, enginee   | er, or technical rep              | resentative:  | Thomas a                    | and Hutton C     |                 |                  |                 |              |              |
|                        |  |                                   |               |                             | and nutton El    | ngineering Con  | npany            |                 |              |              |
| 3. F                   | Address: 50 Park o   | of Commerce Way                   |               |                             | GA 31402         | ngineering Cor  |                  |                 |              |              |
| B. F                   | Address: <u>50 Park o</u><br>Phone (day): <u>(912)</u>               |                                   |               | Savannah,                   | GA 31402         | ngineering Con  |                  |                 |              |              |
| 3. F<br><i>A</i><br>F  | Phone (day): (912)   | 234-5300                          |               | Savannah,<br>(night):       | GA 31402         |                 | (fa              |                 |              |              |
| B. F<br>A<br>F<br>9. C | Phone (day): (912)  Contractor or operator                           | 234-5300                          |               | Savannah,<br>(night):       | GA 31402         |                 | (fa              |                 |              |              |
| B. F<br>A<br>F<br>9. C | Phone (day): (912)   | 234-5300                          |               | Savannah,<br>(night):       | GA 31402         |                 | (fe              |                 |              |              |
| 3. F<br>F<br>9. C      | Phone (day): (912) Contractor or operator Address:                   | 234-5300<br>r (if known):         |               | Savannah, (night): (night): | GA 31402         |                 | (fe              | ax):            |              |              |

| Pian        | TION 2B – For Projects That Disturb One (1) Acre or More But<br>for Development or Sale <u>or</u> Projects That Are Located Within<br>uirements for Coastal Zone Projects on Instructions Sheet)       | t Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common ½ Mile of a Receiving Waterbody in the Coastal Countles (See Special  |
|-------------|--|---|
| 14.         | Description of control plan to be used during construction. (Mus   | t also be shown on plan sheets or sketch drawing):  |
|             | This plan must be prepared by a professional engineer, tier b lar  | nd surveyor, or a landscape architect   |
| 15.         | Fee: \$125 NPDES General Permit coverage fee applies, exemp  | ot from state review fee.   |
| 16.         | SIC code: Is the   | site located on Indian lands?   |
| 7.          | For this form to be complete, the applicant must sign items 23 ar  | nd 24 and the plan preparer must sign item 25.  |
| SEC         | FION 2C – For Projects Disturbing More Than Two (2) Acres a  | nd/or Projects That Are a Part of a Larger Common Plan for Development or Sale  |
| 8.          | Is this part of a larger common plan for development or sale?  | No  |
|             | If yes, what is the state permit number for the previous approval  | ?   |
|             | What is the NPDES permit coverage number?  |   |
|             |  |   |
|             | has a notice of Termination (NOT) been submitted for the NPDE  | ES permit coverage?   |
| 9.          | The stormwater management and sediment and erosion control surveyor, or a landscape architect.   | plan for projects of this size must be prepared by a professional engineer, tier b land   |
| 20.         | SIC code: 1623 / 1629 / 1520 / 1611 Is the site loc  | ated on Indian lands? No  |
| 1.          | Type of project and fees (please circle the type of activity): B   |   |
|             | a. Federal - State - Local - School (exempt from State fees,   | \$125 NPDES fee applies):   |
|             |  | mmon plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)]  |
|             |  | \$2125): \$2,125  |
| 2.          | For this from to be complete, the applicant must sign items 23 ar  | nd 24 and the plan preparer must sign item 25   |
|             |  | is 24 and the plant proparor made digit from 20.  |
| ECT         | 1ON 3 – Signatures and Certifications  |   |
| <b>:3</b> . | the terms and conditions of the approved plans. I also certify the grant authorization to the Department of Health and Environment   | ed activity pertaining to this site shall be accomplished pursuant to and in keeping with it a responsible person will be assigned to the project for day-to-day control. I hereby tall Control and/or the local implementing agency the right of access to the site at all construction and to perform maintenance inspections following the completion of the |
|             | •  | E/ D///   |
|             | Craftbuilt Homes, L.L.C Ed Blakely   | Col & rakes   |
| -           | Printed Name   | Signature   |
|             | Owner/Person Financially Responsible   | Owner/Person Financially Responsible  |
|             | that, based on my inquiry of those persons immediately responsil   | am familiar with the information submitted in this application and all attachments and ble for obtaining the information contained in the application, I believe that the erare significant penalties for submitting false information, including the possibility of  |
|             | Confibultation of L.C. Ed Blokeh   | En Mella  |
|             | Craftbuilt Homes, L.L.C Ed Blakely   | - Wy powy   |
|             | Printed Name   | Signature   |
|             | Owner/Person Financially Responsible   | Owner/Person Financially Responsible  |
|             |  |   |
| 5.          | part of this application. I have placed my signature and seal on th  | and supporting calculations, forms and reports are herewith submitted and made a<br>ne design documents submitted signifying that I accept responsibility for the design o<br>lief that the design is consistent with the requirements of Title 48, Chapter 14 of the<br>ion 72-300. (Five sets of plans are required for final approval.)                      |
| 5.          | part of this application. I have placed my signature and seal on the<br>the system. Further, I certify to the best of my knowledge and be  | ne design documents submitted signifying that I accept responsibility for the design of lief that the design is consistent with the requirements of Title 48, Chapter 14 of the ion 72-300. (Five sets of plans are required for final approval.)   |
| 5.<br>_     | part of this application. I have placed my signature and seal on the the system. Further, I certify to the best of my knowledge and be Code of Laws of SC, 1978 as amended, and pursuant to Regulation | ne design documents submitted signifying that I accept responsibility for the design of life that the design is consistent with the requirements of Title 48. Chapter 14 of the   |
| _           | part of this application. I have placed my signature and seal on the<br>the system. Further, I certify to the best of my knowledge and be  | ne design documents submitted signifying that I accept responsibility for the design of life that the design is consistent with the requirements of Title 48, Chapter 14 of the ion 72-300. (Five sets of plans are required for final approval.)   |



# **BARTON'S RUN**

PROPOSED ACTIVITY: WETLAND MANAGEMENT PLAN

CLIENT:

CRAFTBUILT HOMES, L.L.C.

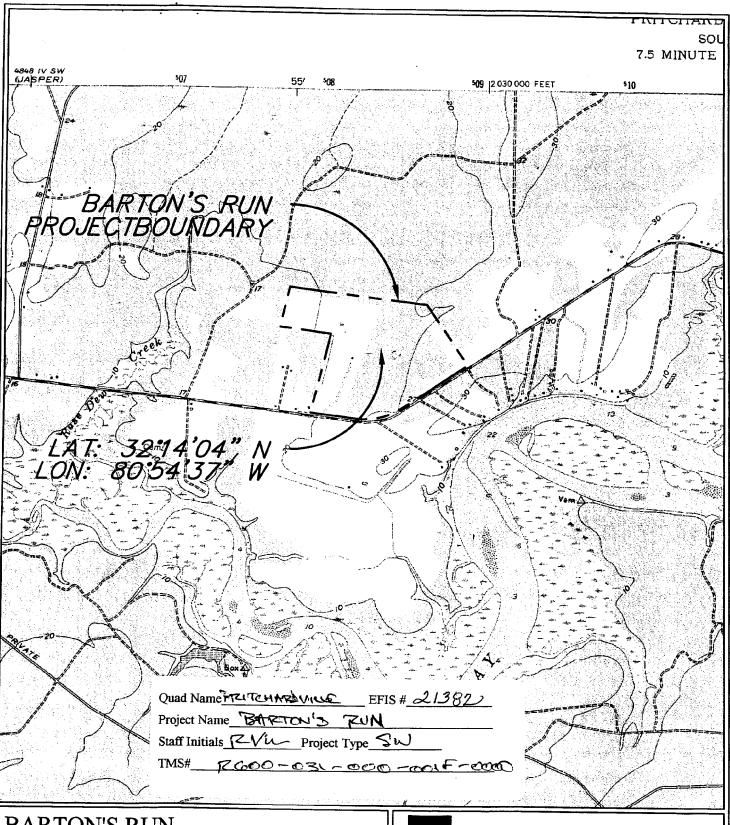
DATE: JULY 26, 2005 LOCATION: BEAUFORT, SC SHEET: I OF I SCALE: I"=600'



# THOMAS & HUTTON ENGINEERING CO.

50 PARK OF COMMERCE WAY
POST OFFICE BOX 2727
SAVANNAH, GA. 31402-2727 (912)234-5300

CHARLESTON, SC - MYRTLE BEACH, SC



# **BARTON'S RUN**

PROPOSED ACTIVITY: RESIDENTIAL DEVELOPMENT

CRAFTBUILT HOMES, L.L.C.

**DATE: JULY 26, 2005** LOCATION: BEAUFORT, SC

SHEET: I OF I SCALE:1"=2,000'



# THOMAS & HUTTON ENGINEERING CO.

50 PARK OF COMMERCE WAY POST OFFICE BOX 2727 SAVANNAH, GA. 31402-2727 (912)234-5300

CHARLESTON, SC . MYRTLE BEACH, SC

50 8/29/05



# STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

# SECTION 1 - Administrative Information (To Be Completed By All Applicants)

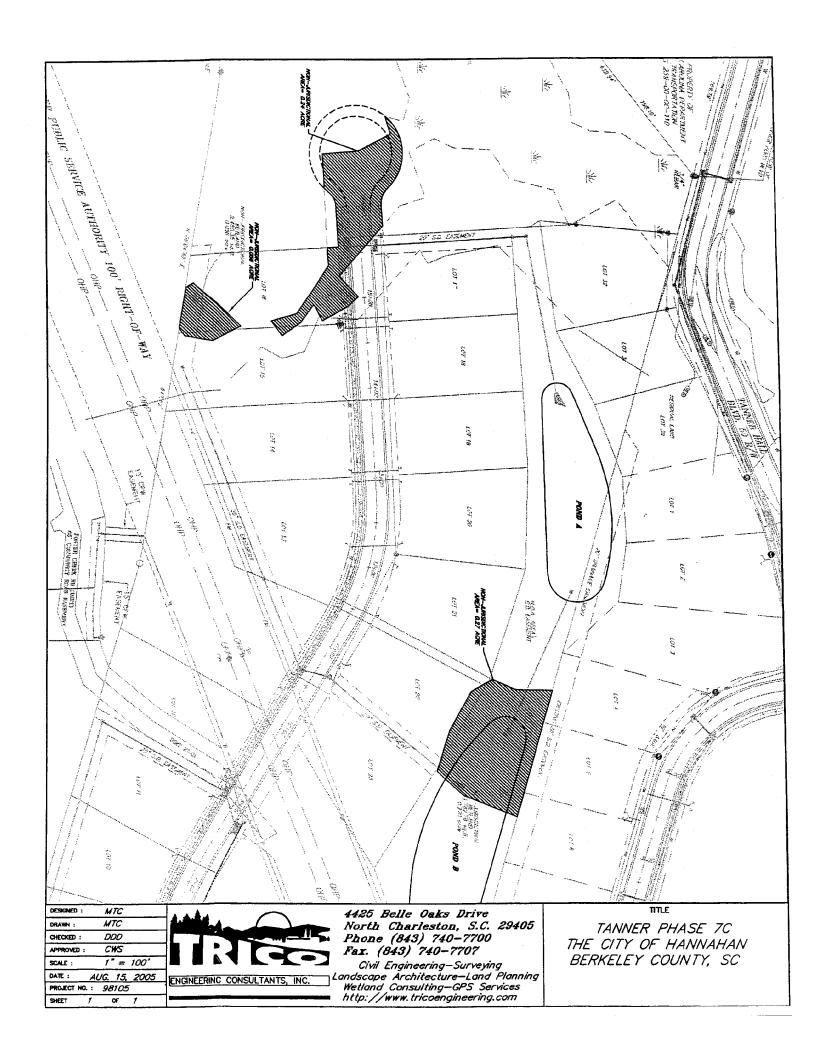
| 1                  | Facility or project name: Tanner Plantation, Phase 7C County: Berkeley City/Town: Currently being annexed into the City of Hanahan |  |                                    |                                   |  |  |
|--------------------|--|--|------------------------------------|-----------------------------------|--|--|
| 1                  | County: Berkeley   | City/Town: Currently being ar                  | nnexed into the City of Han        | eant to Feeter Creek Bond         |  |  |
|                    |  | map): West of North Rhett Avenu                |                                    | cent to Foster Creek Road         |  |  |
|                    | Latitude: N 32° 50   | Longitude: USGS Qu                             | VV 80- 00                          |                                   |  |  |
|                    | 1 ax map #:  |  | uad Name. <u>Ladson</u>            |                                   |  |  |
| 2.                 | Nearest receiving water body:  | Goose Creek                                    |                                    |                                   |  |  |
| '                  | Distance to nearest receiving wat  | er body: 0, Lots are on the cree               | ek                                 |                                   |  |  |
|                    |  | Cooper River, Atlantic Ocean                   |                                    |                                   |  |  |
|                    |  |  |                                    | -1-40 V                           |  |  |
| 3. (               | Are there any wetlands located or  | n the property? Yes If y                       | yes, have they been deline         | ated? Yes                         |  |  |
|                    | Are any federally jurisdictional we  | tlands being impacted by this proj             | ject? <u>No</u> if yes, has a Corp | s permit been issued?N/P          |  |  |
|                    | Corps permit #: F  | Are any federally non-jurisdictional           | (state) wetlands being imp         | Dacted by this project? <u>re</u> |  |  |
| ,                  | What is the total acreage of feder   | ally jurisdictional and state wetlan           | in impacts? <u>U</u> (Juris.)      | <u>.5 ac(Non-Juns.)</u>           |  |  |
| •                  | On an 8 ½° X 11" copy of a site p  | lan indicate the wetland impacts a             | and the proposed mitigation        | ι.                                |  |  |
| 4                  | Are there any existing flooding pr   | oblems in the downstream waters                | hed? No                            |                                   |  |  |
|                    |  |  |                                    |                                   |  |  |
| 5.                 | Property owner of record: M  | arcus A. Copeland / Century Dev                | elopment, L.L.C.                   |                                   |  |  |
|                    | Address: 895 Island Park Driv  | ve, Suite 201, Charleston, SC 294              | 192<br>(foul: (0.42) 2             | 00 0050                           |  |  |
|                    | Phone (day): <u>(843) 388-8209</u>   | (night): <u>(843) 270-2999 (mot</u>            | (fax): <u>(843) 3</u>              | 88-8050                           |  |  |
| 2                  | Domon financially responsible for  | the land disturbing activity:                  | Same as #5                         | RECEIVE                           |  |  |
| o. !               | (if different then chave)  | the land disturbing activity.                  | Saitle as #5                       | 4                                 |  |  |
|                    | (if different than above)  |  |                                    |                                   |  |  |
|                    | Address:   | (night):                                       | /fov):                             | AUG 1 0 2005                      |  |  |
|                    |  |  |                                    |                                   |  |  |
| 7. ,               | Agent or day-to-day contact (if ap   | plicable):                                     |                                    | DHEC-OC.                          |  |  |
| ,                  | Address:   |  |                                    | Di ILC-OC                         |  |  |
| ١                  | Phone (day):   | (night):                                       | (fax):                             | CHARLESTON OF                     |  |  |
|                    | Disa sanana anaimper erteeba   | i  | in-Consultanta Inc                 |                                   |  |  |
| 3. I               | Plan preparer, engineer, or techn  | ical representative: Trico Engine              | eering Consultants, Inc.           | <del></del>                       |  |  |
| ,                  | Address: 4425 Belle Caks Dr  | ive, N. Charleston, SC 29405<br>(night):       | (fax): (8/3) 7                     | 740.7707                          |  |  |
|                    | Phone (day): _(843) /40-//00   | (night):                                       | (lax)(043) i                       | 40-7707                           |  |  |
| 9. (               | Contractor or operator (if known):   | TBD  |                                    |                                   |  |  |
|                    |  |  |                                    |                                   |  |  |
|                    | Phone (day):   | (night):                                       | (fax):                             |                                   |  |  |
| 10.                | Size, total (acres): 21.46   | - Surface area of land distu                   | ırbance (acres): 13.07             |                                   |  |  |
|                    |  |  |                                    |                                   |  |  |
|                    | Start date: October 2005   | Completion date                                | e: <u>October 2007</u>             |                                   |  |  |
| 9. (<br>1<br>10. ( | Contractor or operator (if known):<br>Address:<br>Phone (day):<br>Size, total (acres):21.46  | (night): TBD(night):Surface area of land distu | (fax):<br>urbance (acres):13.07    |                                   |  |  |

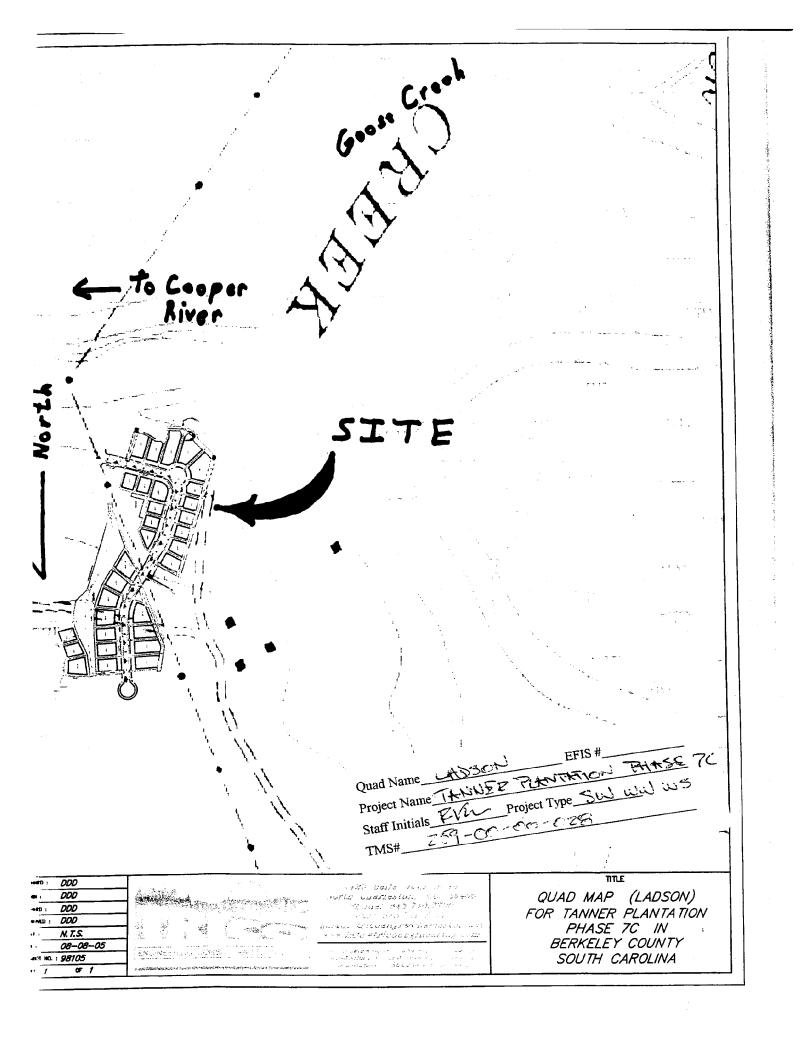
13. For this form to be complete, the applicant must sign item 23.

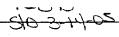
SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within ½ Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet) 14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing): This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect 15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee. \_\_\_\_\_ls the site located on Indian lands? \_\_\_\_ 16. SIC code: 17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25. SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale 18. Is this part of a larger common plan for development or sale? If ves, what is the state permit number for the previous approval? What is the NPDES permit coverage number? \_\_\_\_SCR-100,000 Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? 19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect. 20. SIC code: 1521 - Single Family Housing Construction Is the site located on Indian lands? No 21. Type of project and fees (please circle the type of activity): a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): 22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25. **SECTION 3 - Signatures and Certifications** 23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity. ENTUM DOVELOPMENT Printed Name ignature Owner/Person Financially Responsible Owner/Person Financially Responsible 24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. Owner/Person Financially Responsible Owner/Person Financially Responsible 25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

Check appropriate registration: Engineer X Tier B Land Surveyor Landscape Architect

S. C. Registration Number









South Carolina
Department of Health
and Environmental

13

# STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

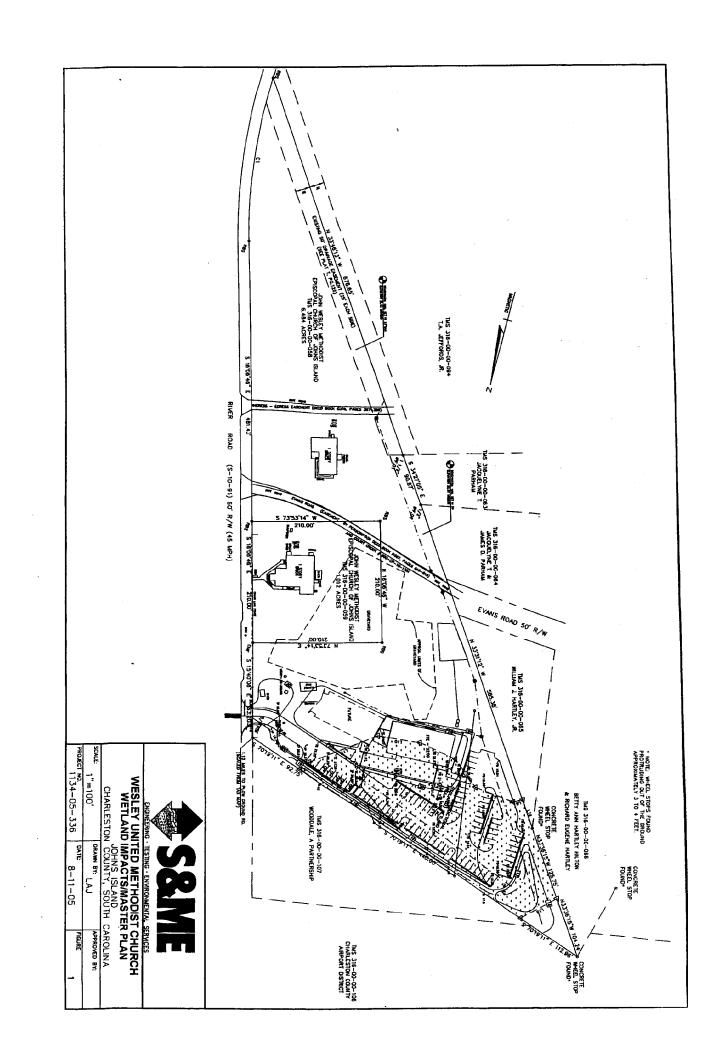
SECTION 1 - Administrative Information (To Be Completed By All Applicants) December 16, 2004 Date: Wesley United Church 1. Facility or project name: City/Town: Johns Island County: Charleston Location (also shown on location map): River Road, Johns Island 32 42' 05" -80 00' 54" Latitude: Longitude: 316-00-00<u>058</u> USGS Quad Name: Legareville Tax Map #: Nearest receiving water body: Hut Creek 2. Distance to nearest receiving water body: 3800 ft Stono River Ultimate receiving water body: Are there any wetlands located on the property? If yes, have they been delineated? 3. If yes, has a Corps permit been issued? Are any federally jurisdictional wetlands being impacted by this project? No Are any federally non-jurisdictional (state) wetlands being impacted by this project? What is the total acreage of federally jurisdictional and state wetland impacts? On an 8 "x 11" copy of a site plan indicate the wetland impacts and the proposed mitigation. Are there any existing flooding problems in the downstream watershed? No 4. Property owner of record: John Wesley Methodist Church of Johns Island 5. Address: River Road, Johns Island, South Carolina 29455 Phone (day): (843) 559-0707 (night): (843) 559-1459 (fax): None Person financially responsible for the land disturbing activity: Same as above 6. (if different than above) Address: Phone (day): (night): (fax): Agent or day-to-day contact (if applicable): Mr. Isaac Robinson 7. Address: P. O. Box 72, Johns Island, South Carolina 29457 Phone (day): (843) 559-0707 \_ (night): \_(843) 559-3592 8. Plan preparer, engineer, or technical representative: Thomas & Hutton Engineering Co. / Dan Farley Address: P.O. Box 1522; Mt. Pleasant, SC 29465 (fax): 843-849-0203 Phone (day): 843-849-0200 (night): Contractor or operator (if known): N/A 9. Address: Phone (day): (night): 10. Surface area of land disturbance (acres): 3.3 ac Size, total (acres): 6.5 ac 11. Start date: March 1, 2005 Completion date: July 1, 2005 SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within \_ Mile of a Receiving Waterbody in the Coastal Counties Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

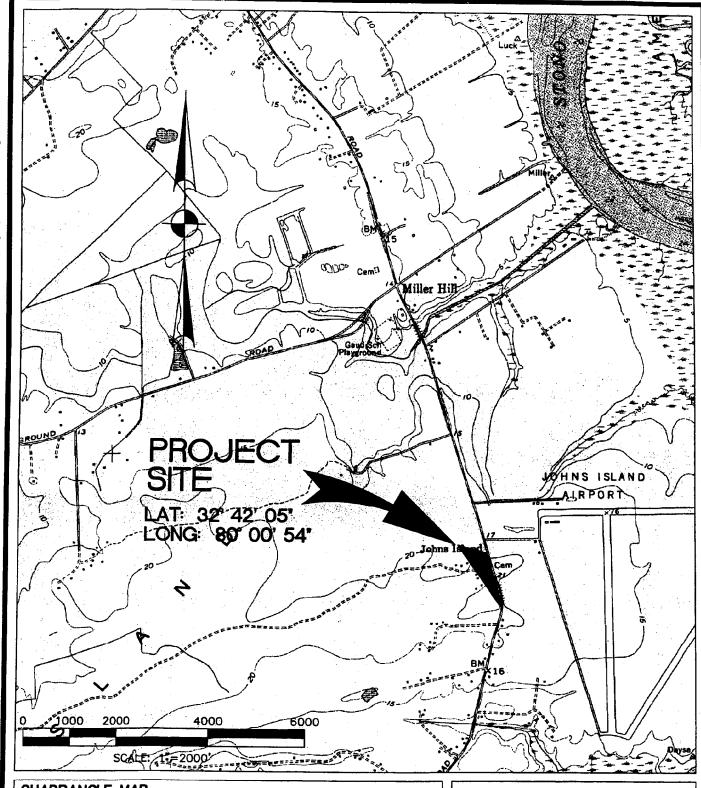
This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE

associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

For this form to be complete, the applicant must sign item 23.

|           | Description of control plan to be used during construction. (Must also be  | shown on plan sheets as startable day.  |
|-----------|--|---|
| 4.        |  | shown on plan sneets or sketch drawing):  |
|           | This plan must be prepared by a professional engineer, tier b land survey  | or, or a landscape architect  |
|           | Fee: \$125 NPDES General Permit coverage fee applies, exempt from st   | ate review fee.   |
|           | SIC code: Is the site local  | ated on Indian lands?   |
|           | For this form to be complete, the applicant must sign items 23 and 24 and  | the plan preparer must sign item 25.  |
| C         | TION 2C – For Projects Disturbing More Than Two (2) Acres and/or Pro   | ojects That Are a Part of a Larger Common Plan for Development or Sale  |
|           | Is this part of a larger common plan for development or sale?  |   |
|           | If yes, what is the state permit number for the previous approval?   |   |
|           | TAN ALL HIS AIDEO  |   |
|           |  | t coverage?   |
|           | The stormwater management and sediment and erosion control plan for r  | projects of this size must be prepared by a professional engineer, tier b land  |
|           | surveyor, or a ranuscape architect.  |   |
|           | SIC code: 1542 Is the site located on  | ndian lands? No   |
|           | Type of project and fees (please circle the type of activity):   |   |
|           | a. Federal – State – Local – School (exempt from State fees, \$125 N   | PDES fee applies):  |
|           |  |   |
|           | industrial Commonder Hostochtar - Factor a larger Common pr  | an for development or sale [\$100 per disturbed acre State fee (max, \$2000)]   |
|           | plus \$125 NPDES fee. (Maximum total for any project is \$2125):   | an for development or sale [\$100 per disturbed acre State fee (max. \$2000)] \$455.00  |
|           | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and  | \$455.00  |
|           | plus \$125 NPDES fee. (Maximum total for any project is \$2125):   | \$455.00  |
| СТ        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 25 and 26 and 27 and 28 and 29 a | \$455.00 the plan preparer must sign item 25.   |
| СТ        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 25 and 3 - Signatures and Certifications  I hereby certify that all land disturbing construction and associated activity.  | \$455.00  I the plan preparer must sign item 25.  |
| СТ        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 21 and 22 and 23 and 24 and 24 and 25 and 25 and 26 and 26 and 27 and 27 and 28 and 29 a | \$455.00  I the plan preparer must sign item 25.  I pertaining to this site shall be accomplished pursuant to and in keeping with insible person will be assigned to the project for day-to-day control. I hereby and/or the local implementing account the sign of the formula to th |
| СТ        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 21 and 22 and 24 and 24 and 25 and 25 and 26 and 27 and 27 and 28 and 29 a | \$455.00  I the plan preparer must sign item 25.  I pertaining to this site shall be accomplished pursuant to and in keeping with insible person will be assigned to the project for day-to-day control. I hereby and/or the local implementing agency the right of the local implementing agency.   |
| СТ        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 27 ION 3 – Signatures and Certifications  I hereby certify that all land disturbing construction and associated activity the terms and conditions of the approved plans. I also certify that a responsible transport of the purpose of on site inspections during the course of construct land disturbing activity.  | \$455.00  If the plan preparer must sign item 25.  If pertaining to this site shall be accomplished pursuant to and in keeping with a number of person will be assigned to the project for day-to-day control. I hereby of and/or the local implementing agency the right of access to the site at all ion and to perform maintenance inspections following the completion of the   |
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| CT        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 24 and 25 and 25 and 26 and 26 and 27 and 27 and 28 and 29 a | the plan preparer must sign item 25.  If pertaining to this site shall be accomplished pursuant to and in keeping with insible person will be assigned to the project for day-to-day control. I hereby of and/or the local implementing agency the right of access to the site at all ion and to perform maintenance inspections following the completion of the Signature  Owner/Person Financially Responsible  |
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| CT        | Printed Name  Owner/Person Financially Responsible  I certify under penalty of law that I have personally examined and am farm that, based on my inquiry of those persons immediately responsible for obtinion is true, accurate and complete. I am aware that there are significe and imprisonment.   | the plan preparer must sign item 25.  If pertaining to this site shall be accomplished pursuant to and in keeping with insible person will be assigned to the project for day-to-day control. I hereby of and/or the local implementing agency the right of access to the site at all ion and to perform maintenance inspections following the completion of the Signature  Owner/Person Financially Responsible  Signature information submitted in this application and all attachments and staining the information contained in the application, I believe that the inficant penalties for submitting false information, including the possibility of Signature   |
| <b>ст</b> | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 26 and 27 and 28 and 29 a | I the plan preparer must sign item 25.  I pertaining to this site shall be accomplished pursuant to and in keeping with nsible person will be assigned to the project for day-to-day control. I hereby of and/or the local implementing agency the right of access to the site at all ion and to perform maintenance inspections following the completion of the Signature  Owner/Person Financially Responsible  Signature The information submitted in this application and all attachments and staining the information contained in the application, I believe that the information submitting false information, including the possibility of the state of th  |
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| CT        | plus \$125 NPDES fee. (Maximum total for any project is \$2125):  For this from to be complete, the applicant must sign items 23 and 24 and 710N 3 – Signatures and Certifications  I hereby certify that all land disturbing construction and associated activity the terms and conditions of the approved plans. I also certify that a responsion grant authorization to the Department of Health and Environmental Control times for the purpose of on site inspections during the course of construct land disturbing activity.  Printed Name  Owner/Person Financially Responsible  I certify under penalty of law that I have personally examined and am farm that, based on my inquiry of those persons immediately responsible for obinformation is true, accurate and complete. I am aware that there are sign fine and imprisonment.  Printed Name  Owner/Person Financially Responsible  Designer Certification – One copy of the plans, all specifications and supp part of this application. I have placed my signature and seal on the design the system. Further, I certify to the best of my knowledge and helief that the system.   | I the plan preparer must sign item 25.  If pertaining to this site shall be accomplished pursuant to and in keeping with insible person will be assigned to the project for day-to-day control. I hereby of and/or the local implementing agency the right of access to the site at all ion and to perform maintenance inspections following the completion of the Signature  Owner/Person Financially Responsible  Signature This information contained in the application and all attachments and adminishing the information contained in the application, I believe that the information submitting false information, including the possibility of Signature  Owner/Person Financially Responsible  Owner/Person Financially Responsible   |
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QUADRANGLE MAP LEGAREVILLE QUADRANGLE

WESLEY UNITED CHURCH JOHNS ISLAND, SOUTH CAROLINA

DATE: 12/16/04

SHEET 1 OF 1

PROPOSED ACTIVITY: LOCATION MAP COUNTY: CHARLESTON APPLICANT: WESLEY UNITED CHURCH

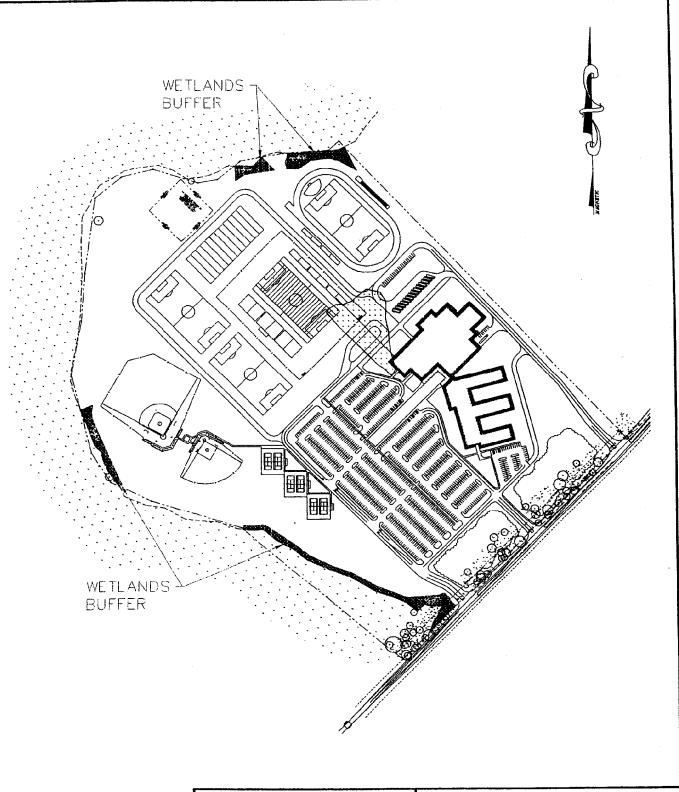


# STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

# SECTION 1 - Administrative Information (To Be Completed By All Applicants)

| Date: | August 9, 2005   |  |
|-------|--|--|
| 1.    | County: Dorchester   | er County School District 2 - Early Site Work City/Town:NA   |
|       | Location (also shown on location map): Highway 16  | 5  |
|       | Latitude: 32°55'29" N  | Longitude: 80°14'05" W   |
|       | Tax map #: _176-00-00-002  | USGS Quad Name: Stallsville  |
| 2.    | Nearest receiving water body: Unnamed Tributary of   | f Rantowles Creek  |
|       | Distance to nearest receiving water body: 400 Feet Ultimate receiving water body: Stono River            |  |
|       | •  |  |
| 3.    | Are any federally jurisdictional wetlands being impact Corps permit #: NA Are any federally r            | lf yes, have they been delineated? Yes cted by this project? No lf yes, has a Corps permit been issued? NA non-jurisdictional (state) wetlands being impacted by this project? Yes nd state wetland impacts? NA (Juris.) 1.43 acres (Non-juris.) etland impacts and the proposed mitigation. |
| 4.    | Are there any existing flooding problems in the down   | nstream watershed? No  |
| 5.    | Property owner of record: <u>Dorchester County School</u>  | District Two - Joe Pye, Superintendent   |
|       | Address: 102 Green Wave Blvd, Summerville, SC 294  | :83<br>):(fax):  |
|       |  |  |
| 6.    | (if different than above)  | g activity:  |
|       | Phone (day): (night  | ): (fax):  |
| 7.    |  |  |
|       | Phone (day): (night  | :):(fax):  |
| 8.    | Plan preparer, engineer, or technical representative<br>Address: 1226 Yeamans Hall Road, Hanahan, SC 294 | Larry K. Barthelemy, P.E ADC Engineering, Inc.   |
|       | Phone (day): (843) 566-0161 (night   | :):(fax):(843) 566-1044  |
| 9.    |  |  |
|       | Phone (day): (night  | i):(fax):  |
| 10.   | Size, total (acres): 85.0 acres Su   | urface area of land disturbance (acres): <u>73.18 acres</u>  |
| 11.   | Start date: September 2005   | Completion date: February 2006   |
| Deve  | elopment or Sale and Which Are Not Located With  | te (1) Acre Which Are Not Part of a Larger Common Plan for in ½ Mile of a Receiving Waterbody in the Coastal Counties  |
| 12.   | Description of control plan to be used during constr   | uction. (Must also be shown on plan sheets or sketch drawing):   |
|       | This plan does not have to be prepared by a profess NO STATE REVIEW FEE associated with this type        | sional engineer, tier b surveyor, or a landscape architect and there is of project. On a case-by-case basis, an NPDES permit with a \$125  |
|       | fee may be required.   | an program and there by the annual many many   |
| 13.   | For this form to be complete, the applicant must sign  | n item 23.   |

| 14.                            | Description of control plan to be used during construction. (Mus   | st also be shown on plan sheets or sketch drawing):   |
|--------------------------------|--|---|
|                                |  | 2.  |
|                                | This plan must be prepared by a professional engineer, tier b la   |   |
| 15.                            | Fee: \$125 NPDES General Permit coverage fee applies, exemples   |   |
| 16.                            | SIC code: Is the site located on Inc   | lian lands?   |
| 17.                            | For this form to be complete, the applicant must sign items 23 a   | and 24 and the plan preparer must sign item 25.   |
| SEC<br>Plan                    | TION 2C - For Projects Disturbing More Than Two (2) Acres a for Development or Sale  | nd/or Projects That Are a Part of a Larger Common   |
| 18.                            | Is this part of a larger common plan for development or sale?  | Yes   |
|                                | If yes, what is the state permit number for the previous approva What is the NPDES permit coverage number? <a href="NPDES General">NPDES General</a>   | ? Not Applicable  |
|                                | Has a Notice of Termination (NOT) been submitted for the NPD   | Permit #SCR100000 ES permit coverage? No  |
| 19.                            |  |   |
| 15.                            | engineer, tier b land surveyor, or a landscape architect.  | I plan for projects of this size must be prepared by a professiona  |
| 20.                            | SIC code: 1542 Is the site located on I  | ndian lands? <u>No</u>  |
| 21.                            | Type of project and fees (please circle the type of activity):  a. Federal - State - Local - School (exempt from State fees, \$12  b. Industrial - Commercial - Residential - Part of a larger commerce (max. \$2000)] plus \$125 NPDES fee. (Maximum total for an   | on plan for development or sale (\$100 per disturbed acre State   |
| 22.                            | For this form to be complete, the applicant must sign itoms 22 o   |   |
|                                | to the form to be complete, the applicant must sign items 25 a   | nd 24 and the plan preparer must sign item 25.  |
|                                | TION 3 - Signatures and Certifications   | and 24 and the plan preparer must sign item 25.   |
| SEC.                           |  | red activity pertaining to this site shall be accomplished approved plans. I also certify that a responsible person rant authorization to the Department of Health and be right of access to the site at all times for the purpose of   |
| SEC.                           | I hereby certify that all land disturbing construction and associat pursuant to and in keeping with the terms and conditions of the will be assigned to the project for day-to-day control. I hereby gr Environmental Control and/or the local implementing agency the on site inspections during the course of construction and to perf the land disturbing activity.  DANES FAC. DIR. DORCHESTER SCHOOLS   | red activity pertaining to this site shall be accomplished approved plans. I also certify that a responsible person rant authorization to the Department of Health and be right of access to the site at all times for the purpose of   |
|                                | I hereby certify that all land disturbing construction and associat pursuant to and in keeping with the terms and conditions of the will be assigned to the project for day-to-day control. I hereby gr Environmental Control and/or the local implementing agency the on site inspections during the course of construction and to perf the land disturbing activity.  DAUES FAC. DIQ. Deriches TSR Schools Printed Name  | approved plans. I also certify that a responsible person ant authorization to the Department of Health and e right of access to the site at all times for the purpose of form maintenance inspections following the completion of   |
| <b>SEC</b> <sup>*</sup><br>23. | I hereby certify that all land disturbing construction and associated pursuant to and in keeping with the terms and conditions of the will be assigned to the project for day-to-day control. I hereby grenvironmental Control and/or the local implementing agency the on site inspections during the course of construction and to perfet the land disturbing activity.    Denchested Schools   Printed Name   Denchested Schools  | approved plans. I also certify that a responsible person rant authorization to the Department of Health and eright of access to the site at all times for the purpose of form maintenance inspections following the completion of Signature  Owner/Person Financially Responsible  and am familiar with the information submitted in this those persons immediately responsible for obtaining the lattion is true, accurate and complete. Lam aware that there  |
| 33.                            | I hereby certify that all land disturbing construction and associated pursuant to and in keeping with the terms and conditions of the will be assigned to the project for day-to-day control. I hereby grenvironmental Control and/or the local implementing agency the on site inspections during the course of construction and to perform the land disturbing activity.  DAVES FAC. DIQ. DORCHESTER SCHOOLS Printed Name  Owner/Person Financially Responsible  I certify under penalty of law that I have personally examined an application and all attachments and that, based on my inquiry of information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the application, I believe that the information contained in the contai | red activity pertaining to this site shall be accomplished approved plans. I also certify that a responsible person rant authorization to the Department of Health and e right of access to the site at all times for the purpose of form maintenance inspections following the completion of Signature  Signature  Owner/Person Financially Responsible  and am familiar with the information submitted in this those persons immediately responsible for obtaining the lation is true, accurate and complete. Lam aware that there  |
| SEC.                           | I hereby certify that all land disturbing construction and associated pursuant to and in keeping with the terms and conditions of the will be assigned to the project for day-to-day control. I hereby grenvironmental Control and/or the local implementing agency the on site inspections during the course of construction and to perform the land disturbing activity.    Date   Fac. Dig. Description   Description   | sed activity pertaining to this site shall be accomplished approved plans. I also certify that a responsible person and authorization to the Department of Health and a right of access to the site at all times for the purpose of form maintenance inspections following the completion of Signature  Owner/Person Financially Responsible  and am familiar with the information submitted in this those persons immediately responsible for obtaining the lation is true, accurate and complete. I am aware that there are the possibility of fine and imprisonment.  Signature  Owner/Person Financially Responsible  and supporting calculations, forms, and reports are laced my signature and seal on the design documents the system. Further, I certify to the best of my knowledge. |
| SEC 223.                       | I hereby certify that all land disturbing construction and associat pursuant to and in keeping with the terms and conditions of the will be assigned to the project for day-to-day control. I hereby gr Environmental Control and/or the local implementing agency the on site inspections during the course of construction and to perf the land disturbing activity.    Davies   Fac. Dig. Derichester Schools   | sed activity pertaining to this site shall be accomplished approved plans. I also certify that a responsible person and authorization to the Department of Health and a right of access to the site at all times for the purpose of form maintenance inspections following the completion of Signature  Owner/Person Financially Responsible  and am familiar with the information submitted in this those persons immediately responsible for obtaining the lation is true, accurate and complete. I am aware that there are the possibility of fine and imprisonment.  Signature  Owner/Person Financially Responsible  and supporting calculations, forms, and reports are laced my signature and seal on the design documents the system. Further, I certify to the best of my knowledge. |

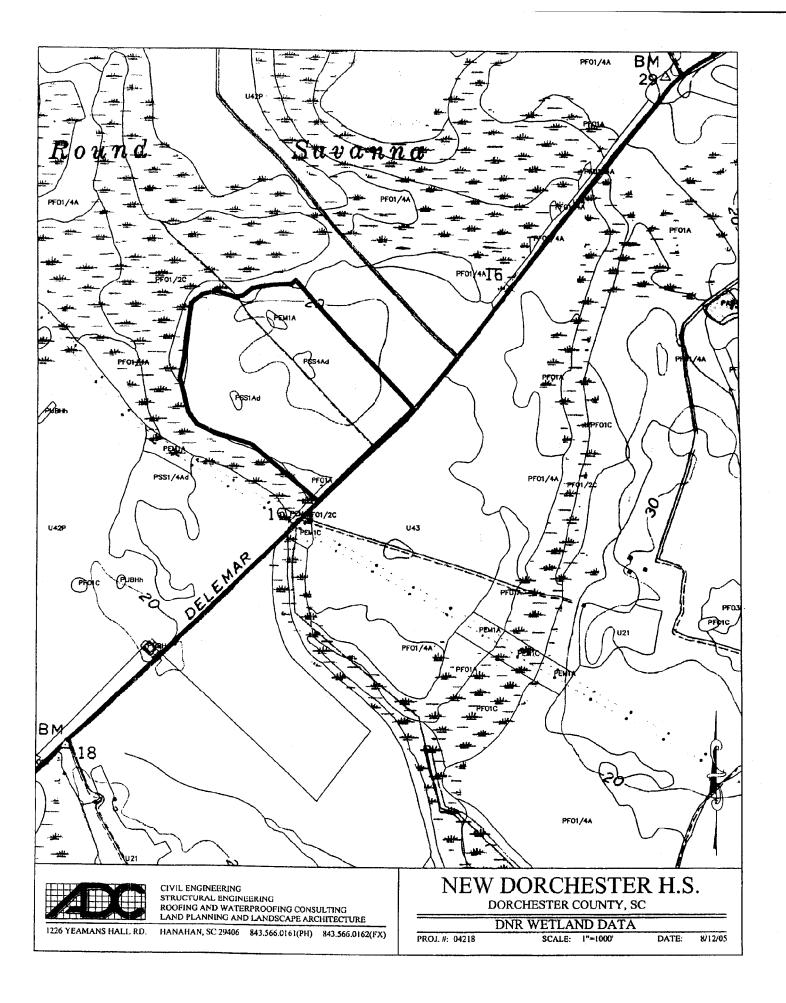




JOB NO. 1134-04-1171 DRAWN BY: LAJ

# **WETLANDS MASTER PLAN**

APPLICANT: DORCHESTER SCHOOL DISTRICT 2
PROJECT TITLE: PROPOSED HIGH SCHOOL
S.C. HIGHWAY 165
COUNTY: DORCHESTER
DATE: 8-16-05
SCALE: 1"=400'
SHEET NO. 1 OF 1

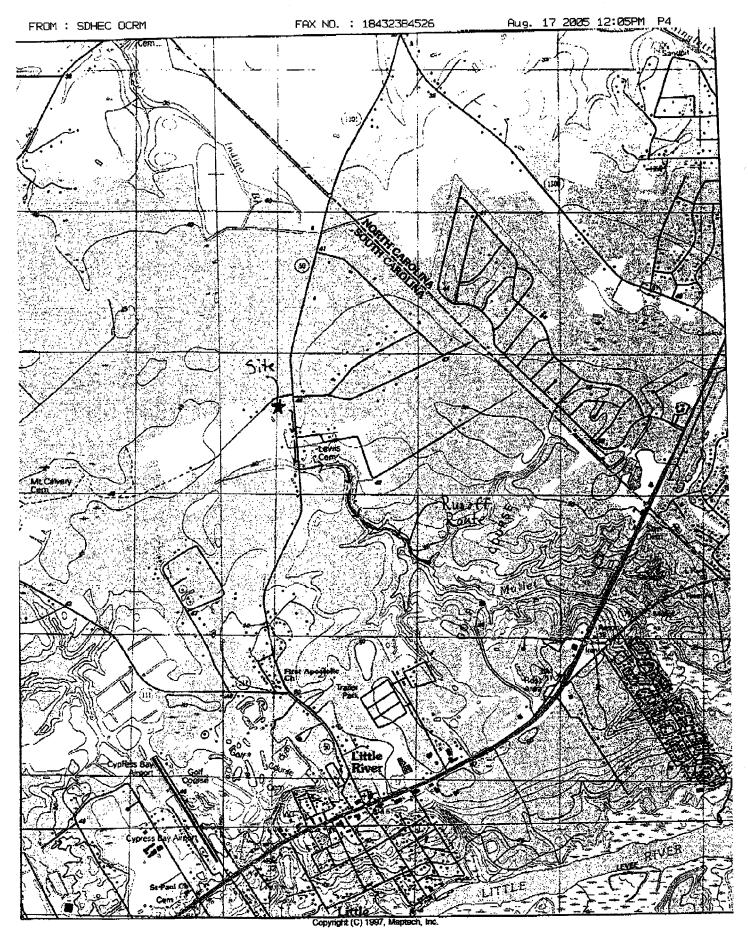




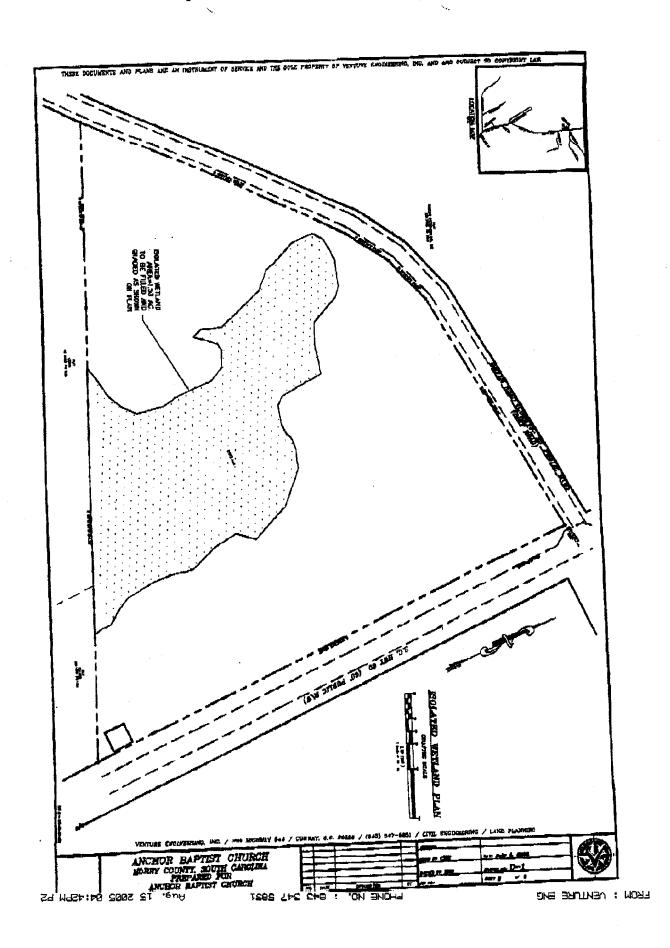
# STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

| Facilit Coun Locat Latitu Tax n Near Dista Ultim Are t                        | ide: 033°54' 6.97"N map #: 118-00-01-088  est receiving water body: Mullet ince to nearest receiving water body: intracost are receiving water body: intracost here any wetlands located on the any federally jurisdictional wetlands.   | ist Church  City/Tow  City/Tow  Intersection of S.C. Hwy 50 and I Longitude: 078° 3 USGS Quad No  Creek  ody: 2 miles estal Waterway  If wes, have   | ame: Calabash                            |                   |
|---|--|--|--|-------------------|
| Faciliti Coun Locat Latitu Tax n Near Dista Ultim Are ti Are a                | ty or project name: Anchor Baptiny: Horry tion (also shown on location map) tide: 033° 54′ 6.97"N map #: 118-00-01-088  est receiving water body: Mullet ince to nearest receiving water body: intracounter early wetlands located on the any federally jurisdictional wetlands.   | ist Church  City/Tow  City/Tow  City/Tow  City/Tow  City/Tow  Congitude: 078 Sign  USGS Quad Note  Creek  C | Bryan Road<br>37'11.79W<br>ame: Calabash |                   |
| Coun<br>Locat<br>Latitu<br>Tax n<br>Near<br>Dista<br>Ultim<br>Are ti<br>Are a | ty: Horry tion (also shown on location map) tide: 033° 54' 6.97"N map #: 118-00-01-088  est receiving water body: Mullet tince to nearest receiving water body: tate receiving water body:intracos there any wetlands located on the any federally jurisdictional wetland  | ): Intersection of S.C. Hwy 50 and I Longitude: 078 SUSGS Quad No Creek  Ody: 2 miles  estal Waterway  If wes, have  | Bryan Road<br>37'11.79W<br>ame: Calabash |                   |
| Coun<br>Locat<br>Latitu<br>Tax n<br>Near<br>Dista<br>Ultim<br>Are ti<br>Are a | ty: Horry tion (also shown on location map) tide: 033° 54' 6.97"N map #: 118-00-01-088  est receiving water body: Mullet tince to nearest receiving water body: tate receiving water body:intracos there any wetlands located on the any federally jurisdictional wetland  | ): Intersection of S.C. Hwy 50 and I Longitude: 078 SUSGS Quad No Creek  Ody: 2 miles  estal Waterway  If wes, have  | Bryan Road<br>37'11.79W<br>ame: Calabash |                   |
| Locat<br>Latitu<br>Tax n<br>Near<br>Dista<br>Ultim<br>Are ti<br>Are a         | tion (also shown on location map) ide: 033° 54' 6.97"N map #: 118-00-01-088  est receiving water body: Mullet ince to nearest receiving water body: ate receiving water body:intracos there any wetlands located on the any federally jurisdictional wetland   | Creek Ddy: 2 miles estal Waterway  | ame: Calabash                            |                   |
| Latitu Tax r  Neare Dista Ultim Are ti Are a                                  | ide: 033°54' 6.97"N map #: 118-00-01-088  est receiving water body: Mullet ince to nearest receiving water body: intracost are receiving water body: intracost here any wetlands located on the any federally jurisdictional wetlands.   | Creek Ddy: 2 miles estal Waterway  | ame: Calabash                            |                   |
| Near<br>Dista<br>Ultim<br>Are ti<br>Are a                                     | nap #: 118-00-01-088  est receiving water body: Mullet ince to nearest receiving water body: Intracostate receiving water body: Intracostate receiving water body: Intracostate any wetlands located on the any federally jurisdictional wetlands.   | Creek ody; 2 miles astal Waterway  |  |                   |
| Neard<br>Dista<br>Ultim<br>Are ti<br>Are a                                    | est receiving water body: Mullet ince to nearest receiving water body: Intracount receiving water b | Creek bdy: 2 miles astal Waterway  |  |                   |
| Dista<br>Ultim<br>Are ti<br>Are a<br>Corp                                     | nce to nearest receiving water bo<br>late receiving water body: <u>intracou</u><br>there any wetlands located on the<br>any federally jurisdictional wetland   | astal Waterway  If yes, have   |  |                   |
| Are to  | iate receiving water body:intracos<br>there any wetlands located on the<br>any federally jurisdictional wetland  | astai Waterway   |  |                   |
| Are to  | here any wetlands located on the   | and an article of the service of the |  |                   |
| Are a   | any federally jurisdictional wetland   | property? yes If yes, have   |  |                   |
| Are a   | any federally jurisdictional wetland   | , p. 5 p. 5 c. 5   | they been delineated? yes                |                   |
| Corp  |  |  |  | en issued?        |
| 10/6-   |  |  |  |                   |
| On a  | s in the total acreage of federally I  | ii ingalahanal ang state wetang inipa  | (C(2) (2011) 1.00                        | (Non-juns.)       |
|   | in 8 1/2" X 11" copy of a site plan in   | ndicate the wetland impacts and the  | proposed mitigation.                     |                   |
|   |  |  |  |                   |
| Are t   | here any existing flooding problet   | ms in the downstream watershed? <u>r</u>   | 10                                       |                   |
| _   |  | ntint Church   |  | ·                 |
| Prop  | erty owner of record: Anchor Ba  | City Little River  | State: South Carolina                    | Zip; 29566        |
| Addr  | cas. <u>F.O. BOX 1710</u>  | (night):   | (fax):                                   | ·                 |
| HIQI  | ie (udy). 1079/ 049-1700   | city: Little River (night):  |  | e ·               |
| Pers  | on financially responsible for the   | land disturbing activity:  |  |                   |
| ** **   | re   |  |  |                   |
| Addr  | 'ess:  | City:  | State:                                   | Zip:              |
| Phor  | ne (day):  | City:<br>(night):  | (fax):                                   |                   |
|   |  |  |  |                   |
| Age   | nt or day-to-day contact (if appli   | cable):City:(night):   | Ctatai                                   | 7in               |
| Addı  | ress:  | City:  | fav\                                     | 21/2              |
| Phor  | ne (day):  | (Rignt):   | (lax).                                   |                   |
| Dian  | nrongrer engineer or technics  | al representative: Steve S. Powell   | (Venture Engineering, Inc.)              |                   |
| Plan  | race: 209 Hwy 544  | city: Conway  (night):   | State: SC                                | Zip: <u>29566</u> |
| Phor  | ne (day): (843) 234-7585 247   | -5&7 (night):  | (fax): <u>(843) 347-2792</u>             |                   |
| 1 1101  | ile (dzy). 1040/ === 1000 9 1 2  |  | • •                                      |                   |
| Cont  | tractor or operator (if known):  | City:(night):  |  | 71.               |
| Addi  | ress:  | City:  | State:                                   | Zip:              |
| Pho   | ne (day):  | (night):   | (fax):                                   |                   |
|   |  |  | disturbance (cares): 4 DE RI             | 1. SArres min     |
| ). Size   | , total (acres): <u>6.02</u>   | Surface area of land   | disturbance (acres): 4.00 / 6.2          | - I - CI CO TOO   |
|   |  |  | date:( <b>MM/DD/YYYY)</b>                |                   |
| i. Star   | t date:(MM/DD/YYYY) 10/20/20   | 205 Completion of  | TOTE (MINITED TOTAL) CHIEGIZOUG          |                   |

| 4.                    | eCTION 2B - For Projects That Dist One (1) Acre out of a Larger Common Plan for Decomposition of Sale aterbody in the Coastal Counties (See Special Requirement of Coastal Plant III)  | ements for Coastal Zone Projects on Instructions Character   |
|-----------------------|--|--|
| 14.                   | . Description of Control plan to be used during constant   | ction. (Must also be shown on plan sheets or sketch drawing): engineer, tier b land surveyor, or a landscape architect   |
|                       |  | sugares, nor briand surveyor, or a landscape architect   |
| 15.                   | Fee: \$125 NPDES General Permit coverage fee appli   | ies exampt from state as in the  |
| 16.                   |  |  |
| 17.                   | For this form to be complete, the applicant must sign if   | is the site located on Indian lands?items 23 and 24 and the plan preparer must sign item 25.   |
| SEC<br>Plar           | CTION 2C - For Projects Disturbing More Than Two (2<br>n for Development or Sale   | 2) Acres and/or Projects That Are a Part of a Larger Common  |
| 8.                    |  |  |
| ٥.                    | If yes, what is the state permit number for the previous ar  | nnmys/2  |
|                       | What is the NPDES permit coverage number?  | Spioval!   |
| _                     |  | e NPDES permit coverage?   |
| 9.                    | The stormwater management and sediment and erosion of engineer, tier b land surveyor, or a landscape architect.  | control plan for projects of this size must be prepared by a professional  |
| 0.                    | SIC code: 1542 Nonresidential construction, nec.   | Is the site located on Indian lands? no  |
| 1.                    | Type of project and fees (please choose the type of activi a. Federal - State - Local - School (exempt from S b. Industrial - Commercial - Residential - Port of a   | ity):<br>tate fees, \$125 NPDES fee applies)   |
|                       | Project Type: Commercial   | tale fee per project PLUS \$125 NPDES permit fee.]   |
| E۰                    |  | Fee: \$625.00  |
| ייי                   | or this form to be complete, the applicant must sign items 2.  TION 3 - Signatures and Certifications  | 3 and 24 and the plan preparer must sign item 25.  |
|                       |  |  |
|                       | will be assigned to the project for day-to-day control. It   | associated activity pertaining to this site shall be accomplished is of the approved plans. I also certify that a responsible person hereby grant authorization to the Department of Health and lency the right of access to the site at all times for the purpose of d to perform maintenance inspections following the completion of             |
|                       | Carl Wood  | Cil Advanta G. A.  |
| Ī                     | Printed Name   | Signature Wood for Simples   |
| •                     | Owner/Person Financially Responsible   | Owner/Person Financially Responsible   |
| 1                     | information contained in the application I believe that the  | nined and am familiar with the information submitted in this equiry of those persons immediately responsible for obtaining the submitted in the second responsible for obtaining the   |
| i                     | o significant periodics for submitting taise information,  | including the possibility of fine and imprisonment.  |
| ii<br>a<br><u>C</u>   | Carl Wood  | information is true, accurate and complete. I am aware that there including the possibility of fine and imprisonment.  |
| ii<br>2<br>2<br>2     | - The state of the | Signature Dissibility of line and imprisonment.  |
| ii a CPC Dhe su ar    | Carl Wood  Printed Name  Dwner/Person Financially Responsible  Designer Certification - One copy of the plans, all specific erewith submitted and made a part of this application. I ubmitted signifying that Laccent responsibility for the plans.  | Signature Owner/Person Financially Responsible cations and supporting calculations, forms, and reports are have placed my signature and seal on the design documents sign of the system. Further, I certify to the best of my knowledge  |
| in a CPC Dhe su ar ar | Carl Wood  Printed Name  Designer Certification - One copy of the plans, all specific erewith submitted and made a part of this application. I ubmitted signifying that I accept responsibility for the design belief that the design is consistent with the requirement mended, and pure dant to Regulation 72-300. (Five sets of the set | Signature Owner/Person Financially Responsible cations and supporting calculations, forms, and reports are have placed my signature and seal on the design documents sign of the system. Further, I certify to the best of my knowledge ents of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as of plans are required for final approval.) |
| in a CPC Dhe su ar ar | Carl Wood  Printed Name  Dwner/Person Financially Responsible  Designer Certification - One copy of the plans, all specific erewith submitted and made a part of this application. I ubmitted signifying that I accept responsibility for the design belief that the design is consistent with the content of the property of the design of the design is consistent with the content of the content of the design is consistent with the content of the design is consistent with the content of the  | Signature Owner/Person Financially Responsible cations and supporting calculations, forms, and reports are have placed my signature and seal on the design documents sign of the system. Further, I certify to the best of my knowledge  |



ancher Proplet

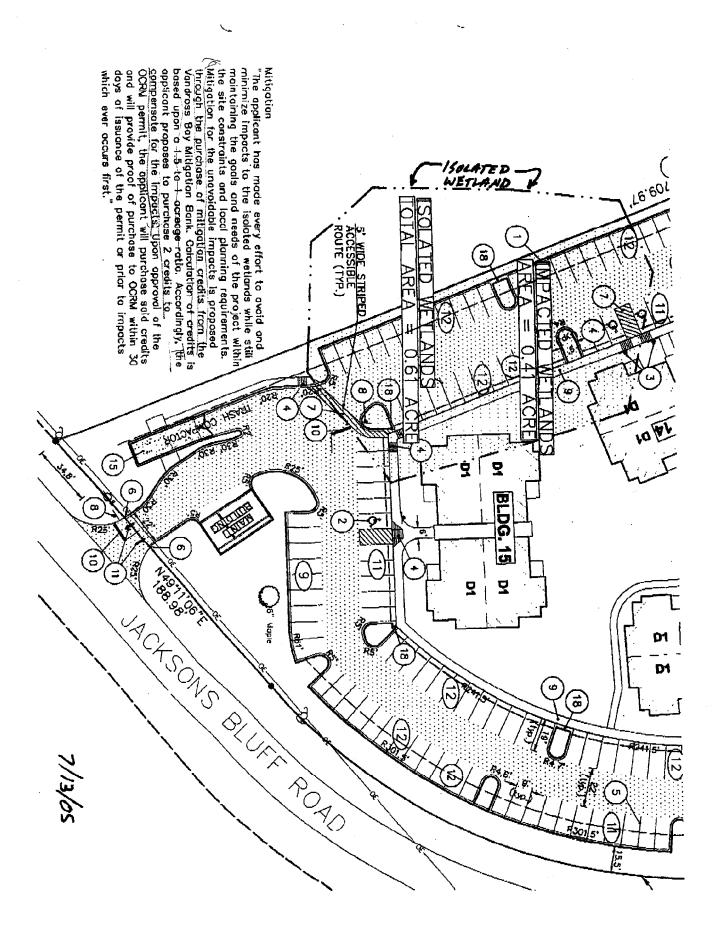


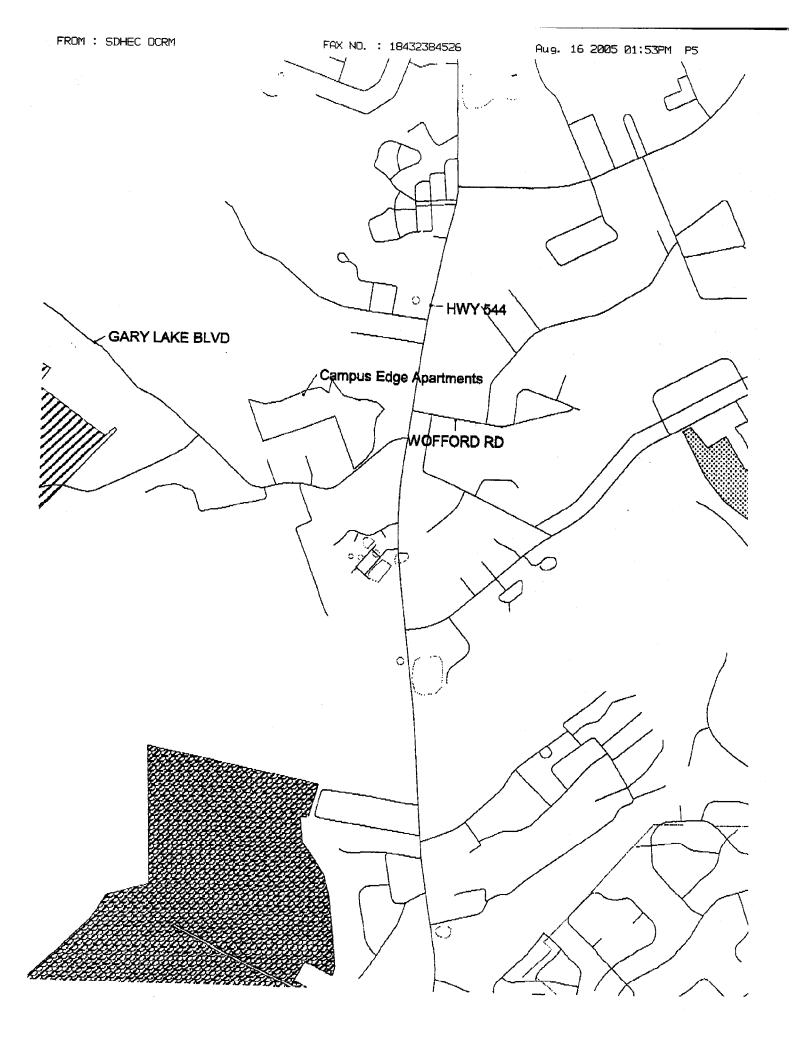


# STANDARD APPLICATION FORM FOR MAND DISTURBING ACTIVITIES STORMWATER PERMITTING

SECTION 1 - Administrative Information (To Be Completed By All Applicants) July 14, 2005 1. Facility or project name: Campus Edge Apartments County: Horry City/Town: \_ Conway Location (also shown on location map): Directly west of the intersection of Jackson Bluff Rd and Residence Blvd. Latitude: 33 deg 47 min 01 sec Longitude: 79 deg 01 min 22 sec Tax map #: 150-00-06-086, 140 &156 USGS Quad Name: Conway Nearest receiving water body: Waccamaw River 2. Distance to nearest receiving water body: 9800' Ultimate receiving water body: Atlantic Ocean 3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? Corps permit #: \_\_\_\_\_ Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes What is the total acreage of federally jurisdictional and state wetland impacts? \_\_\_\_\_ (Juris.) 0.41 acres (Non-juris.) On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation. Are there any existing flooding problems in the downstream watershed? No 4. 5. Property owner of record: University Housing Group Address: 2117 Rosalind Avenue , P.O. Box 8187, Roanoke, VA 24014-0187 540 Phone (day): <u>(540)</u> 345-3806 (fax): <u>(450)</u> 342-3800 \_(night): \_ Person financially responsible for the land disturbing activity: 6. (if different than above) Address: Phone (day): \_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_ Agent or day-to-day contact (if applicable): \_ 7. Address: Phone (day): (night): Plan preparer, engineer, or technical representative: Darren K. Holcombe, P.E., V.P. Cox & Dinkins, Inc. 8. Address: 724 Beltine Blvd., Columbia, SC 29205 Phone (day): (803) 254-0518 (fax): (803)461-0721 9. Contractor or operator (if known):\_\_\_\_ Address: Phone (day): (night): (fax): Surface area of land disturbance (acres): 18.0 10. Size, total (acres): \_\_18.9\_\_\_ 11. Start date: September 2005 Completion date: December 2006 SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties 12 Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing): This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required. 13. For this form to be complete, the applicant must sign item 23. Note: Sand NPDES Charle Direct to Burning WATER

|                  | SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Eq<br>Part of a Larger Common Plan for Development or Sale or Projects That Are Locate<br>Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Pr   | ed Within ¼ Mile of a Pecelvino  |
|------------------|--|--|
| 14.              | 14. Description of control plan to be used during construction. (Must also be shown  | on plan sheets or sketch drawing):   |
|                  | This plan must be prepared by a professional engineer, tier b land surveyor, or  | a landscape architect  |
| 15.              | 15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state revi   | iew fee.   |
| 16.              | 16. SIC code: Is the site located on Indian lands?   |  |
| 17.              | 17. For this form to be complete, the applicant must sign items 23 and 24 and the p  | lan preparer must sign item 25.  |
| SECT<br>Plan     | SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects The Plan for Development or Sale  | at Are a Part of a Larger Common   |
| 18.              | No   |  |
|                  | If yes, what is the state permit number for the previous approval?  What is the NPDES permit coverage number?  Has a Notice of Termination (NOT) been submitted for the NPDES permit   |  |
|                  | coverage?  |  |
| 19.              | <ol> <li>The stormwater management and sediment and erosion control plan for project<br/>professional engineer, tier b land surveyor, or a landscape architect.</li> </ol>   | s of this size must be prepared by a   |
| 20.              | 20. SIC code: 1522 Is the site located on Indian lands?  | No   |
| 21.              | 21. Type of project and fees (please circle the type of activity): <ul> <li>a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee ap</li> <li>b. Industrial - Commercial - Residential - Part of a larger common plan for devel fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$212</li> </ul>   | compat or colo (\$100 per disturbed pero Ctate   |
| 22.              | 22. For this form to be complete, the applicant must sign items 23 and 24 and the p  | lan preparer must sign item 25.  |
| SECT             | SECTION 3 - Signatures and Certifications  |  |
| 23.              | pursuant to and in keeping with the terms and conditions of the approved plans, will be assigned to the project for day-to-day control. I hereby grant authorization   | Laise cortify that a responsible server  |
|                  | on site inspections during the course of construction and to perform maintenance   | n to the Department of Health and  |
|                  | on site inspections during the course of construction and to perform maintenance the land disturbing activity.   | n to the Department of Health and  |
|                  | on site inspections during the course of construction and to perform maintenance the land disturbing activity.  Wes Bradley  | n to the Department of Health and  |
|                  | on site inspections during the course of construction and to perform maintenance the land disturbing activity.  Wes Bradley Printed Name  Signature  | n to the Department of Health and  |
| 24.              | on site inspections during the course of construction and to perform maintenance the land disturbing activity.  Wes Bradley Printed Name Owner/Person Financially Responsible  Owner/Person F  | in to the Department of Health and it to the site at all times for the purpose of the inspections following the completion of the inspections following the completion of times are the information submitted in this immediately responsible for obtaining the country and complete the country and complete the state of the country and complete the country and complete the state of the country and complete the state of the country and complete the state of the country and complete the country and co |
| 24.              | environmental Control and/or the local implementing agency the right of access on site inspections during the course of construction and to perform maintenance the land disturbing activity.  Wes Bradley Printed Name Owner/Person Financially Responsible  1 certify under penalty of law that I have personally examined and am familiar with application and all attachments and that, based on my inquiry of those persons information contained in the application. I believe that the information is take age  | in to the Department of Health and it to the site at all times for the purpose of the inspections following the completion of the inspections following the completion of times are the information submitted in this immediately responsible for obtaining the country and complete the country and complete the state of the country and complete the country and complete the state of the country and complete the state of the country and complete the state of the country and complete the country and co |
| 24.              | Printed Name  Use Bradley  Printed Name  Owner/Person Financially Responsible  I certify under penalty of law that I have personally examined and am familiar with application and all attachments and that, based on my inquiry of those persons information contained in the application, I believe that the information is true, accessing information and all attachments and that, based on my inquiry of those persons information contained in the application, I believe that the information is true, accessing information and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed information and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments and that the information is true, accessed in the application and all attachments are accessed in the application and all attachments are accessed in the application and all attachments are accessed in the accessed i | in to the Department of Health and it to the site at all times for the purpose of the inspections following the completion of the inspections following the completion of times are the information submitted in this immediately responsible for obtaining the country and complete the country and complete the state of the country and complete the country and complete the state of the country and complete the state of the country and complete the state of the country and complete the country and co |
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| <b>24.</b><br>5. | Printed Name  Owner/Person Financially Responsible  Wes Bradley Printed Name Owner/Person Financially Responsible  14. I certify under penalty of law that I have personally examined and am familiar with application and all attachments and that, based on my inquiry of those persons information contained in the application, I believe that the information is true, accomplication and all attachments and that information, including the possibility of financially Responsible  Wes Bradley Printed Name Owner/Person Financially Responsible  Designer Certification - One copy of the plans, all specifications and supporting the herewith submitted and made a part of this application. I have placed my signate submitted signifying that I accept responsibility for the design of the system. Furnancially that the design is consistent with the requirements of Title 48. Chapter and belief that the design is consistent with the requirements of Title 48. Chapter   | in to the Department of Health and to the site at all times for the purpose of the inspections following the completion of the inspections following the completion of the information submitted in this immediately responsible for obtaining the curate and complete. I am aware that there are time and imprise ment.  Timencially Responsible  Calculations, forms, and reports are the curate and seal on the design documents ther, I certify to the best of my knowledge to the color of the co |







Office of Ocean and Coastal
Resource Management
1362 McMillan Avenue
Charleston, SC 29405
(843) 747-4323 FAX (843) 744-5838

S.C. Department of Health and Environmental Control

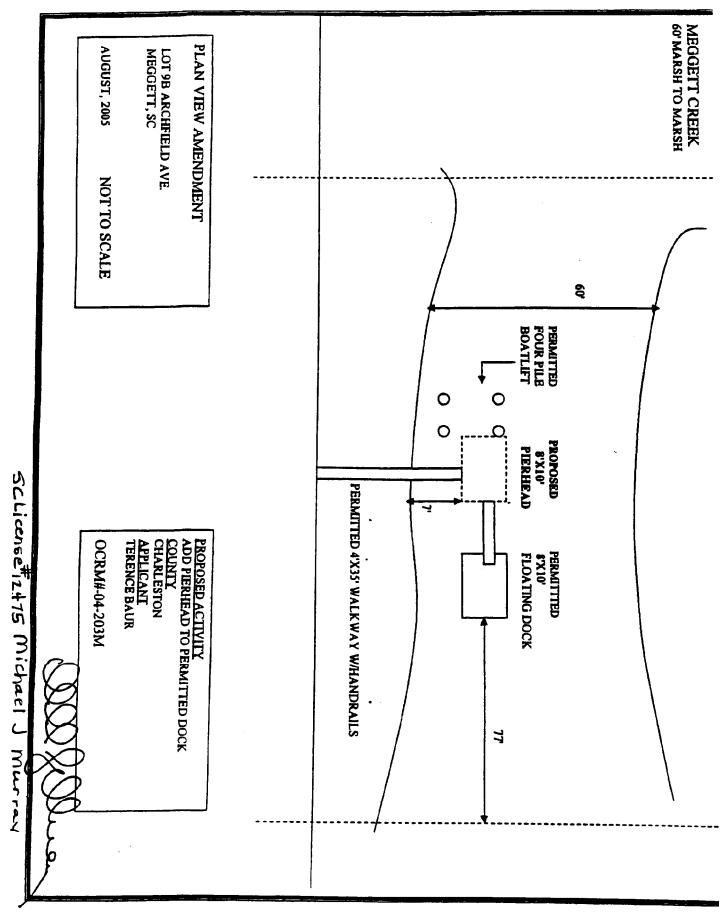
# PUBLIC NOTICE AMENDMENT REQUEST

The permittee for P/N OCRM-04-203-M, Terence Baur, is requesting an amendment to that issued permit. Specifically, the amendment request seeks authorization to install an 8' by 10' fixed pierhead channelward of the previously permitted 4' by 35' walkway. The purpose of this amendment request is for additions to a private recreational use dock for Lot 9B, Archfield Avenue, Archfield Plantation Subdivision, Meggett, Charleston, Charleston County, South Carolina.

TMS # 193-00-00-112

Comments will be received on this amendment request until August 28, 2005. For further information please contact the project manager for this activity, Fred Mallett at 747-4323 ext. 119.



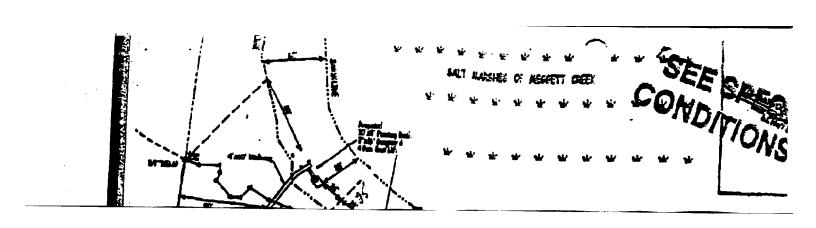


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8582-597-548

G-12-5002 IS: IE EEON: UNEBICH DOCK





C Earl Hunter, Commissioner
Promoting and protecting the health of the public and the environment.

### **PUBLIC NOTICE**

#### Amendment Request

The permittee for public notice number OCRM-00-1105, Michael Magalis, is requesting an amendment to the above referenced permit. The permittee proposes to add a 13'x13' 4 pile boatlift to the right side of an existing pierhead. This proposed amendment is for the alteration of a private recreation dock on and adjacent to Jenkins Creek at lot 3 Polowana Island in Beaufort County, South Carolina.

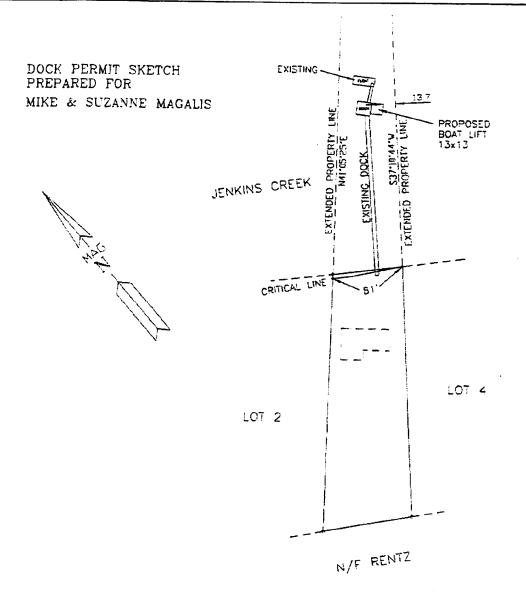
Comments will be received until August 29, 2005.

August 18, 2005

Michael Magalis Boat lift OCRM-00-1105

lot 3 Polowana Island Beaufort County

Albert Engle Robert Mathai



I HEREBY CERTIFY TO THE DIMENSIONS SHOWN ON THIS SKETCH THAT PERTAIN TO CRITICAL LINE AND MARSH LINE.

R300-010-000-017D-0000

50' 100' 200'

300'

SCALE 1'' = 100'

JULY 28, 2005 P10874C/MM4

DAVID S. YOUMANS BEAUFORT SURVEYING, INC.

RLS 9765

1613 PARIS AVENUE PORT ROYAL, S.C. 29935

PHONE (843) 524-3261 525-1175



#### C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

#### **Notification of Public Notice**

160

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

| APPLICANT                     | PUBLIC NOTICE NUMBER | SUSPENSE DATE      |
|-------------------------------|----------------------|--------------------|
| Allison Fennell               | OCRM-05-203-R        | September 2, 2005  |
| Homer Altine                  | OCRM-05-227-L        | September 2, 2005  |
| Chuck Christian               | OCRM-05-229-R        | September 2, 2005  |
| Bert Ballam                   | OCRM-05-234-R        | September 2, 2005  |
| Irmgard Titus                 | OCRM-05-235-R        | September 2, 2005  |
| Little Oak Island Com. Assoc. | OCRM-05-241-S        | September 17, 2005 |
| B. T. Boulware                | OCRM-05-881          | September 2, 2005  |
| Pamma Cope                    | OCRM-05-910          | September 2, 2005  |
| David Brantley                | OCRM-05-911          | September 2, 2005  |
| Robert Jones                  | OCRM-05-912          | September 2, 2005  |
| Matt Trumps                   | OCRM-05-914          | September 2, 2005  |
| Jennifer Crosby               | OCRM-05-915          | September 2, 2005  |
| Lawrence & Laura Fuller       | OCRM-05-916          | September 2, 2005  |
| Jeffrey Peth                  | OCRM-05-917          | September 2, 2005  |
| Smith & Abbott                | OCRM-05-918          | September 2, 2005  |
| Gary Rowe                     | OCRM-05-919          | September 2, 2005  |

Please Note: A permit application for a private dock for Joe Wells, P/N# OCRM-05-194-E, with a public notice date of August 4, 2005, was incorrectly advertised as located in Charleston County. The project location, on a tributary to the Wando River at 1090 Cainhoy Village Road, is located in Berkeley County.

August 18, 2005

## SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTR

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405 Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

August 18, 2005

Permit Number:

OCRM-05-203-R

Permit ID:

52903

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Allison Fennell

C/O Newkirk Environmental Inc.

PO Box 746

Mount Pleasant, SC 29465-0746

LOCATION:

On and adjacent to Wando River at Lot 4 Wando Reach Ct, River Reach, Mount Pleasant,

Charleston County, South Carolina.

TMS#: 514-05-00-117.

WORK:

The work as proposed and shown on the attached drawings consists of constructing a dock. Specifically, the applicant seeks to build a 4' x 306' walkway with handrails leading to a 20' x 20' covered pierhead. Ebbside, a 4' x 24' ramp will access a 10' x 50' floating dock. Floodside of the pierhead, a 14' x 14' boatlift is proposed. The work as described is for the

applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts c which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policic specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of Sour Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action mu notify OCRM in writing of this request.

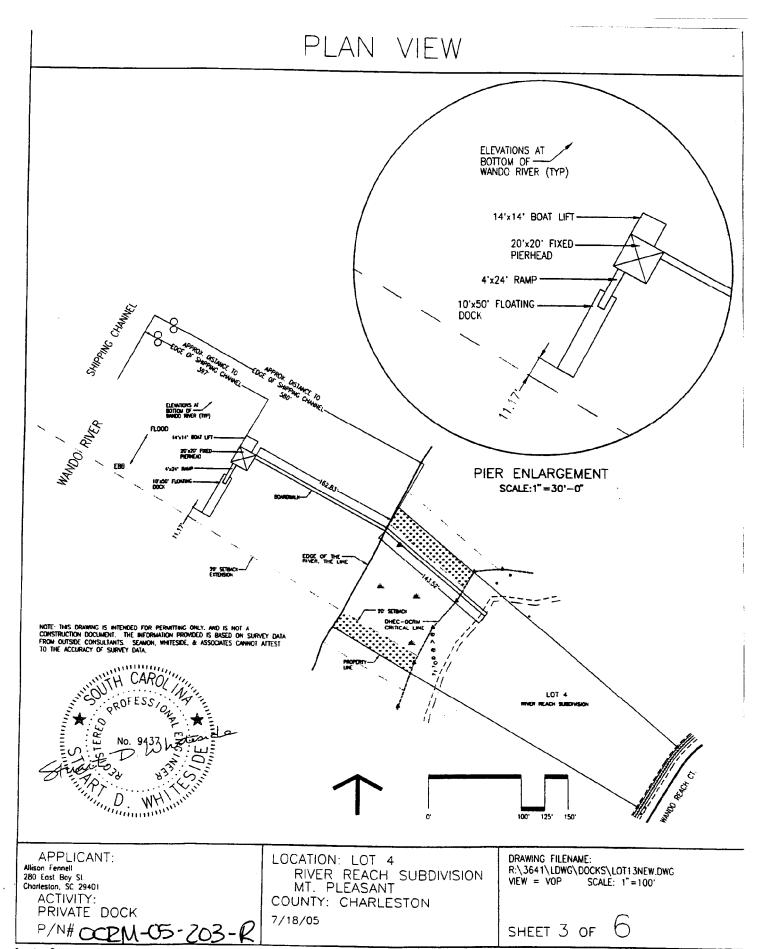
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005. For further information please contact the project manager for this activity, Tess Rodgers 1843-747-4323 ext. 116.

### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-203-R

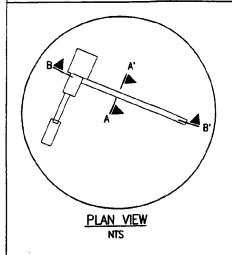
ss Rodgers, Regulatory Coordinator

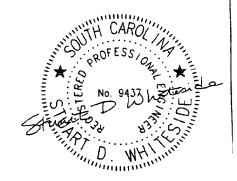


Operator: Russ
Ptotted: August 16, 2005 & 9:02:00 a.m.
Orawing: R:\3641\LDWG\DOCKS\DOCK PERMITS 2004\LOT4.dwg

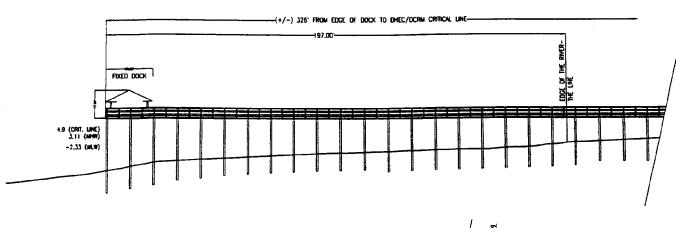
### SECTION A-A' THRU BOARDWALK/FIXED DOCK NOTE: THIS DRAWING IS INTENDED FOR PERBITTING ONLY, AND IS NOT A CONSTRUCTION DOCUMENT. THE INFORMATION PROVIDED IS BASED ON SURVEY DATA FROM OUTSIDE CONSULTANTS. SEAMON, WHITESDE, & ASSOCIATES CANNOT ATTEST TO THE ACCURACY OF SURVEY DATA. NOTE: COUNTERSINK ALL HARDWARE ABOVE DECKING. 4'-0" BOARDWALK PLAN VIEW 2X8X12' CAP @ 45' ANGLE NTS EASE EDGE (1/4" ROUND) SAND SMOOTH NOTE: ATTACH RAIL TO SAND TOP POST W/ WOOD SCREW RAIL SMOOTH 2X6 RAIL-4X6 RAILING POST MITRE TOP 45° 2X6X6' DECKING - FASTEN DECKING W/ 16d RING-SHANK NAILS **OVERHANGS** JOIST 1" BOTTOM OF BOARDWALK-MINIMOM 2"X8"X14' JOISTS OVERLAPPED 24" 2"X8"X5' BEAM THROUGH BOLT TO PILING ROUND PILING DRIVEN UNTIL FIRM MIN. 10" DIAM. BUTT MEAN HIGH WATER -TH CARO DRAWING NOT TO SCALE D WY APPLICANT: DRAWING FILENAME: LOCATION: LOT 4 Allison Fennell 280 East Bay St. Charleston, SC 29401 R:\3641\LDWG\DOCKS\LOT13NEW.DWG RIVER REACH SUBDIVISION VIEW = VOP MT. PLEASANT ACTIVITY: PRIVATE DOCK COUNTY: CHARLESTON DATE: 7/18/05 SHEET 4 P/N# 002M-05-203-R OF 6 Operator: Russ Piotted: August 16, 2005 @ 9:02:21 o.m Drawing: RI/3641\LDWC\DOCKS\DOCK PERMITS 2004\LOT4.dwg

# SECTION B-B' THRU BOARDWALK/FIXED DOCK



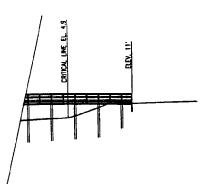


NOTE: THIS DRAWING IS INTENDED FOR PERMITTING ONLY. AND IS NOT A CONSTRUCTION DOCUMENT. THE INFORMATION PROVIDED IS BASED ON SURVEY DATA FROM OUTSIDE CONSULTANTS. SEAMON, WHITESIDE, & ASSOCIATES CANNOT ATTEST TO THE ACCURACY OF SURVEY DATA.



TEST PILES TO BE DRIVEN PRIOR TO CONSTRUCTION TO DETERMINE NECESSARY DEPTH OF PERMANENT, TREATED DOCK PILINGS.

FIXED PIERHEAD TO HAVE ROOF STRUCTURE AND SHALL BE LIGHTED.



APPLICANT: Allison Fennell 280 East Bay St. Charleston, SC 29401

ACTIVITY: PRIVATE DOCK

P/N# 002M-05-203

LOCATION: LOT 4

RIVER REACH SUBDIVISION MT. PLEASANT

COUNTY: CHARLESTON

DATE: 7/18/05

DRAWING FILENAME:

R:\3641\LDWG\DOCKS\LOT13NEW.DWG

VIEW = VOP

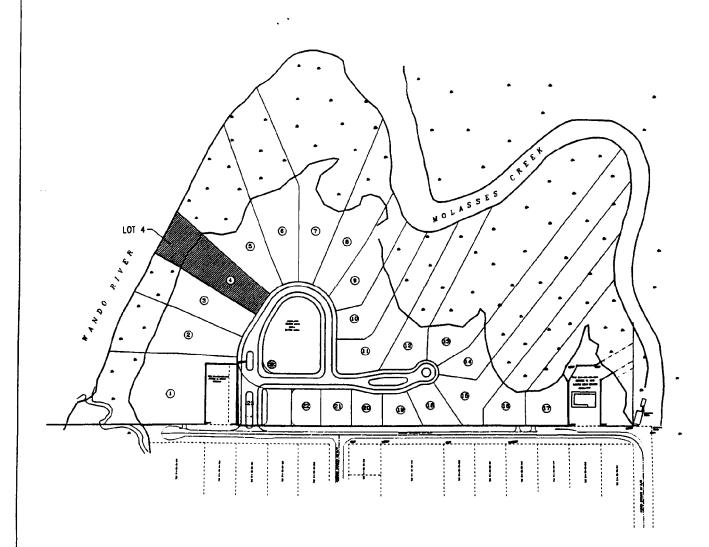
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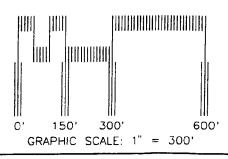
SHEET

OF 6

Operator: Russ | 16, 2005 @ 9:02:35 a.m. | Drowing: R. (364 | \LowG\DOCKS\DOCK PERMITS 2004\LOT4.uwg

## PROJECT LOCATION - WITHIN RIVER REACH







RECEIVED

DH.

APPLICANT:
Allison Fennell
280 East Boy St.
Charleston, SC 29401
ACTIVITY:
PRIVATE DOCK

PRIVATE DOCK
P/N# (TVU-05-7)

LOCATION: LOT 4

RIVER REACH SUBDIVISION MT. PLEASANT

COUNTY: CHARLESTON

7/18/05

SHEET 2 OF 6

Operator: Russ
Plotted: August 16, 2005 © 9:01:47 a.m.
Drawing: R:\3641\LDWG\DOCKS\000CK PERMITS 2004\LOT4.dwg

August 18, 2005

Permit Number:

OCRM-05-227-L

Permit ID:

53068

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Manageme Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Homer B. Altine

C/O Clifford C. Wooten

115 Harter Dr.

Summerville, SC 29485

LOCATION:

On and adjacent to Stono River at 2388 Sol Legare Rd., Charleston, Charleston County,

South Carolina.

TMS#: 330-08-00-017.

WORK:

The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, a 5'x 795' walkway with handrails will lead to a 16'x 20' fixed pierhead with handrails. Floodside, a ramp will access a 10'x 20' floating dock. The work as described is

for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writin setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the polici specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of Sou Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action mu notify OCRM in writing of this request.

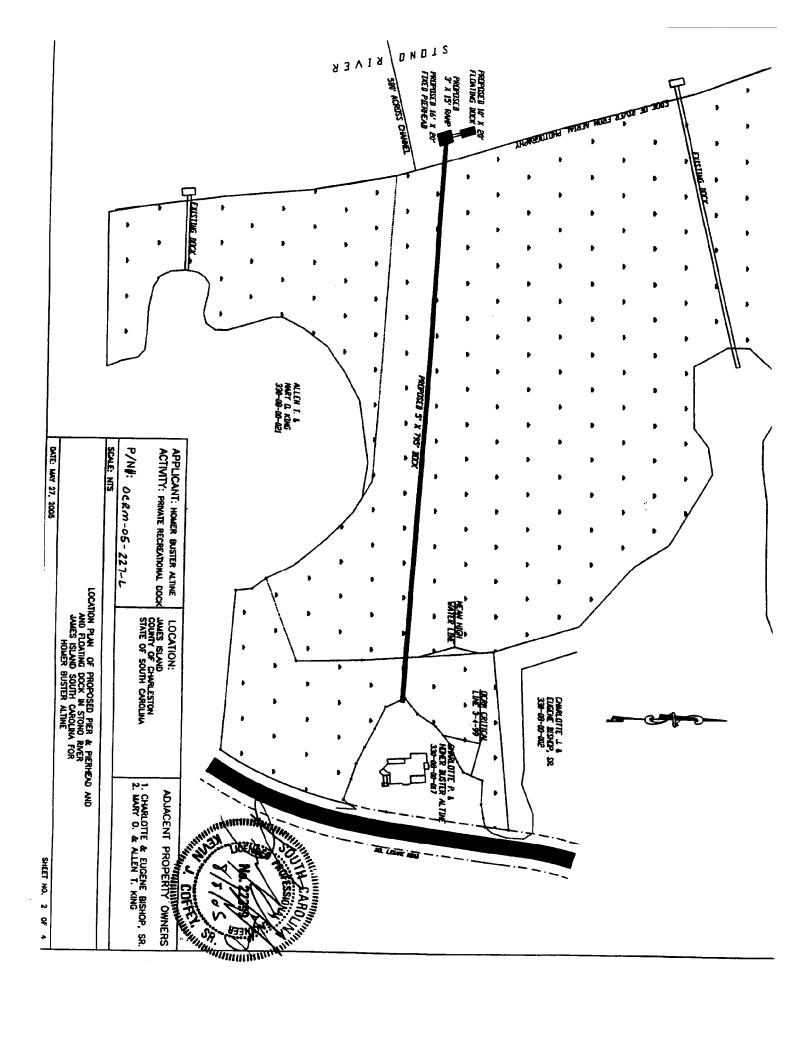
To assure review by OCRM, comments regarding this application must be received by OCRM on or befo September 2, 2005. For further information please contact the project manager for this activity, Melissa Rada 843-747-4323 ext. 122.

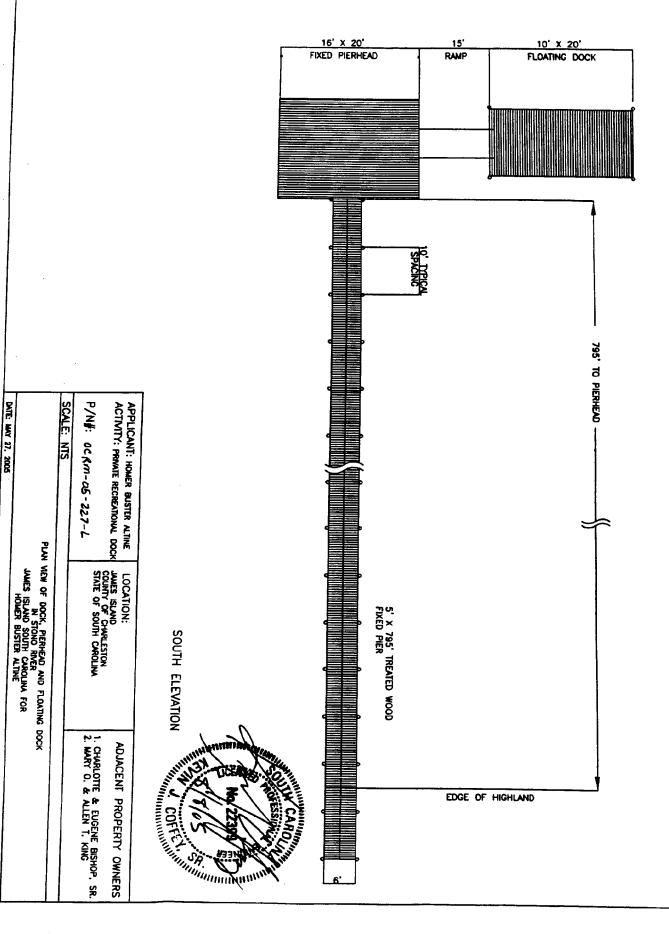
#### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-227-L

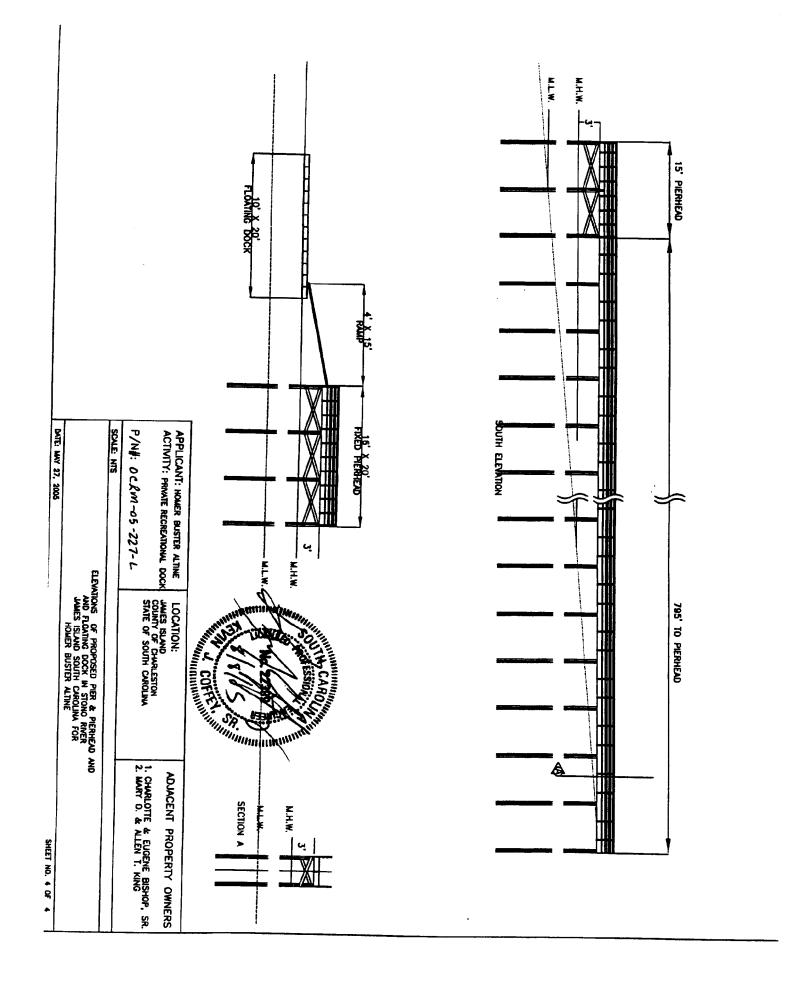
Rollers, Regulatory Coordinator

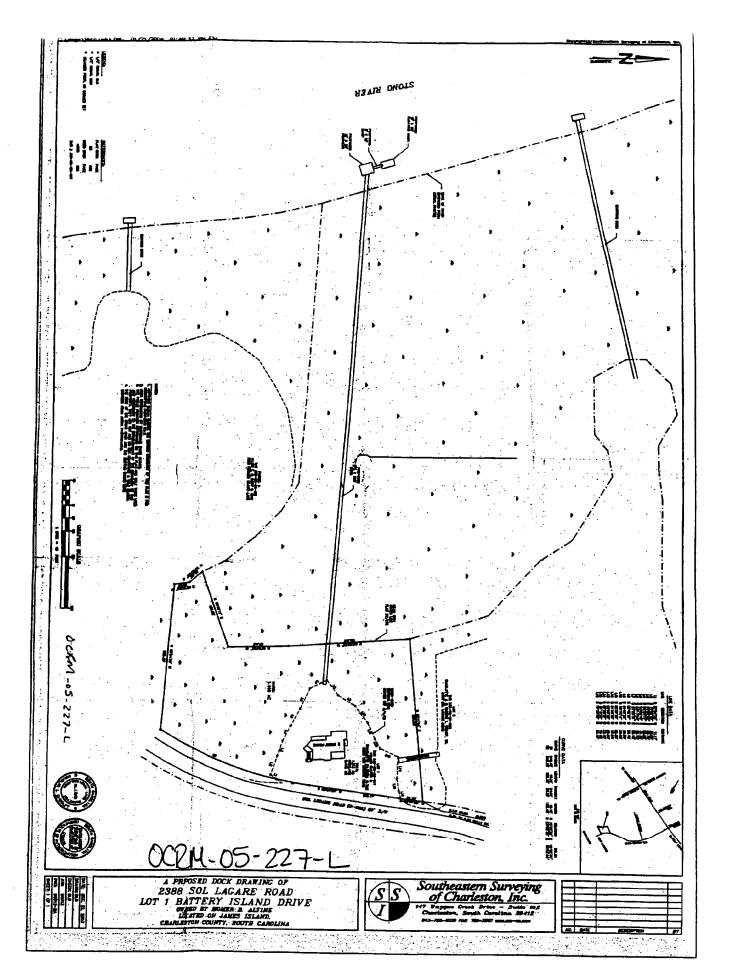


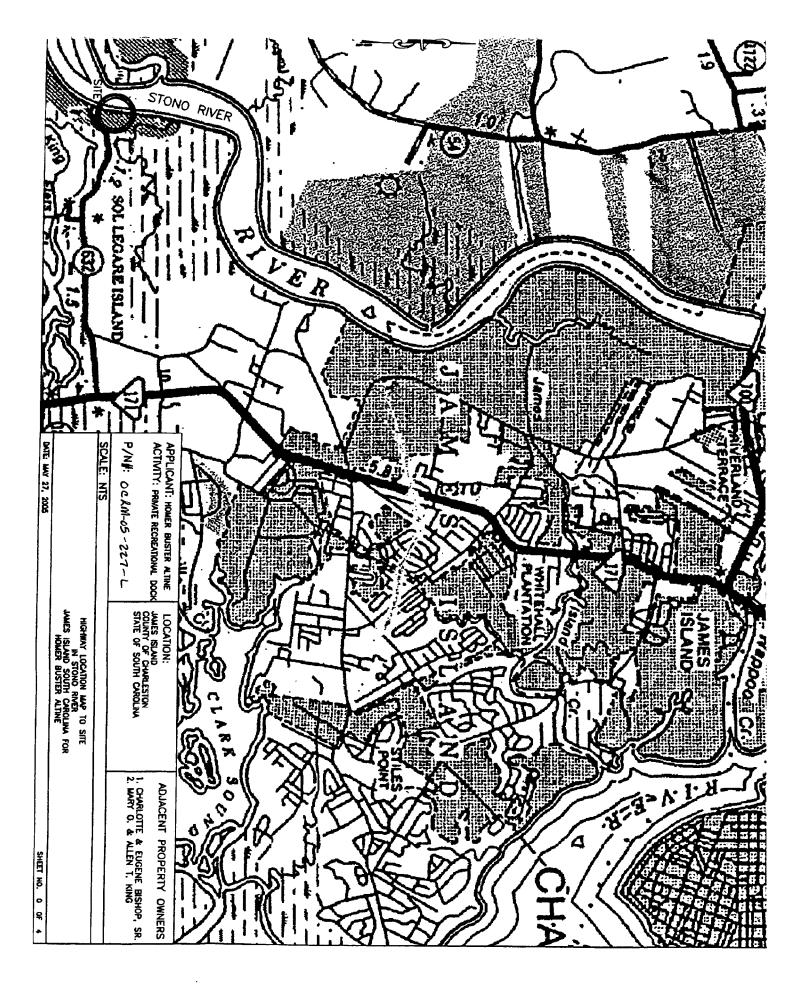


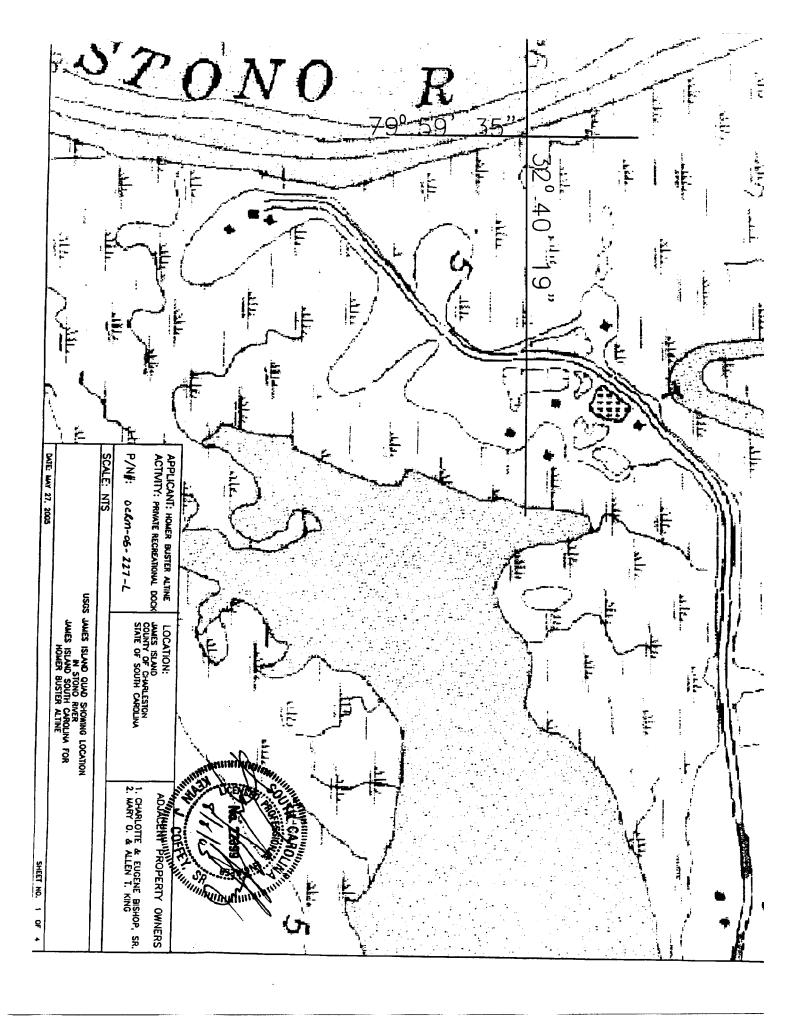
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SHEET NO. 3 OF 4









August 18, 2005

Permit Number:

OCRM-05-229-R

Permit ID:

53084

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Chuck Christian

C/O John E Wade Jr

PO Box 686

Isle of Palms, SC 29451

LOCATION:

On and adjacent to Ashley River at 2818 Harvard St, Drayton on the Ashley, Charleston,

Charleston County, South Carolina.

TMS#: 358-12-00-054.

WORK:

The work as proposed and shown on the attached drawings consists of adding to an existing dock. Specifically, the applicant seeks to add a covered 12' x 12' pierhead to the existing 12' x 12' pierhead and add a ramp to a 10' x 40' floating dock, a portion of which will be a jet float, and add a 12' x 14' boatlift floodside of the new pierhead. The work as described is

making additions to an existing dock for private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writin setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the polici specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of Sou Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action mu notify OCRM in writing of this request.

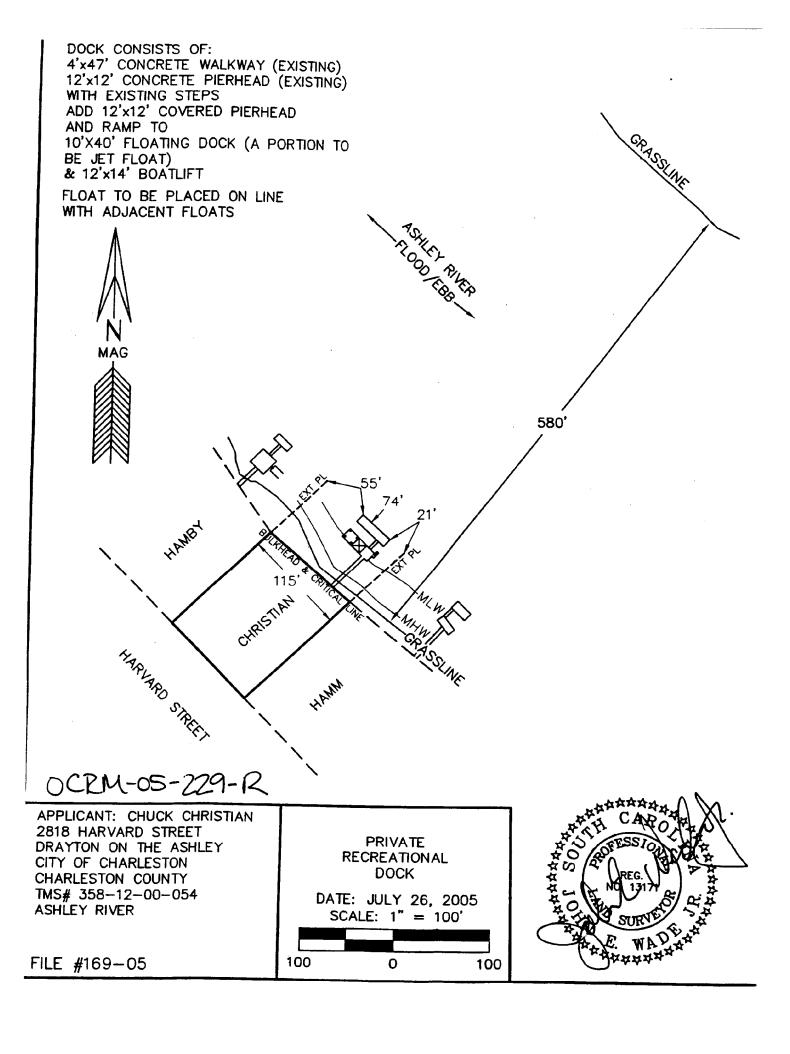
To assure review by OCRM, comments regarding this application must be received by OCRM on or befo September 2, 2005. For further information please contact the project manager for this activity, Tess Rodgers 843-747-4323 ext. 116.

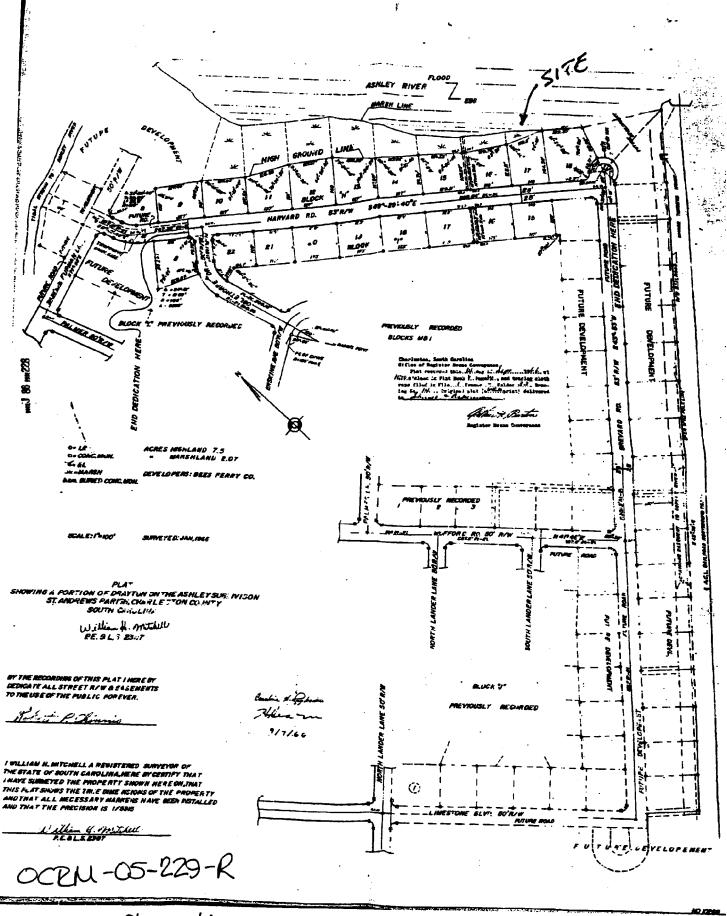
### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

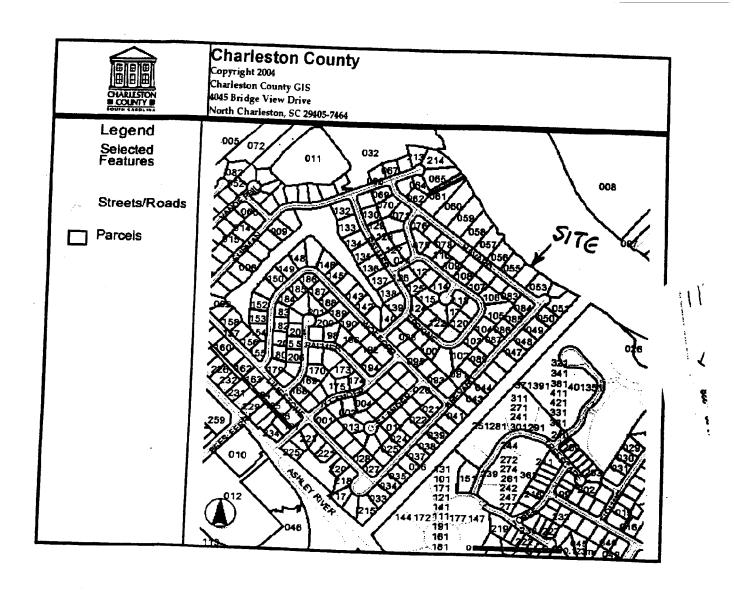
Please refer to P/N# OCRM-05-229-R

debrs, Regulator, Coordinator





Chuck Christian



## OCPM-05-229-R

APPLICANT: CHUCK CHRISTIAN
2818 HARVARD STREET
DRAYTON ON THE ASHLEY
CITY OF CHARLESTON
CHARLESTON COUNTY
TMS# 358-12-00-054
ASHLEY RIVER

FILE #169-05

PRIVATE RECREATIONAL DOCK

DATE: JULY 26, 2005

NO SCALE

riceName=Cha... 7/21/2005

August 18, 2005

Permit Number:

OCRM-05-234-R

Permit ID:

53108

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Manageme Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Bert Ballam

C/O John E Wade, Jr.

PO Box 686

Isle of Palms, SC 29451

LOCATION:

On and adjacent to Beresford Creek at 723 Barbados Dr, Beresford Hall, Wando, Berkeley

County, South Carolina. TMS#: 271-04-01-004.

WORK:

The work as proposed and shown on the attached drawings consists of constructing a dock. The applicant seeks to construct a 5' x 177' walkway leading to a covered 15' x 20' pierhead. Floodside, a ramp will access an 8' x 50' floating dock. The work as described is for the

applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writin setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the polici specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action munotify OCRM in writing of this request.

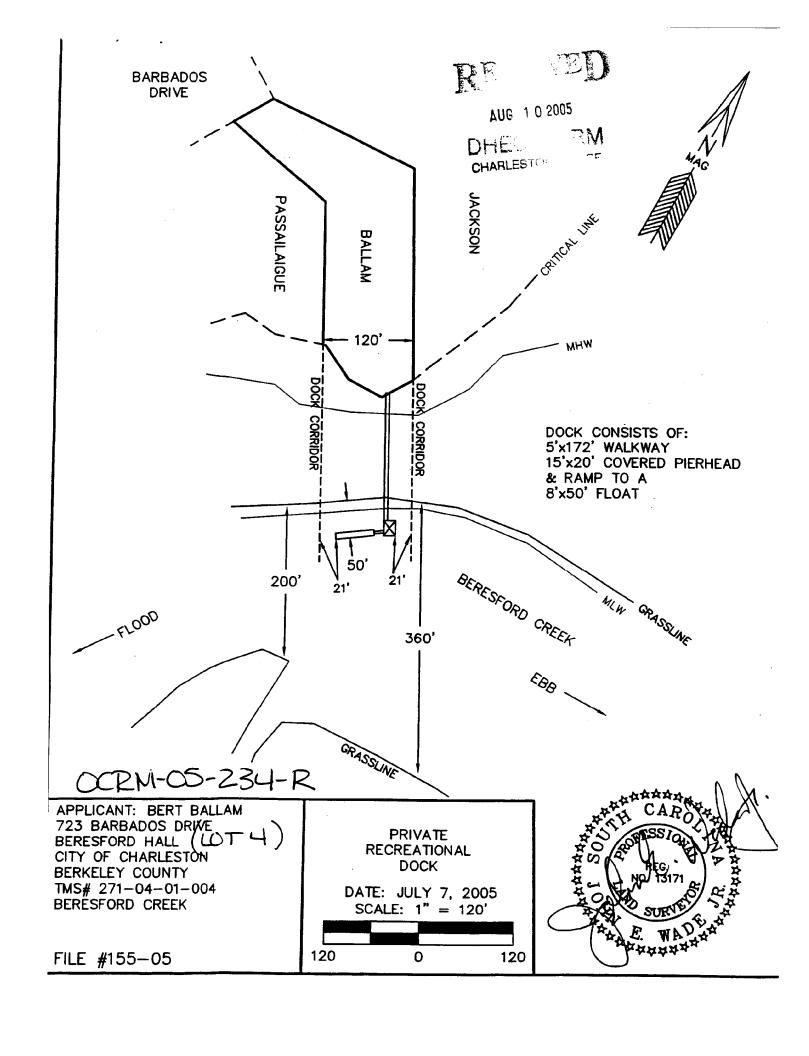
To assure review by OCRM, comments regarding this application must be received by OCRM on or befo September 2, 2005. For further information please contact the project manager for this activity, Tess Rodgers 843-747-4323 ext. 116.

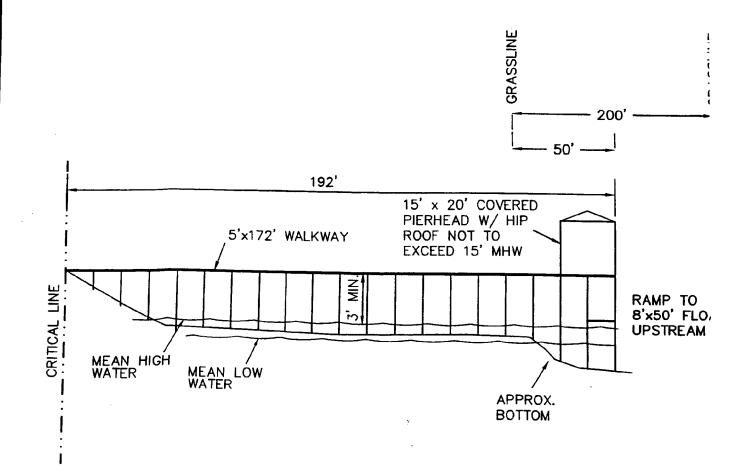
#### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-234-R

Rodgers, Regulatory Coordinator





## OCRM-05-234-R

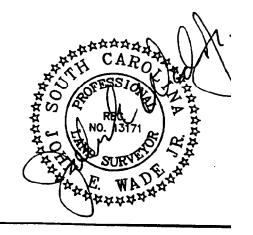
APPLICANT: BERT BALLAM
723 BARBADOS DRIVE
BERESFORD HALL
CITY OF CHARLESTON
BERKELEY COUNTY
TMS# 271-04-01-004
BERESFORD CREEK

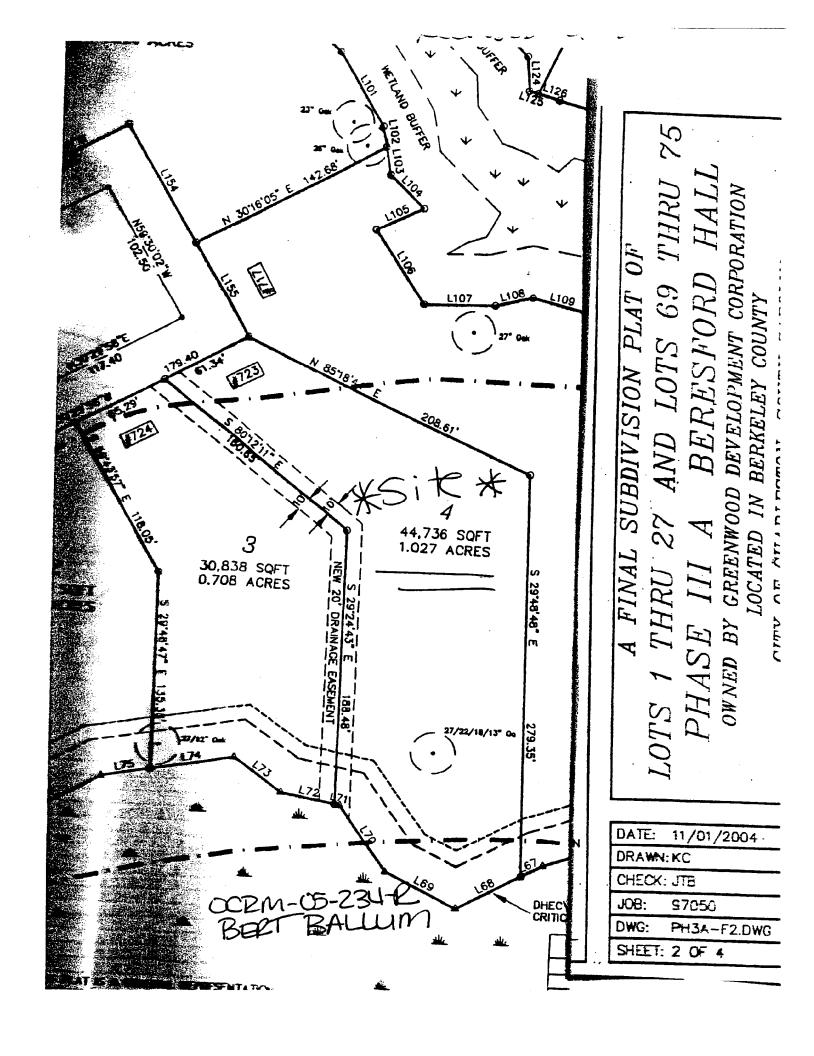
FILE #155-05

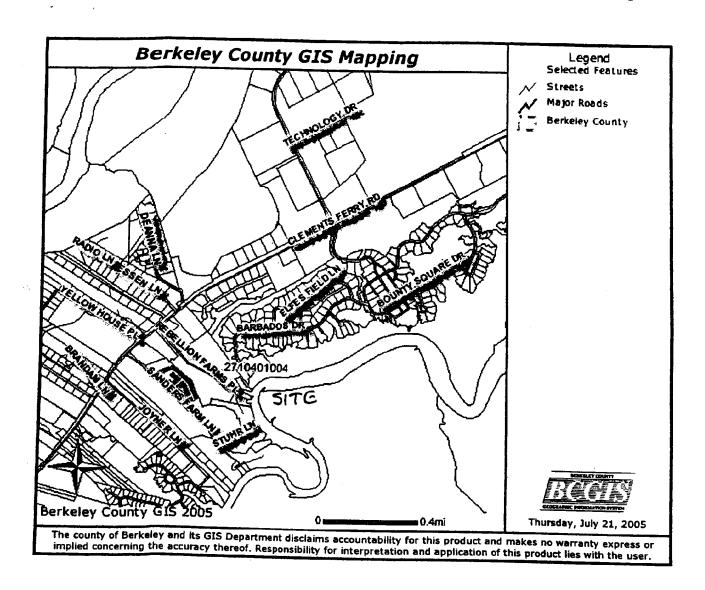
PRIVATE RECREATIONAL DOCK

DATE: JULY 7, 2005

NO SCALE







APPLICANT: BERT BALLAM
723 BARBADOS DRIVE
BERESFORD HALL
CITY OF CHARLESTON
BERKELEY COUNTY
TMS# 271-04-01-004
BERESFORD CREEK

NO SCALE
FILE #155-05

August 18, 2005

Permit Number:

OCRM-05-235-R

Permit ID:

53111

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Managemen Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Irmgard Titus

C/O Billy Bryan 2570 John Boone Ct

Mount Pleasant, SC 29466

LOCATION:

On and adjacent to Hobcaw Creek at 915 Blue Crab Way, Heron Point, Mount Pleasant,

Charleston County, South Carolina. TMS#: 535-02-00-044, 535-02-00-045.

WORK:

The work as proposed and shown on the attached drawings consists of constructing a joint-use dock. Specifically, the applicants seek to construct a 4' 'Y' shaped walkway from each lot converging in to a 105' walkway which will lead to a 6' x 16.5' fixed pierhead. The work as described is for the joint applicant's recreational use. Note: This activity was previously

authorized under OCRM-98-123-I and has expired.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

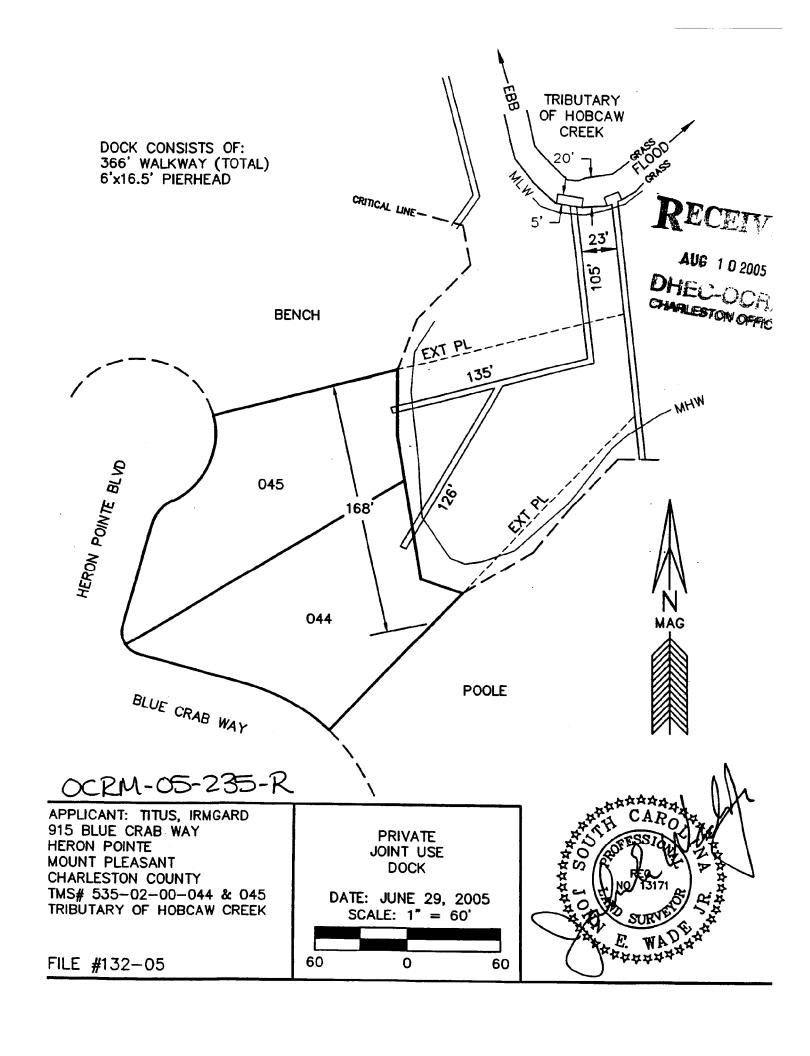
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005. For further information please contact the project manager for this activity, Tess Rodgers at 843-747-4323 ext. 116.

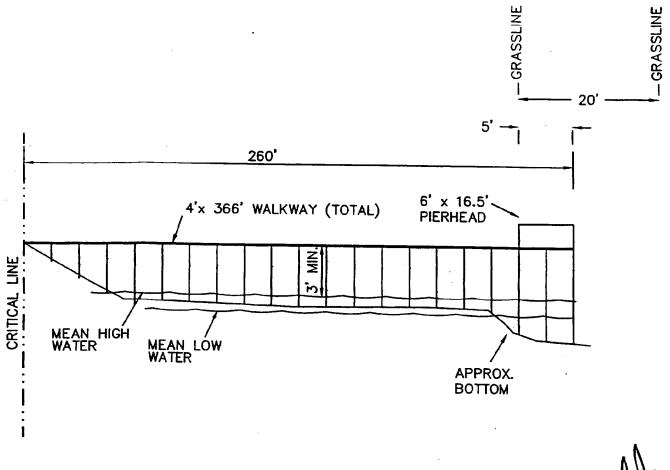
### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

Please refer to P/N# OCRM-05-235-R

ulatory Coordinator





OCRM-05-235-R

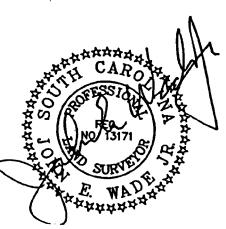
APPLICANT: TITUS, IRMGARD
915 BLUE CRAB WAY
HERON POINTE
MOUNT PLEASANT
CHARLESTON COUNTY
TMS# 535-02-00-044 & 045
TRIBUTARY OF HOBCAW CREEK

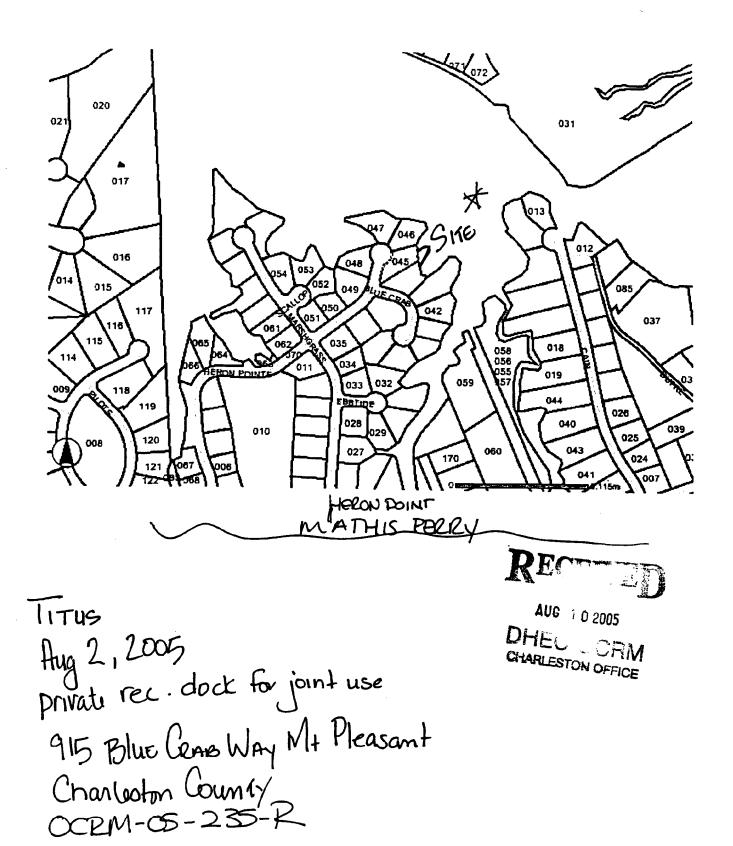
FILE #132-05

PRIVATE JOINT USE DOCK

DATE: JUNE 29, 2005

NO SCALE





August 18, 2005

Permit Number:

OCRM-05-241-S

Permit ID:

52993

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 197 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Little Oak Island Community Association

c/o Zande-Jon Guerry Taylor, P.E., Inc

767 Coleman Blvd., Suite 2 Mount Pleasant, SC 29464

LOCATION:

On and adjacent to Folly River at Little Oak Dr., Folly Beach, Charleston County, South Carolina.

TMS#: 328-00-00-277.

WORK:

The project, as proposed and shown on the attached drawings, involves the deepening of an existing stormwater pond in order to improve the operation of this pond for the community of Little Oak Island. This project also proposes the installation of a new flash-board riser outfall structure that will control the flow of water from the stormwater pond to the nearby waters of Folly River and will be used to regulate the water level in the pond. An area that covers approximately 6,436 square feet is proposed to be excavated to a depth of approximately +1.0 ft MSL. The approximate volume of material to be removed is 358 cubic yards. All of the material that is to be excavated will be stored on an upland area that is located onsite and is owned by the applicant. The stated purpose of the project is to improve the operation of the existing stormwater pond, regulating water level in the pond, and controlling runoff into adjacent waters of Folly River. Note: The Army Corps of Engineers has determined that no permit be required for this activity.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting for sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of the request.

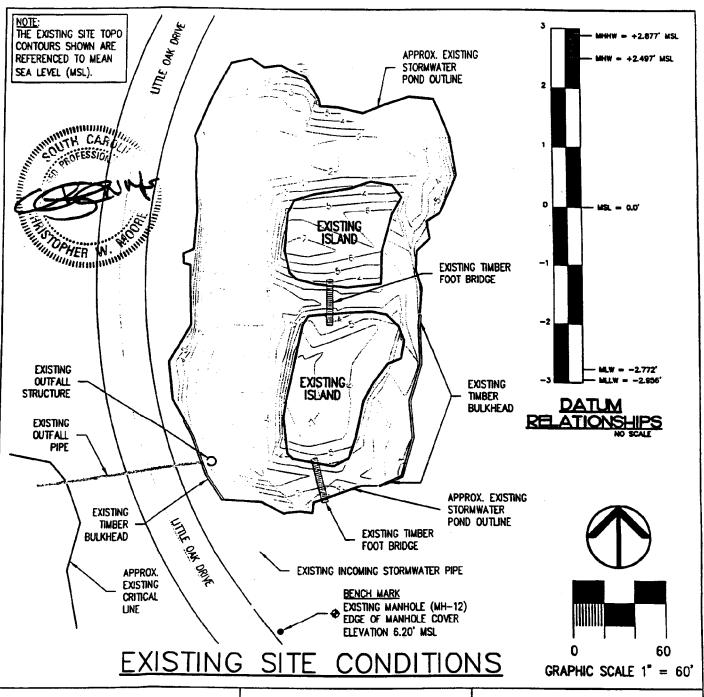
To assure review by OCRM, comments regarding this application must be received by OCRM on or before Septemb 17, 2005. For further information please contact the project manager for this activity, Denise M. Sanger at 843-747-4323 e. 114.

#### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400 Charleston. South Carolina 29405

Please refer to P/N# OCRM-05-241-S

se Olgers Regulatory Coordinator



PURPOSE: MAKE IMPROVEMENTS TO THE EXISTING STORMWATER POND BY INCREASING ITS DEPTH AND INSTALLING A NEW FLASH-BOARD RISER OUTFALL STRUCTURE TO ALLOW CONTROL OF THE WATER LEVEL IN THE POND.

OCRM-05-241-S

ADJACENT PROPERTY:
(SEE ATTACHED SHEETS)

### LITTLE OAK ISLAND STORMWATER POND IMPROVEMENTS

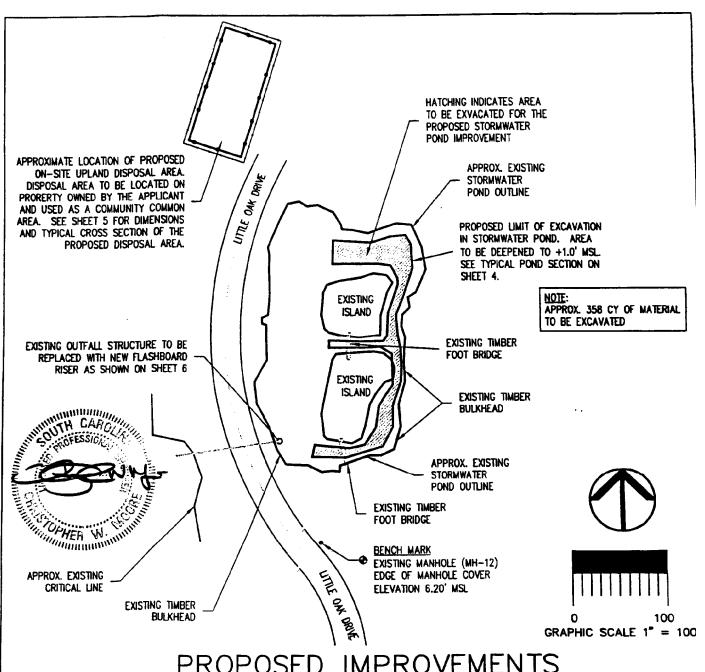
LITTLE OAK ISLAND COMMUNITY ASSOCIATION PROPOSED: STORMWATER POND IMPROVEMENTS

IN: TOWN OF FOLLY BEACH NEAR: FOLLY RIVER

COUNTY OF: CHARLESTON

STATE OF: SOUTH CAROLINA

SHEET: 2 OF 6 DATE: 6-20-05



## PROPOSED IMPROVEMENTS

PURPOSE: MAKE IMPROVEMENTS TO THE EXISTING STORMWATER POND BY INCREASING ITS DEPTH AND INSTALLING A NEW FLASH-BOARD RISER OUTFALL STRUCTURE TO ALLOW CONTROL OF THE WATER LEVEL IN THE POND.

XRM-05-241-S

ADJACENT PROPERTY: (SEE ATTACHED SHEETS)

### LITTLE OAK ISLAND STORMWATER POND **IMPROVEMENTS**

LITTLE OAK ISLAND COMMUNITY ASSOCIATION PROPOSED: STORMWATER POND **IMPROVEMENTS** 

IN: TOWN OF FOLLY BEACH

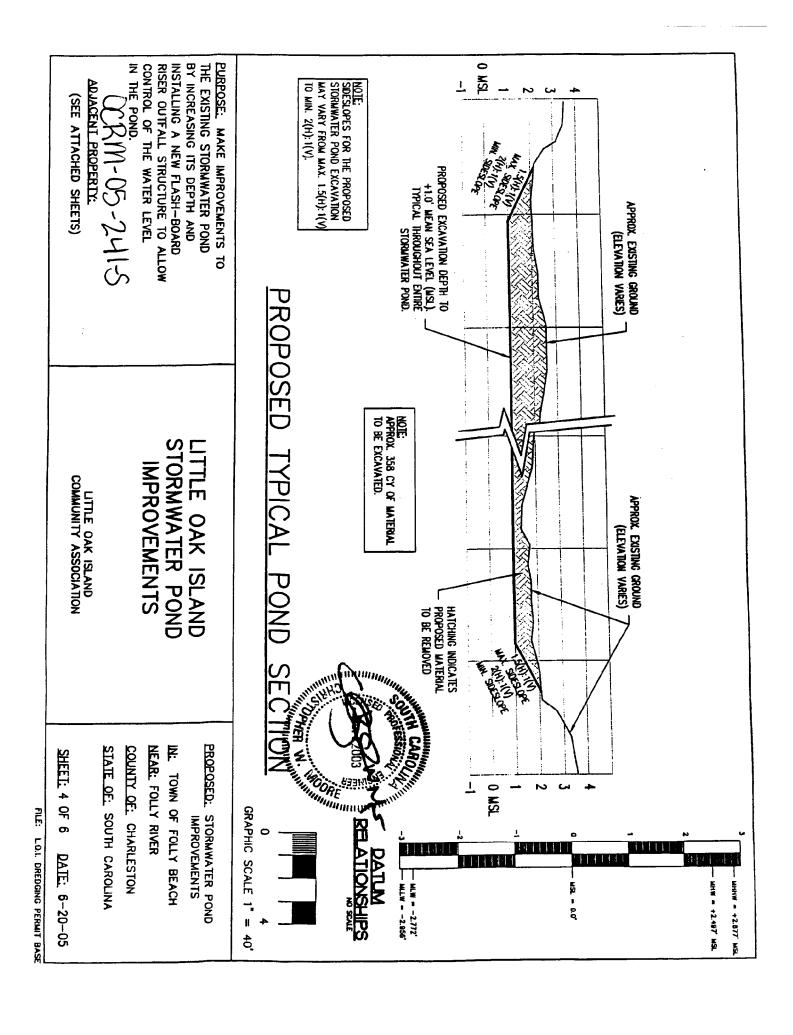
**NEAR: FOLLY RIVER** 

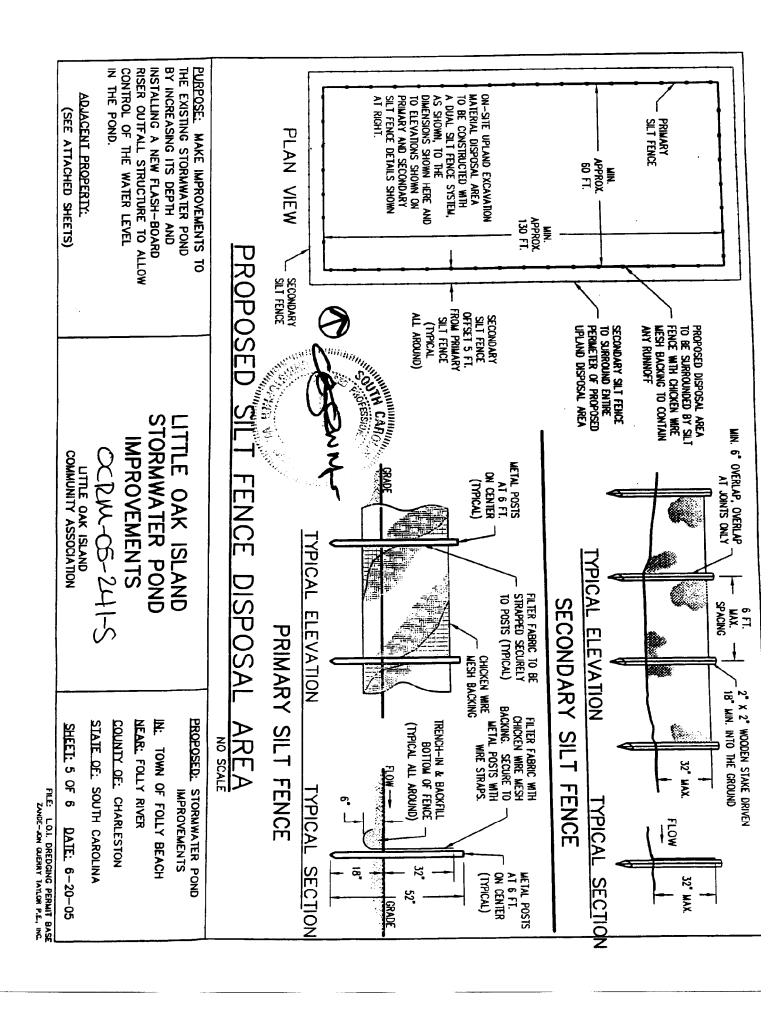
COUNTY OF: CHARLESTON

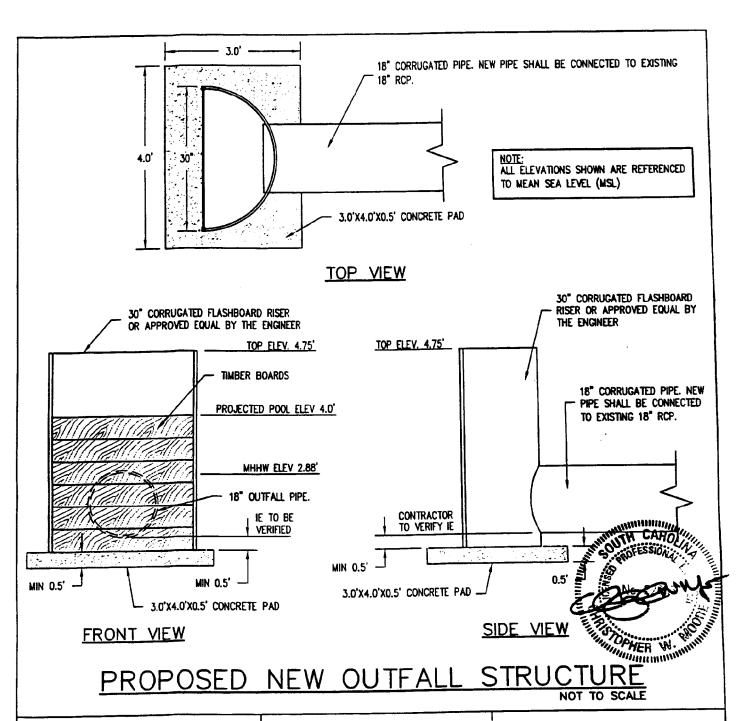
STATE OF: SOUTH CAROLINA

SHEET: 3 OF 6 DATE: 6-20-0!

> FILE: LO.I. DREDGING PERMIT B. ZANDE-JOH QUERRY TAYLOR P.E.,







PURPOSE: MAKE IMPROVEMENTS TO THE EXISTING STORMWATER POND BY INCREASING ITS DEPTH AND INSTALLING A NEW FLASH-BOARD RISER OUTFALL STRUCTURE TO ALLOW CONTROL OF THE WATER LEVEL IN THE POND.

OCRM-05-241-S

ADJACENT PROPERTY:
(SEE ATTACHED SHEETS)

## LITTLE OAK ISLAND STORMWATER POND IMPROVEMENTS

LITTLE OAK ISLAND COMMUNITY ASSOCIATION

PROPOSED: STORMWATER POND IMPROVEMENTS

IN: TOWN OF FOLLY BEACH

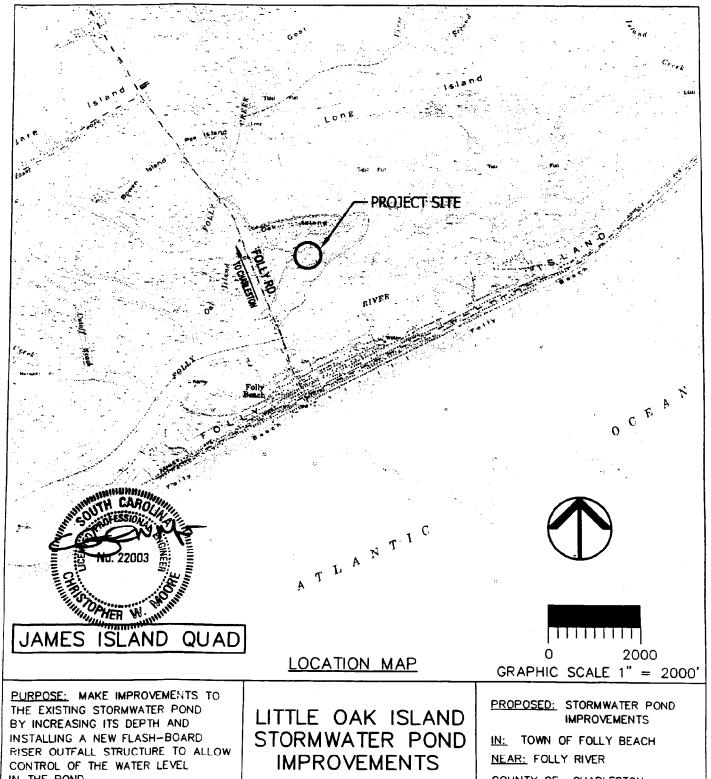
NEAR: FOLLY RIVER

COUNTY OF: CHARLESTON

STATE OF: SOUTH CAROLINA

SHEET: 6 OF 6 DATE: 6-20-05

FILE: LO.I. DREDGING PERMIT BASE ZANDE-JON GUERRY TAYLOR P.E., INC.



IN THE POND.

CRM-05-241-S

ADJACENT PROPERTY: (SEE ATTACHED SHEETS)

LITTLE OAK ISLAND COMMUNITY ASSOCIATION **COUNTY OF: CHARLESTON** 

STATE OF: SOUTH CAROLINA

SHEET: 1 OF 6 DATE: 6-20-05

> FILE: LO.I. DREDGING PERMIT BASE ZANDE-JON GUERRY TAYLOR P.E., INC.

August 18, 2005

Permit Number:

OCRM-05-881

Permit ID:

52695

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

B T Boulware

C/o Land Resources Consultants

P O Box 1366

Beaufort SC 29901-1366

LOCATION:

On and adjacent to Coffin Creek at lots 2 and 3 McTeer Dr Coffin Point Platation. St

Helena Island, Beaufort County, South Carolina.

TMS#: R300-013-000-0574&0562.

WORK:

The work as proposed consists of constructing a private dock. The proposed structure will

have a 4'x255' walkway with handrails leading to 14'x16' covered fixed pierhead.

Channelward of the pierhead will be a 4'x24' ramp leading to a 10'x40' floating dock. The

purpose for the dock is for the property owner's private, recreational joint use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

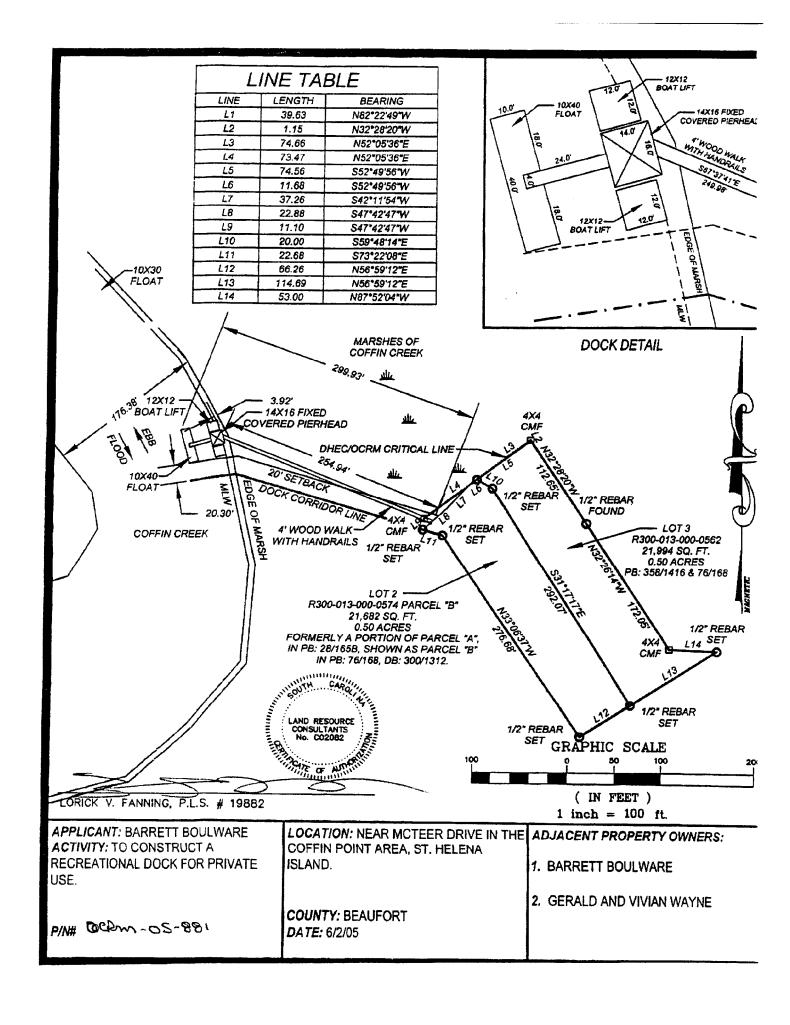
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

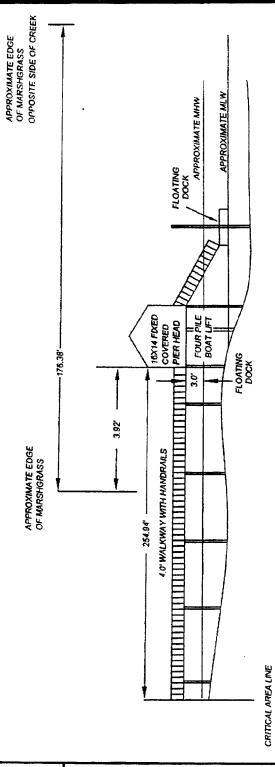
### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-881

. W. "Rocky" Browder, III, Regional Permit Administrator





Land Asserve Consultants

APPLICANT: BARRETT BOULWARE ACTIVITY: TO CONSTRUCT A RECREATIONAL DOCK FOR PRIVATE USE.

PIN# OCR-05-881

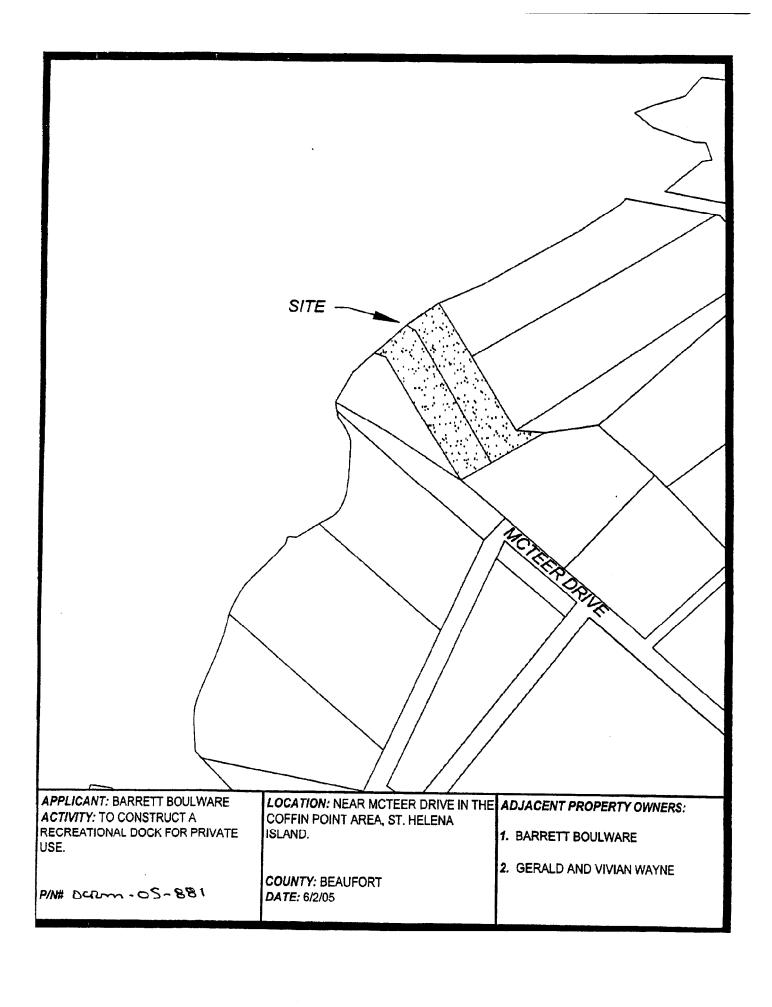
LOCATION: NEAR MCTEER DRIVE IN THE COFFIN POINT AREA, ST. HELENA ISLAND.

\_\_\_\_\_

COUNTY: BEAUFORT DATE: 6/2/05

### ADJACENT PROPERTY OWNERS:

- 1. BARRETT BOULWARE
- 2. GERALD AND VIVIAN WAYNE



August 18, 2005

Permit Number:

OCRM-05-910

Permit ID:

53099

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Pamma Cope

C/o Steadfast Marine Services Inc

P O Box 219

St Helena Island SC 29920

LOCATION:

On and adjacent to the marshes of the Port Royal Sound at 177 Bay Point Rd, St Helena

Island, Beaufort County, South Carolina.

TMS#: R3(X)-035-00A-0340-0000.

WORK:

The work as proposed consists of constructing a rock revetment. The proposed revetment will be 5' to 7' high by 100' long and placed at a 2:1 slope along an eroding shoreline. The

purpose for the revetment is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

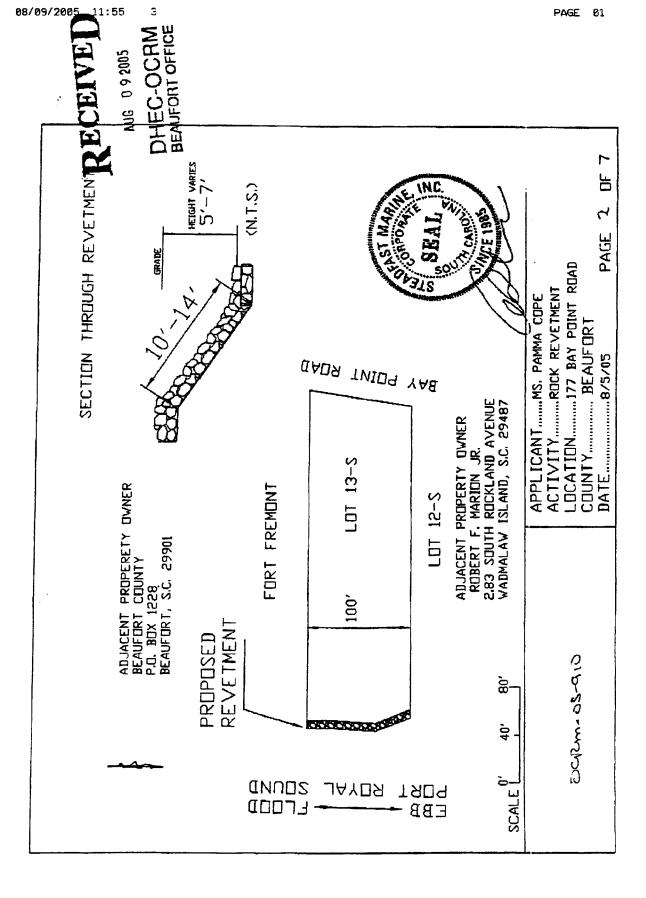
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

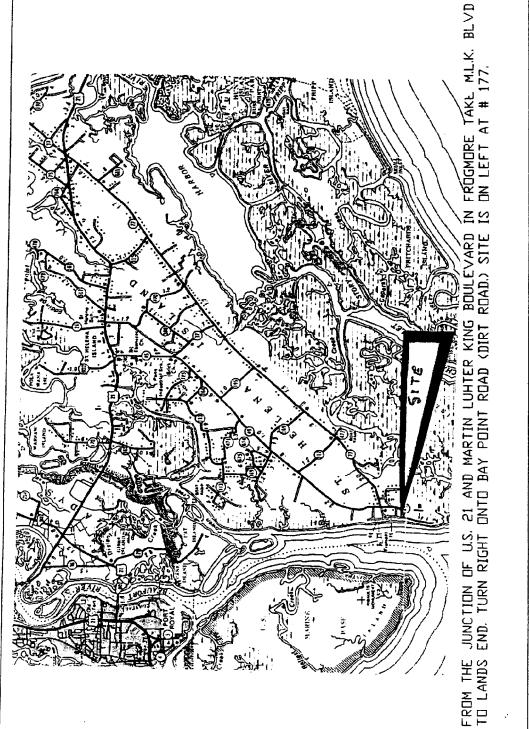
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-910





ACTIVITY......RDCK REVETMENT LUCATION......177 BAY POINT ROAD APPLICANT ..... MS. PAMMA COPE

Dep. 03- 910

8/5/05

DATE.

PAGE

August 18, 2005

Permit Number:

OCRM-05-911

Permit ID:

53100

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

David B Brantley

C/o O'Ouinn Marine Construction Inc

95 Sheppard Rd

Ladys Island SC 29907

LOCATION:

On and adjacent to Whale Branch River at 469 Paige Point Bluff Rd, Sheldon, Beaufort

County, South Carolina.

TMS#: R700-036-000-013K-0000.

WORK:

The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x285' walkway with handrails leading to 12'x12' covered fixed pierhead. To the right of the pierhead will be a 13'x13', 4 pile boatlift. The purpose for the dock is for the

property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

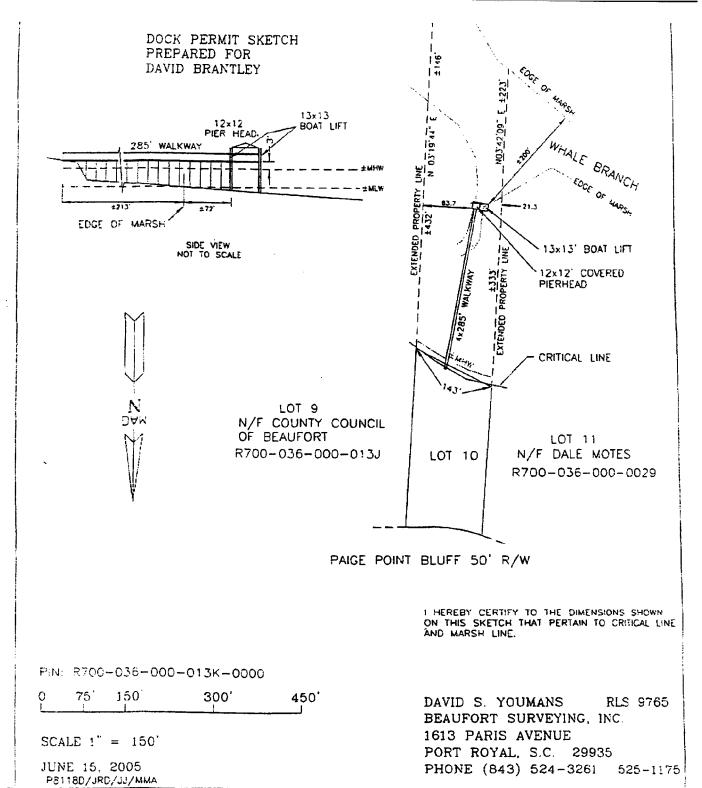
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

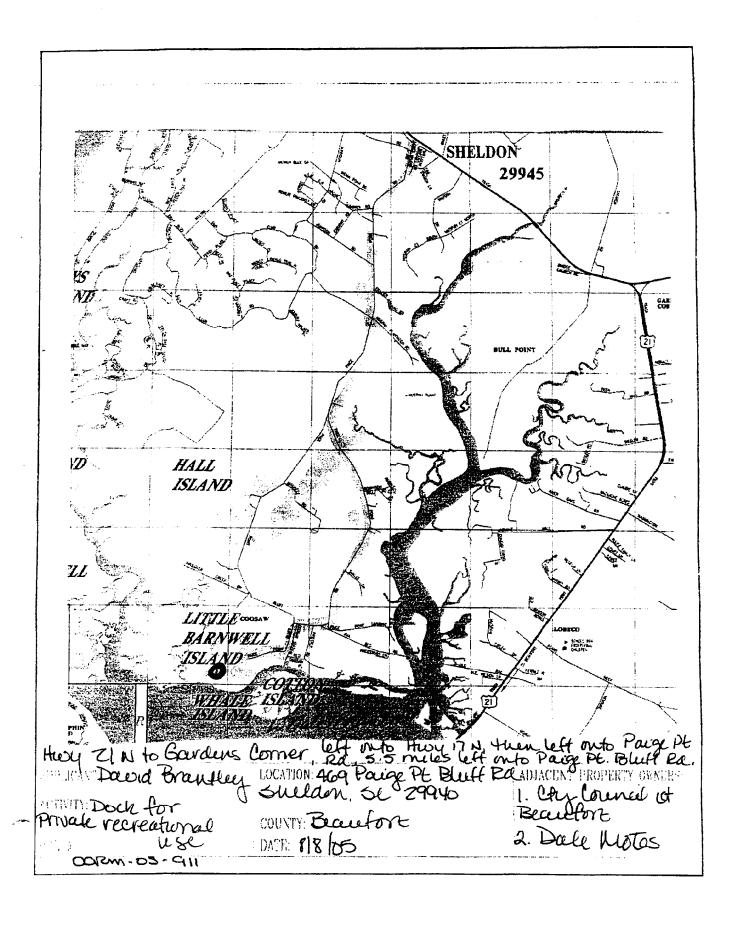
#### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-911



| APPLICANT: David Porantley                  | LOCATION: 469 Paigo Pains  | ADJACENT PROPERTY OWNERS: |
|---|--|---------------------------|
| LATTIVITY DOWN for DOWN LE                  | LOCATION: 469 Paigo Point<br>Bluff Rd, Sealordon, 3e 29940<br>COUNTY: Becen fort | 1. Chy formail et         |
| ACTIVITY: Dock for private recreational use |  |                           |
| P/N / Dorm. 05-911                          | DATE: 8 18 65  | 2. Dule Moks              |



August 18, 2005

Permit Number:

OCRM-05-912

Permit ID:

53101

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Robert E Jones

C/o O'Quinn Marine Construction Inc

95 Sheppard Rd

Ladys Island SC 29907

LOCATION:

On and adjacent to Port Royal Sound at Lots 2 & 3 Bessie G Sanders Subdivision, St

Helena Island, Beaufort County, South Carolina.

TMS#: R300-035-000-0102-0000.

WORK:

The work as proposed consists of constructing a private dock. The proposed structure will

have a 4'x560' walkway with handrails leading to 16'x16' covered fixed pierhead. Channelward of the pierhead will be a 3'x24' ramp leading to a 12'x50' floating dock. Located on the shoreward side of the float will be two 13'x13', 4 pile boatlifts. The purpose

for the dock is for the property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

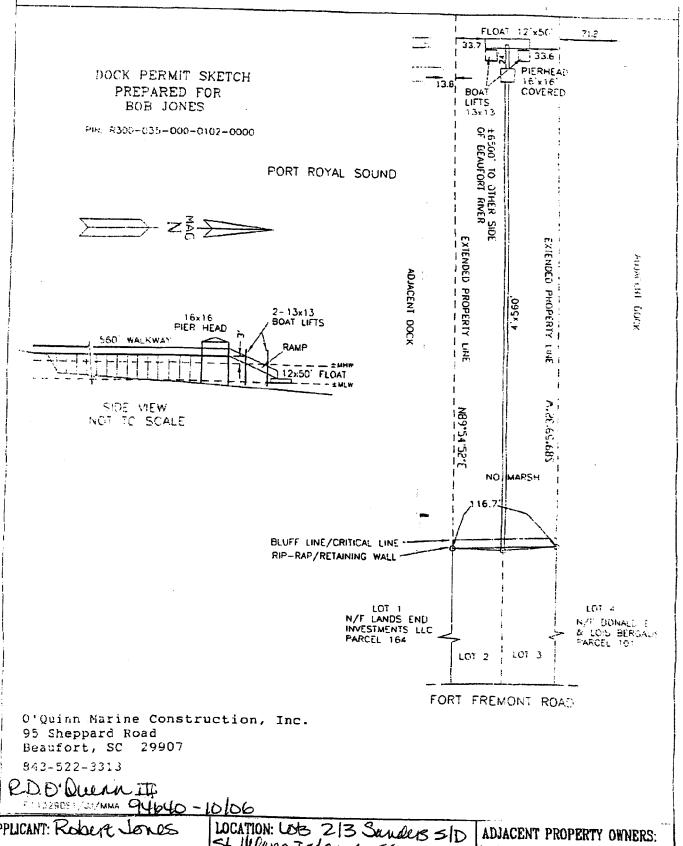
### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive

Beaufort, South Carolina 29906

Beautoff, South Caronna 29900

Please refer to P/N# OCRM-05-912



APPLICANT: Robert Jones

ACTIVITY: Dock for Private

ACTIVITY: Dock for Private

COUNTY: Beaufort

P/N / ocpon-05-912

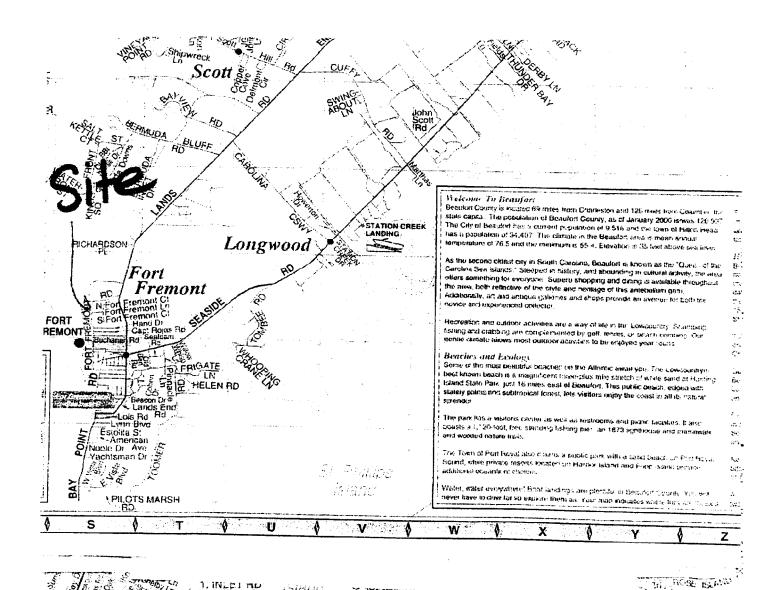
DATE: 7/26/05

ADJACENT PROPERTY OWNERS:

Lands End Invest

LC

2 Donald Burgaus



US 215 to St. Helena Island, tern right outo Mik Blue, go Placant Robert Jones Location: Lots 2/3 Sanders 310 ADJACENT PROPERTY OF

TIVETY Dock for Private recreationed use

1 0000 - 05-912

1.0CATION: Lots 2/3 Sanders 3/0 St. Hillema Island, SC

COUNTY: Beceifort

ADJACENT PROPERTY OWNERS.

DLands Fixe Inve

2) Donald Berger

August 18, 2005

Permit Number:

OCRM-05-914

Permit ID:

53121

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Matt Trumps

C/o Land Resources Consultants

P O Box 1366

Beaufort SC 29901-1366

LOCATION:

On and adjacent to a tributary of the Whale Branch River at 4 Marsh Oaks La. (lot 5

Browns Island) Seabrook, Beaufort County, South Carolina.

TMS#: R700-038-000-0142-0000.

WORK:

The work as proposed consists of constructing a private dock and timber bulkhead. The proposed structure will have a 4'x40' walkway with handrails leading to a 10'x20' covered fixed pierhead. To the right of the pierhead will be a 4'x24' ramp leading to a 10'x20' floating dock. Off the left of the pierhead will be a 12'x12' 4 pile boatlift. The purpose for the dock is for the property owner's private, recreational use. The proposed bulkhead will be 8' high by 228' long and placed along an eroding shoreline. The purpose for the bulkhead

is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

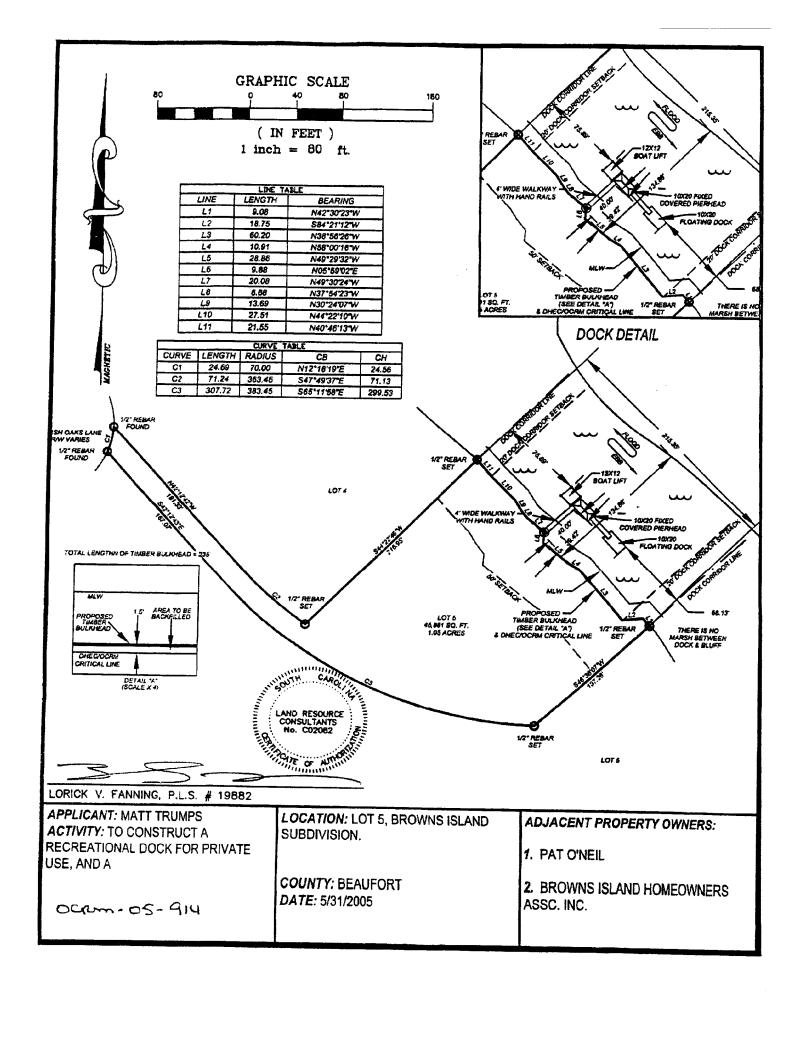
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

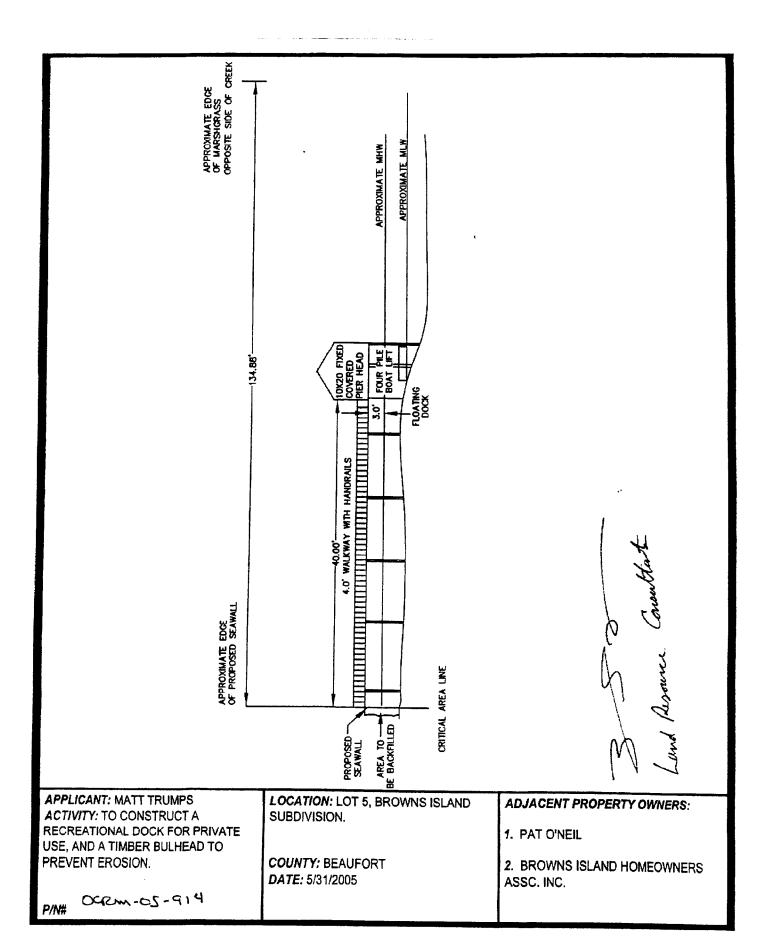
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

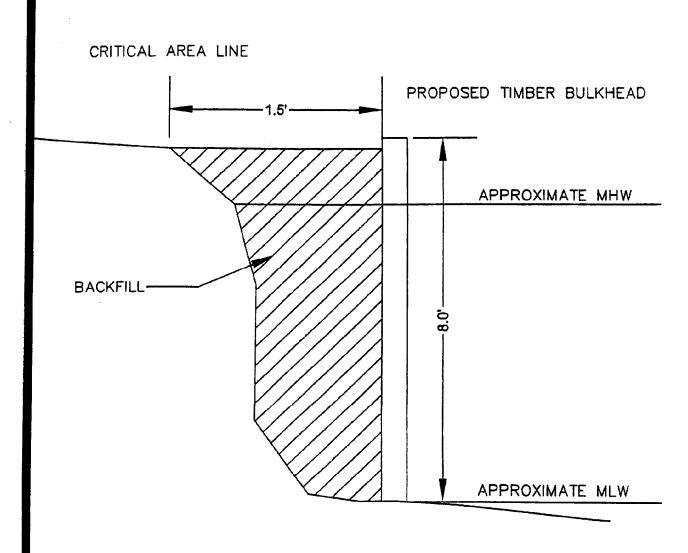
### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-914







Land Resource Consultants

DRAWING NOT TO SCALE

APPLICANT: MATT TRUMPS
ACTIVITY: TO CONSTRUCT A
RECREATIONAL DOCK FOR PRIVATE
USE, AND A TIMBER BULHEAD TO
PREVENT EROSION.

**LOCATION:** LOT 5, BROWNS ISLAND SUBDIVISION.

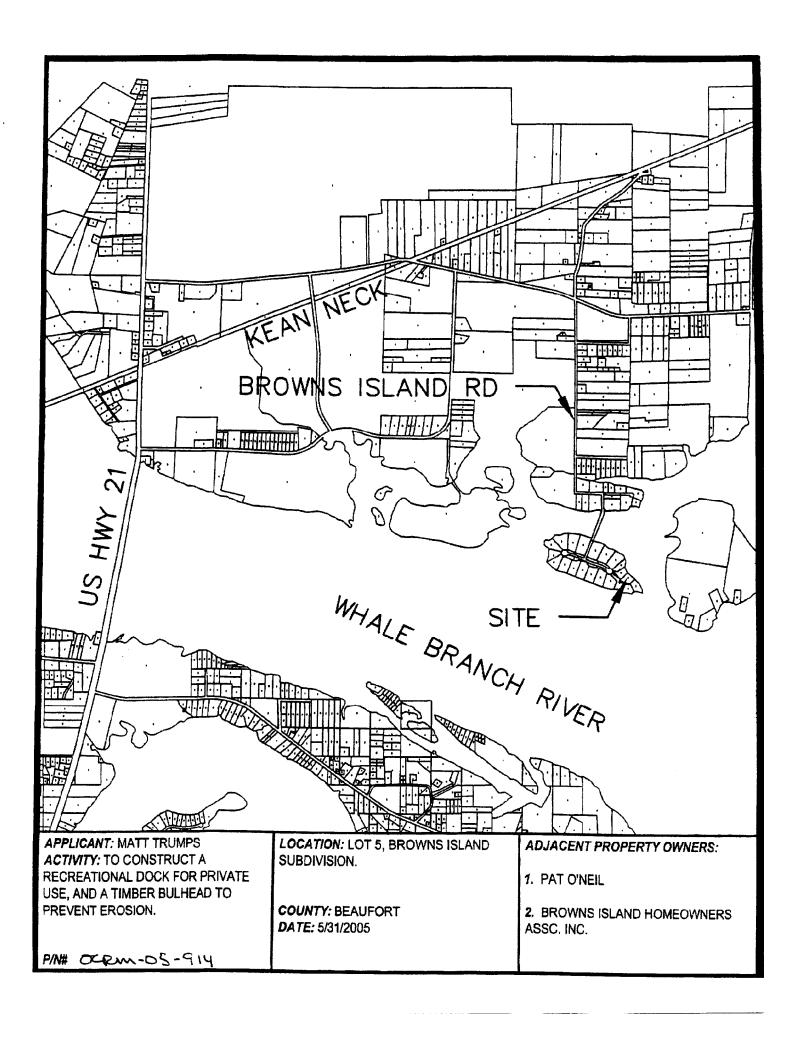
ADJACENT PROPERTY OWNERS:

COUNTY: BEAUFORT DATE: 5/31/2005

1. PAT O'NEIL

P/N# Dam-05-914

2. BROWNS ISLAND HOMEOWNERS ASSC. INC.



August 18, 2005

Permit Number:

OCRM\05-915

Permit ID:

53120

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Jennifer Crosby

C/o Land Resources Consultants

P O Box 1366

Beaufort SC 29901-1366

LOCATION:

On and adjacent to a tributary of the Whale Branch River at 3 Marsh Oaks La (Lot 8

Browns Island), Seabrook, Beaufort County, South Carolina.

TMS#: R700-038-000-0145-0000.

WORK:

The work as proposed consists of constructing a private dock and timber bulkhead. The proposed structure will have a 4'x70' walkway with handrails leading to a 10'x20' covered fixed pierhead. To the right of the pierhead will be a 4'x24' ramp leading to a 10'x20' floating dock. Off the left of the pierhead will be a 12'x12' 4 pile boatlift. The purpose for the dock is for the property owner's private, recreational use. The proposed bulkhead will be 8' high by 255' long and placed along an eroding shoreline. The purpose for the bulkhead

is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

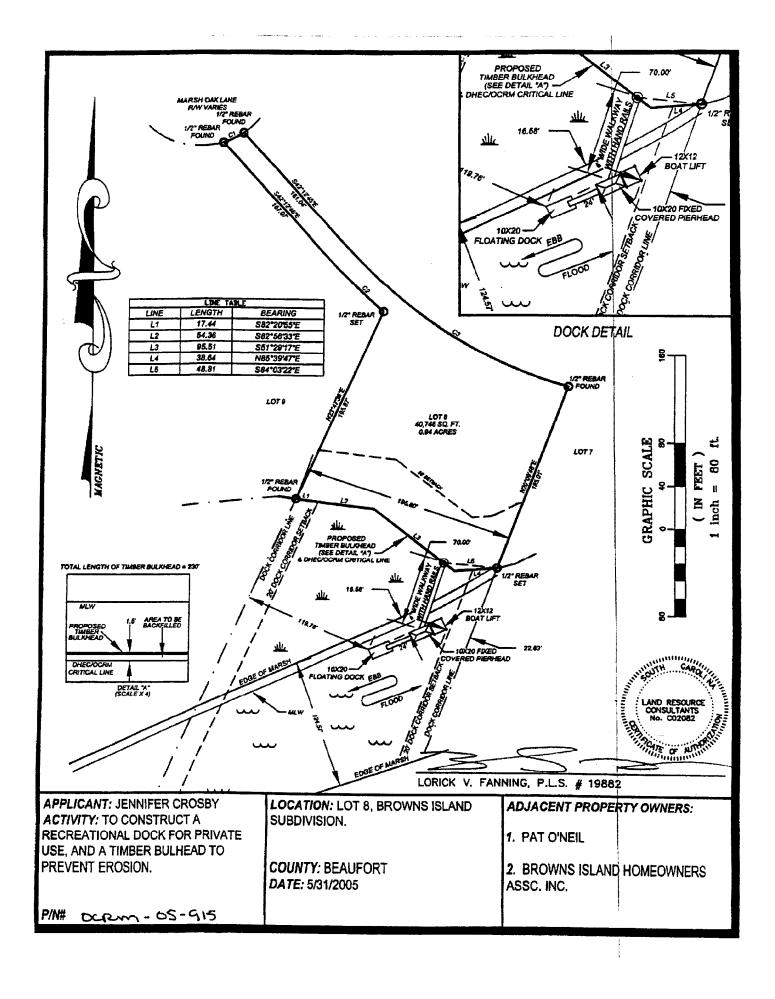
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

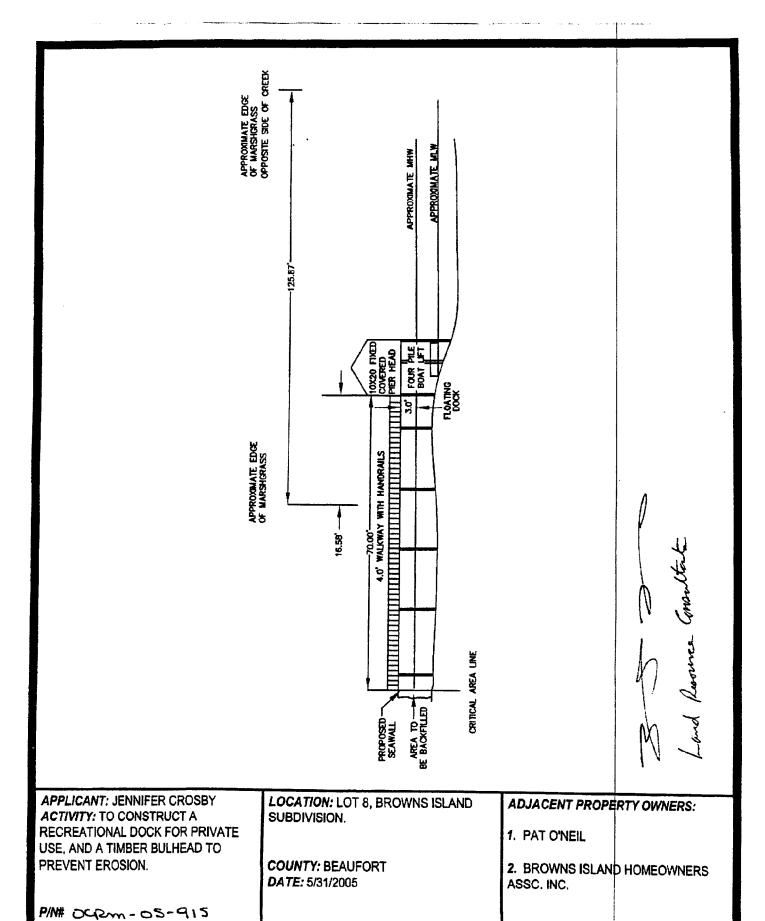
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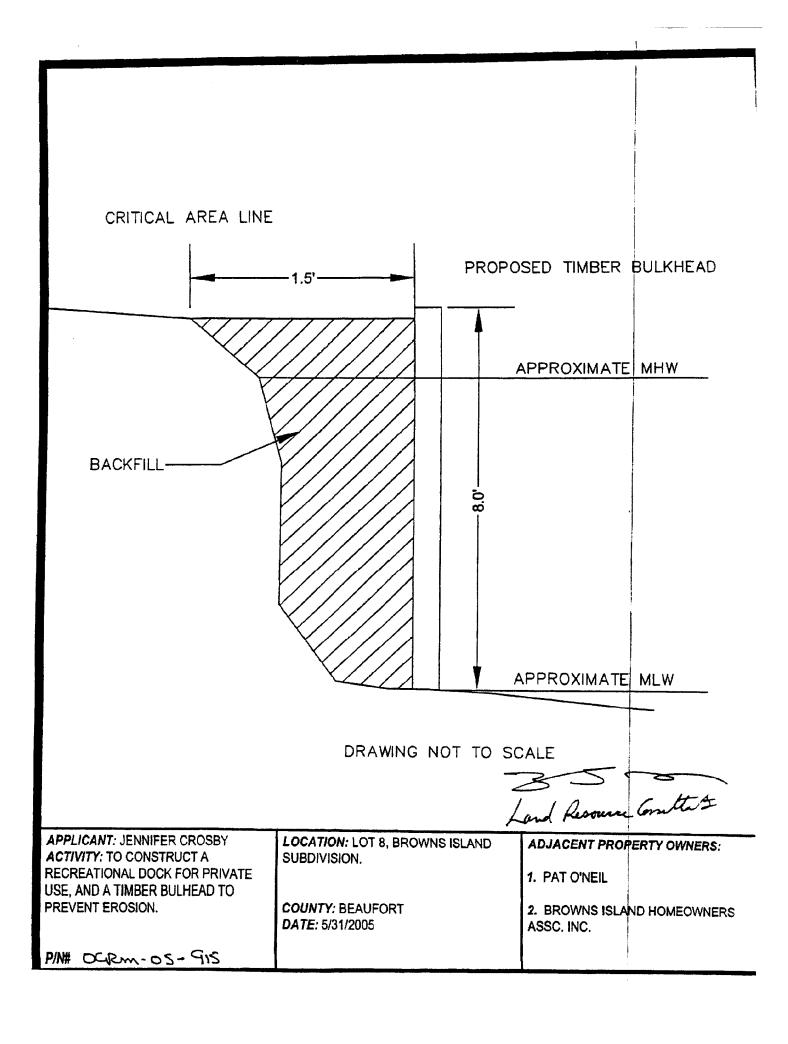
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive

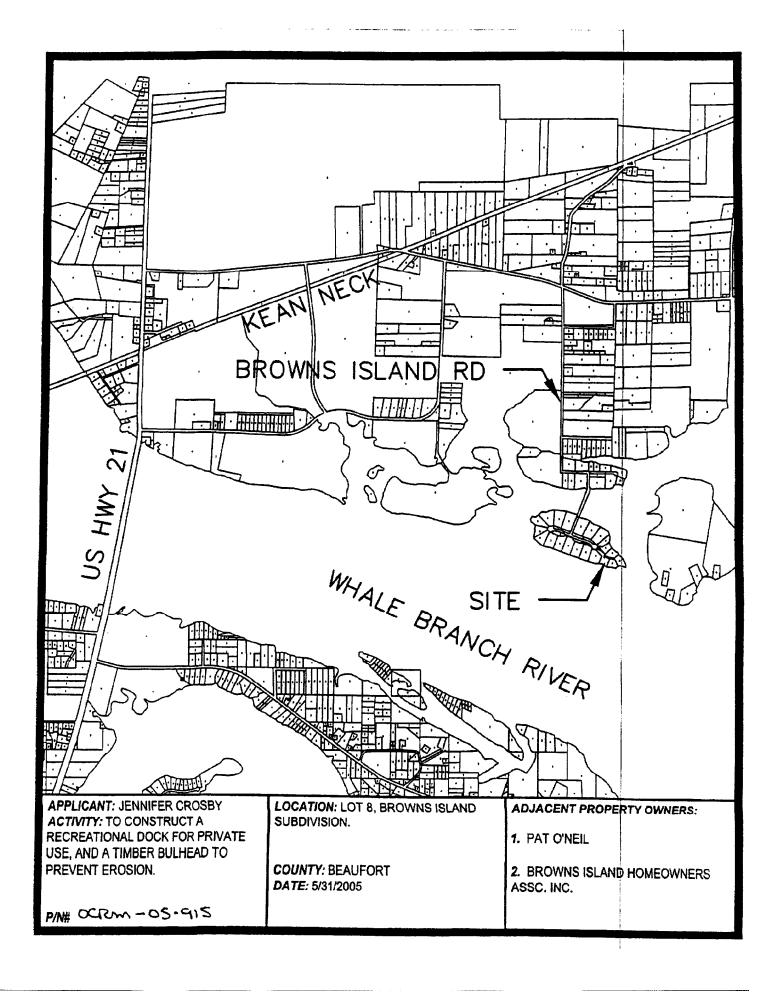
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-915









August 18, 2005

Permit Number:

OCRM-05-916

Permit ID:

53119

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Lawrence & Laura Fuller

C/o Land Resources Consultants

P O Box 1366

Beaufort SC 29901-1366

LOCATION:

On and adjacent to a tributary of the Whale Branch River at 2 Marsh Oak La (Lot 6 Browns

Island), Seabrook, Beaufort County, South Carolina.

TMS#: R700-038-000-0143-0000.

WORK:

The work as proposed consists of constructing a private dock and timber bulkhead. The proposed structure will have a 4'x40' walkway with handrails leading to a 10'x20' covered fixed pierhead. To the right of the pierhead will be a 4'x24' ramp leading to a 10'x20' floating dock. Off the left of the pierhead will be a 12'x12' 4 pile boatlift. The purpose for the dock is for the property owner's private, recreational use. The proposed bulkhead will be 8' high by 582' long and placed along an eroding shoreline. The purpose for the bulkhead

is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

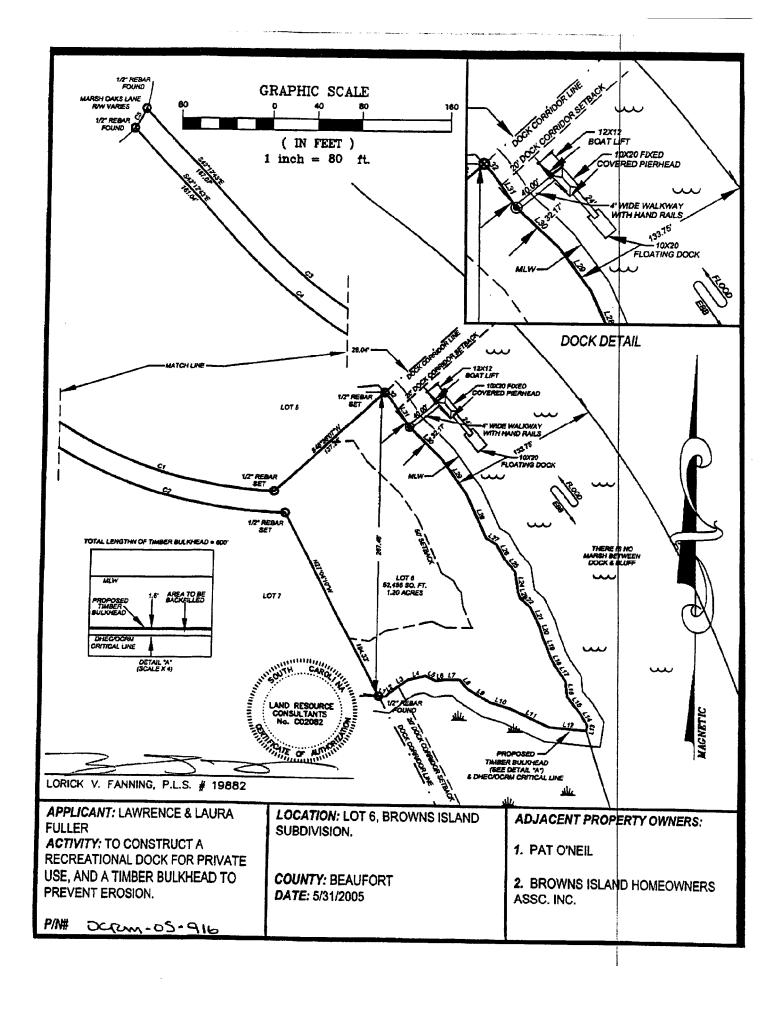
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

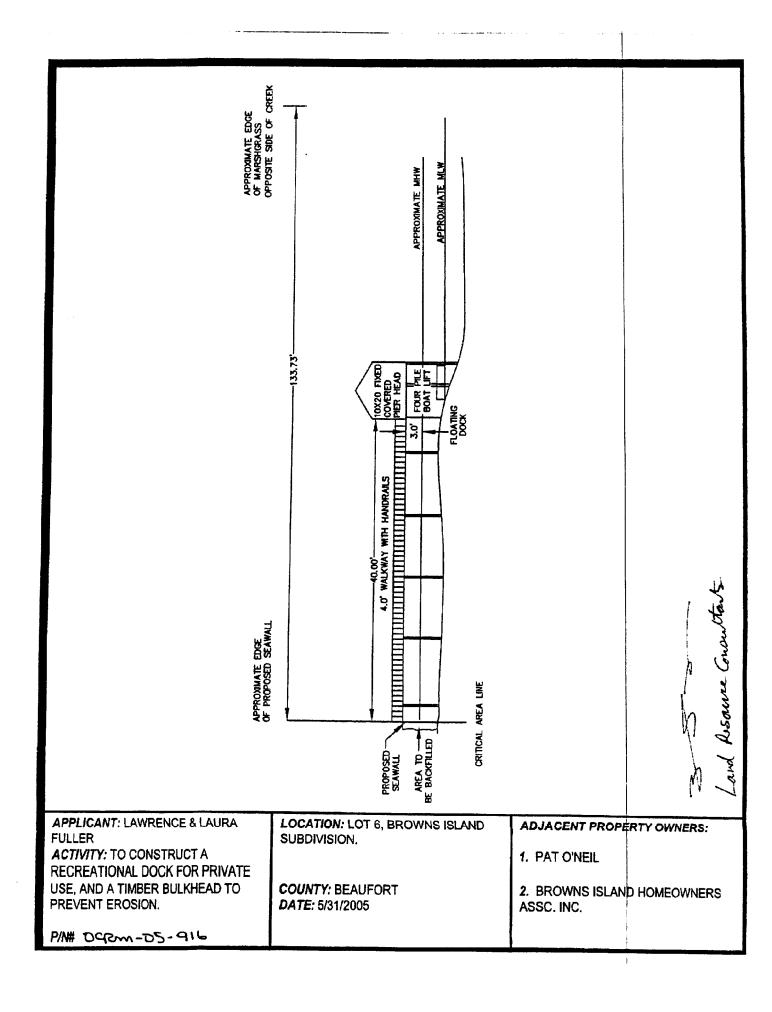
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005

### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-916





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| CRITICAL AREA LINE |   |   |
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August 18, 2005

Permit Number:

OCRM-05-917

Permit ID:

53124

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Jeffrey Peth

C/o O'Quinn Marine Construction Inc

95 Sheppard Rd.

Ladys Island SC 29907

LOCATION:

On and adjacent to Wallace Creek at 16 Comfort Point Rd (Lot 4), St Helena Island.

Beaufort County, South Carolina. TMS#: R300-022-0000-0002-0000.

WORK:

The work as proposed consists of constructing a private dock and timber bulkhead. The proposed structure will have a 4'x85' walkway with handrails leading to a 16'x16' covered fixed pierhead. To the right of the pierhead will be a 4'x24' ramp leading to a 10'x24' floating dock. To the left of the pierhead will be a 13'x13', 4 pile boatlift with a 3'x24' catwalk. The purpose for the dock is for the property owner's private, recreational use. The proposed bulkhead will be 5' to 6' high by 149' long with 10' wing walls and placed along an

eroding shoreline. The purpose for the bulkhead is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive

Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-917

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August 18, 2005

Permit Number:

OCRM-05-918

Permit ID:

53132

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Smith & Abbott

C/o Coastal Contractors Inc

P O Box 759

Beaufort SC 29901

LOCATION:

On and adjacent to a tributary of Battery Creek at 1129 & 1131 Otter Circle Battery Shore.

Beaufort, Beaufort County, South Carolina.

TMS#: R120-029C-0071 & 0070.

WORK:

The work as proposed consists of constructing a private dock. The proposed structure will have a 4'x830' walkway, with handrails leading to a 4'x20' T with two 12'x16' covered fixed pierhead and two covered 12'x12' boatlifts between. Located channelward of each pierhead will be 3'x24' ramps leading to a 12'x25' floating docks. The purpose for the dock is for the

property owner's private, recreational and joint use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

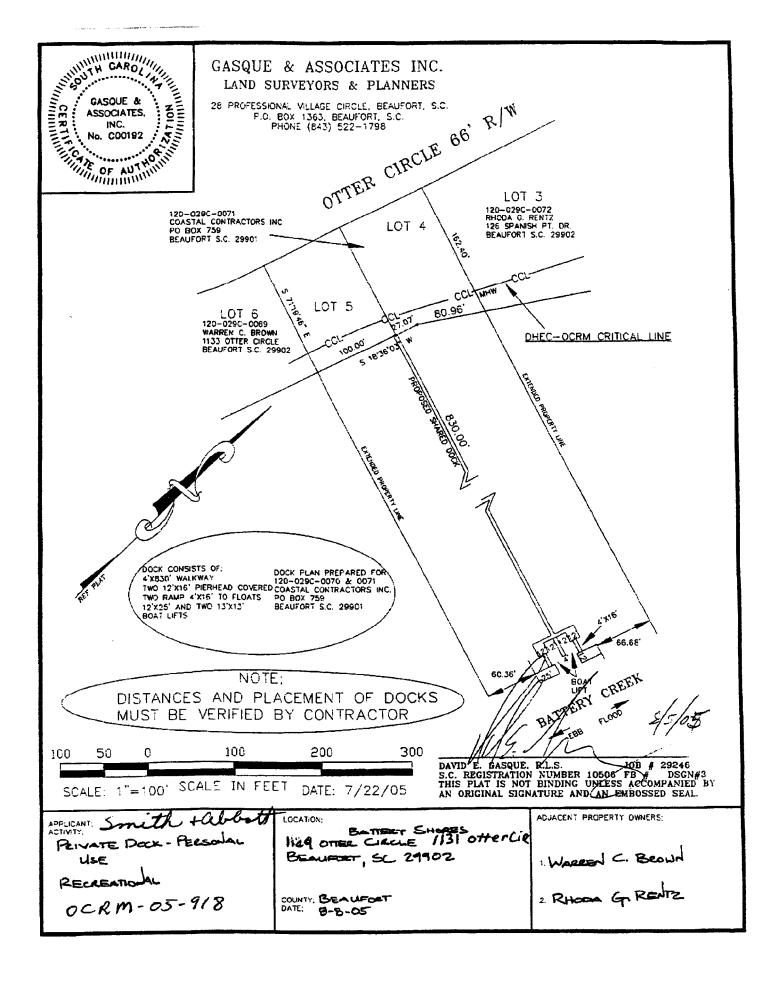
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-918

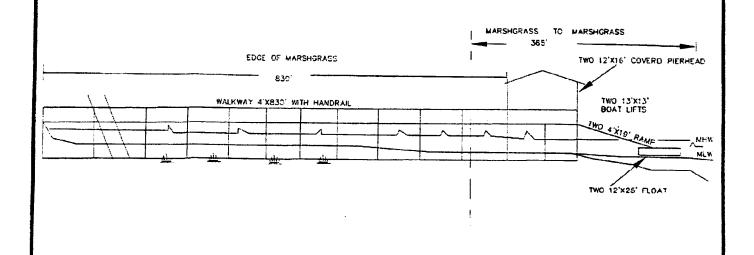




### GASQUE & ASSOCIATES INC. LAND SURVEYORS & PLANNERS

28 PROFESSIONAL VILLAGE CIRCLE, BEAUFORT, S.C. P.O. BOX 1363, BEAUFORT, S.C. PHONE (843) 522-1798

NOT TO SCALE



DATE: 7/22/05

DAYID E. GASQUE, R.L.S. JOB # 29246 S.C. REGISTRATION NUMBER 10506 FB # DSGN#3 THIS PLAT IS NOT BUNDING UNLESS ACCOMPANIED BY AN ORIGINAL SIGNATURE AND AN EMBOSSED SEAL

APPLICANT: Smith subtrat PRIVATE DOCK-PERSONAL USE RECREATIONAL

OCRM-05-918

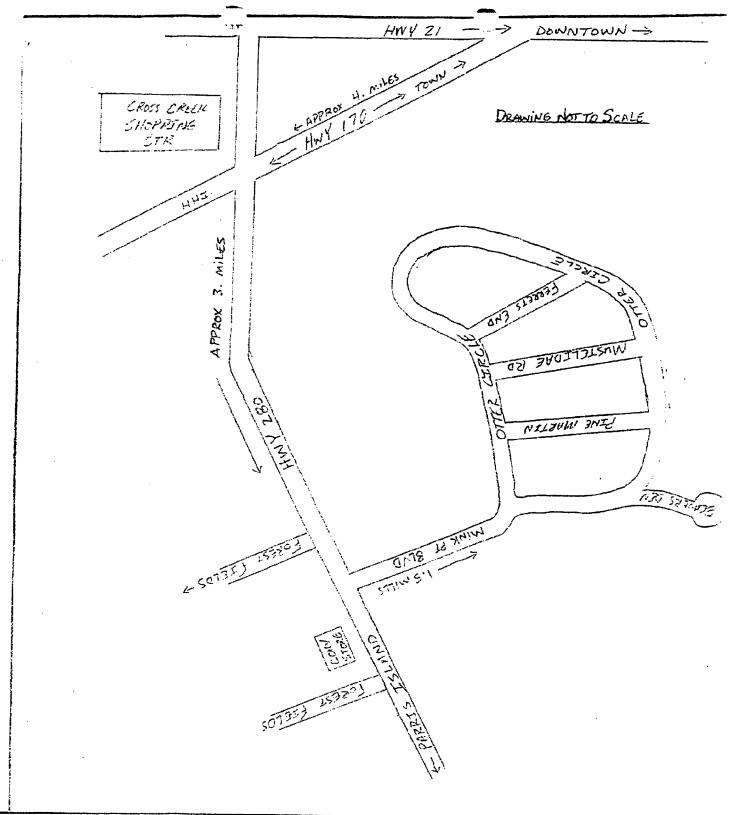
LOCATION; HAY OTHER CHEER 113/ Other Co BEAUFORT, SC 29902

COUNTY: BEAUPORT DATE: 8-8-05

ADJACENT PROPERTY OWNERS:

Whered C. Beown

2 RHOOM G. RENTZ



PRIVATE DOCK-PERSONAL USE
RECREATIONAL

OCRM-05-918

BOTTLE SHOULD 1131 Otten Con BEALEROT, SC 29902

COUNTY: BEAMPORT

ADJACENT PROPERTY OWNERS:

1. Where C. Beown

RHOOM G. RENTZ

August 18, 2005

Permit Number:

OCRM-05-919

Permit ID:

53134

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT:

Gary L Rowe

C/o Forrest F Baughman

P O Box 330 Bluffton SC 29910

LOCATION:

On and adjacent to Okatie River at Lot 3 Helmly Rd, Bluffton, Beaufort County, South

Carolina.

TMS#: R600-013-000-0047-0000.

WORK:

The work as proposed consists of constructing a private dock. The proposed structure will

have a 5'x 167' walkway with handrails leading to 16'x 20' covered fixed pierhead.

Channelward of the pierhead will be a 4'x25' ramp leading to a 8'x20' floating dock. To the left of the pierhead will be a 13'x13', 4 pile boatlift. The purpose for the dock is for the

property owner's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

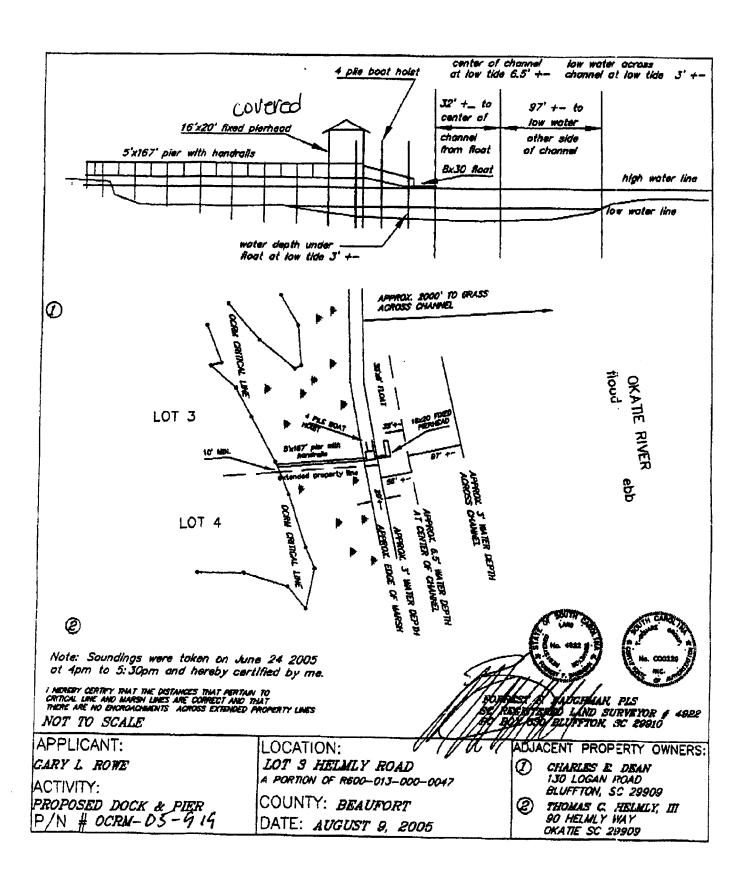
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

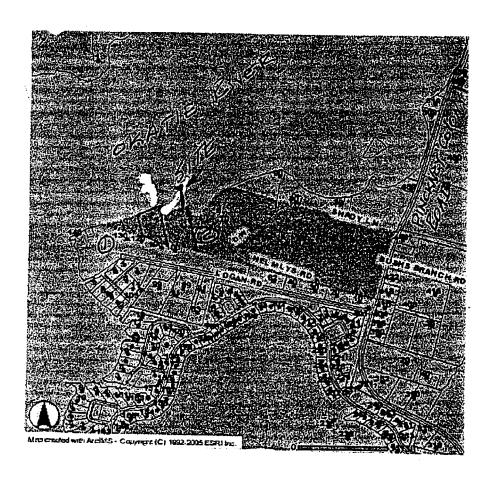
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 2, 2005.

### PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 104 Parker Drive
Beaufort, South Carolina 29906

Please refer to P/N# OCRM-05-919









I HEREBY CERTIFY THAT THE DISTANCES THAT PERTAIN TO CRITICAL LINE AND MARSH LINES ARE CORRECT AND THAT THERE ARE NO ENCROACHMENTS ACROSS EXTENDED PROPERTY LINES NOT TO SCALE

FORREST F. BAUGHMAN, PLS SC REGISTERED LAND SURVEYOR # 4922 PO BOX 330 BLUFFTON, SC 29910

APPLICANT:

GARY L ROWE

ACTIVITY:

PROPOSED DOCK & PIER

P/N # OCRM-05-919

LOCATION:

LOT 3 HELMLY ROAD
A PORTION OF R600-013-000-0047

COUNTY: *BEAUFORT* DATE: *AUGUST 9, 2005*  ADJACENT PROPERTY OWNERS

1 CHARLES E. DEAN 130 LOGAN ROAD BLUFFTON, SC 29909

② THOMAS C. HELMLY, III
761 LINCOLN WAY E
SOUTH BEND, IN 46601

Sheet 8



### C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

10

### **Notification of Public Notice**

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U.S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

| APPLICANT                | PUBLIC NOTICE NUMBER   | SUSPENSE DATE     |
|--------------------------|------------------------|-------------------|
| Paul Strickler           | 2005-1E-236-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E <b>-24</b> 0-P | September 2, 2005 |
| Daniel Island Associates | 2005-1E-241-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-242-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-243-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-244-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-245-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-246-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-247-P          | September 2, 2005 |
| Daniel Island Associates | 2005-1E-248-P          | September 2, 2005 |

August 18, 2005

### JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina

REGULATORY DIVISION Refer to: P/N #2005-1E-236-P August 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the **County Capality** Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of Health and Environmental Control by

### PAUL STRICKLER #6 ENSIGN COURT ISLE OF PALMS, SOUTH CAROLINA 29451

for a permit to reconfigure an existing dock structure in the

ATLANTIC INTRACOASTAL WATERWAY (AIWW)

at #6 Ensign Court, Isle of Palms, Charleston County, South Carolina. (Latitude – 32.79941; Longitude – 79.77861)

In order to give all interested parties an opportunity to express their views

### NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

### 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of reconfiguring an existing dock structure permitted by DA Permit #91-3E-303. The proposed changes to the work previously authorized consists of reducing the length of the fixed walkway from 422' to 418'; enlarging the fixed pierhead from 14' x 20' to 20' x 20' covered; relocating the floating dock to the downstream side of the fixed pierhead and enlarging it from 8' x 26' to 10' x 30'; and installing a 20' x 20' four-pile boat lift on the upstream side of the floating dock and in front of the fixed pierhead. It is understood that this work will be conducted on/or adjacent to an area subject to a prism and/or disposal easement held by the United States in perpetuity in conjunction with a Congressionally authorized project for the maintenance and improvement of the Atlantic Intracoastal Waterway. Should a permit be issued, appropriate provisions will be included to ensure the interests of the Federal Government are understood. The purpose of this work is for the applicant's private recreational use.

REGULATORY DIVISION Refer to: P/N #2005-1E-236-P

Paul Strickler

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics,

REGULATORY DIVISION Refer to: P/N #2005-1E-236-P

Paul Strickler

aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

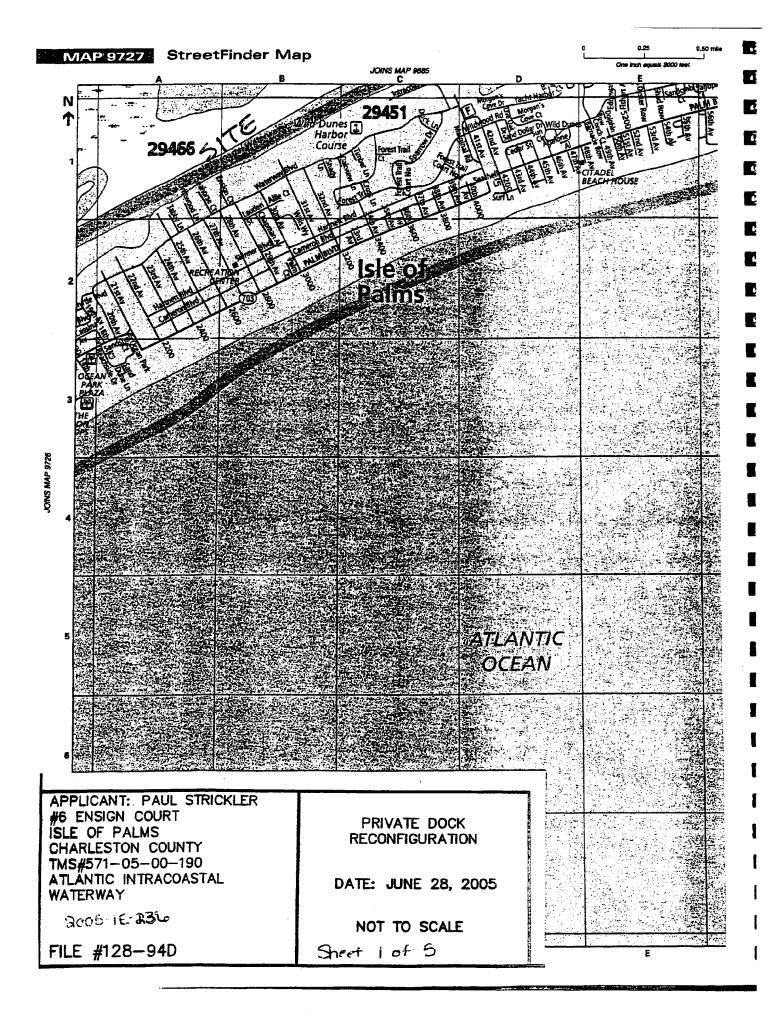
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

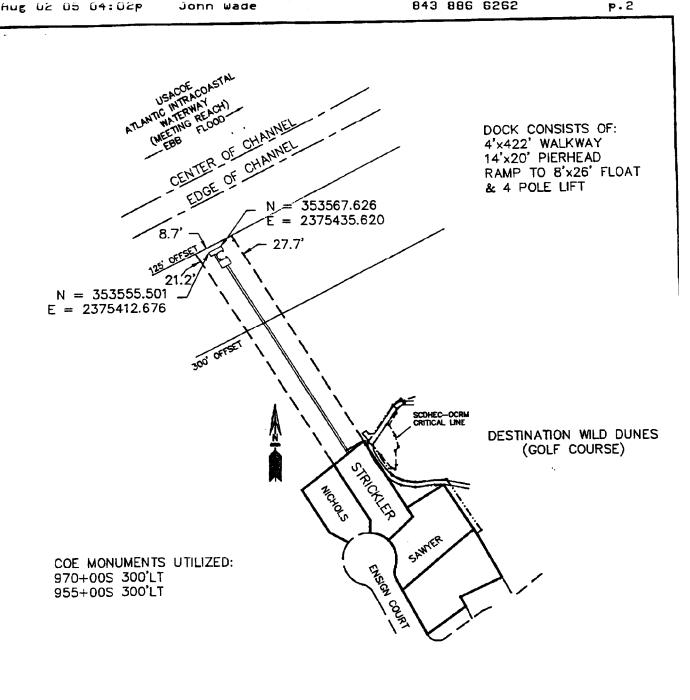
Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers
Project Manager
SCDHEC-OCRM



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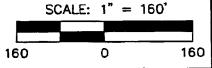


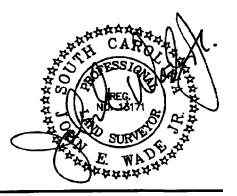
APPLICANT: PAUL STRICKLER #6 ENSIGN COURT ISLE OF PALMS CHARLESTON COUNTY TMS#571-05-00-190 ATLÂNTIC INTRACOASTAL WATERWAY

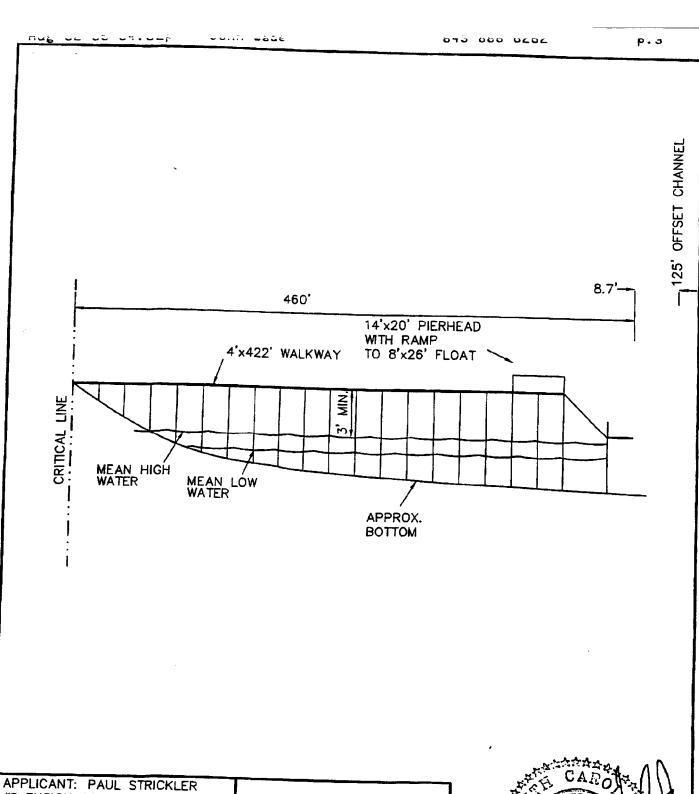
FILE #128-94D

DOCK ASBUILT EXISTING DOCK

DATE: FEBRUARY 22, 2005







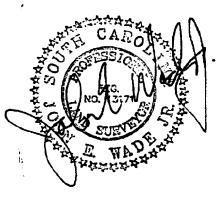
## APPLICANT: PAUL STRICKLER
#6 ENSIGN COURT
ISLE OF PALMS
CHARLESTON COUNTY
TMS#571-05-00-190
ATLANTIC INTRACOASTAL
WATERWAY

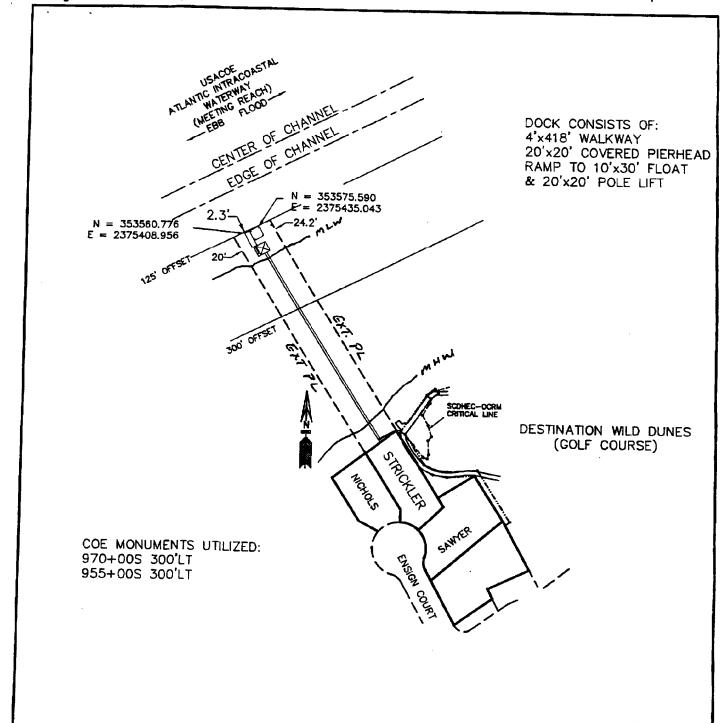
FILE #128-94D

DOCK ASBUILT EXISTING DOCK

DATE: FEBRUARY 22, 2005

NO SCALE



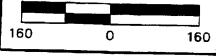


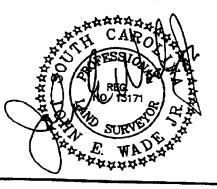
APPLICANT: PAUL STRICKLER #6 ENSIGN COURT ISLE OF PALMS CHARLESTON COUNTY TMS#571-05-00-190 ATLANTIC INTRACOASTAL WATERWAY

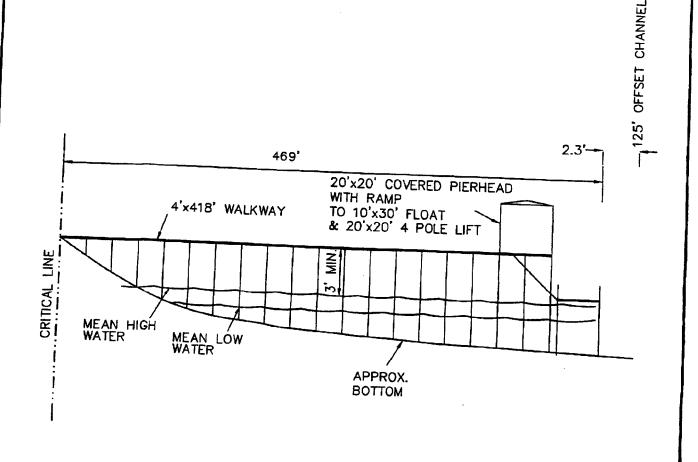
FILE #128-94D

PRIVATE DOCK RECONFIGURATION

DATE: JUNE 28, 2005 SCALE: 1" = 160'







war water

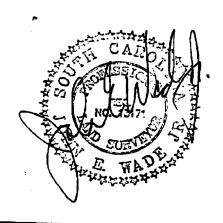
APPLICANT: PAUL STRICKLER #6 ENSIGN COURT ISLE OF PALMS CHARLESTON COUNTY TMS#571-05-00-190 ATLANTIC INTRACOASTAL WATERWAY

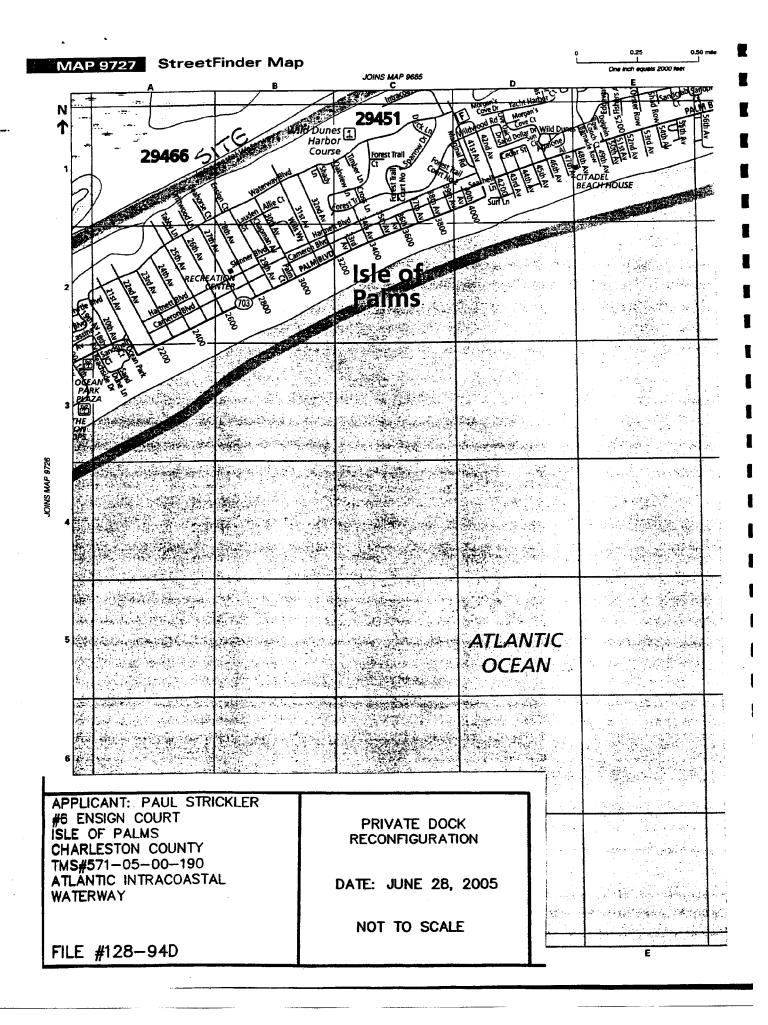
FILE #128-94D

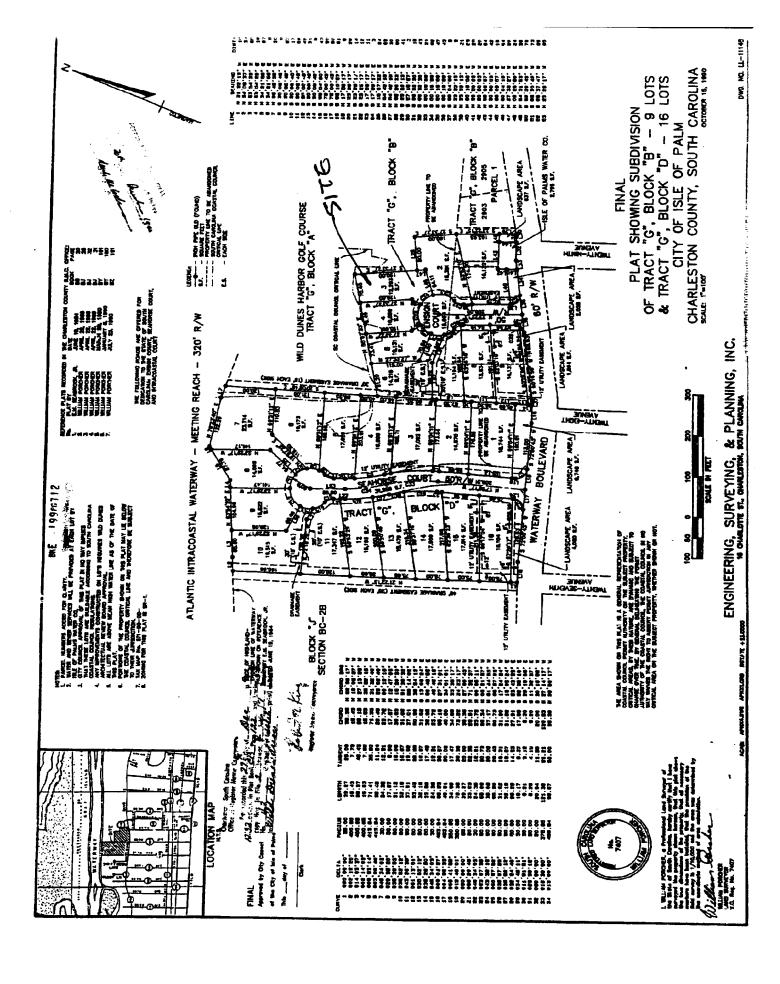
PRIVATE DOCK RECONFIGURATION

DATE: JUNE 28, 2005

NOT TO SCALE







# PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL Office of Ocean and Coastal Resource Management 1362 McMillan Avenue, Sume 400 Charleston, South Carolina

REGULATORY DIVISION Refer to: P/N #2005-1E-240-P 12 August 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the Pouting Polina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of Health and Environmental Control by

DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating dock in

#### RALSTON CREEK

at Lot H-2, Park Crossing Street in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude - 32.87264; Longitude - 79.89616)

In order to give all interested parties an opportunity to express their views

#### NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

#### 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 15' fixed pierhead attached to highland by a 4' x 305' walkway. In addition, a 10' x 30' floating dock is to be installed on the upstream side of the fixed pierhead and attached to the fixed pierhead by a 4' x 20' gangway. The purpose of this work is for the private recreational use of the future lot owner of Lot H-2, Park Crossing Street in Daniel Island Park.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

AUG 1 5 2005

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REGULATORY DIVISION
Refer to: P/N #2005-1E-240-P
Daniel Island Associates

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

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Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

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REGULATORY DIVISION Refer to: P/N #2005-1E-240-P

Daniel Island Associates

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

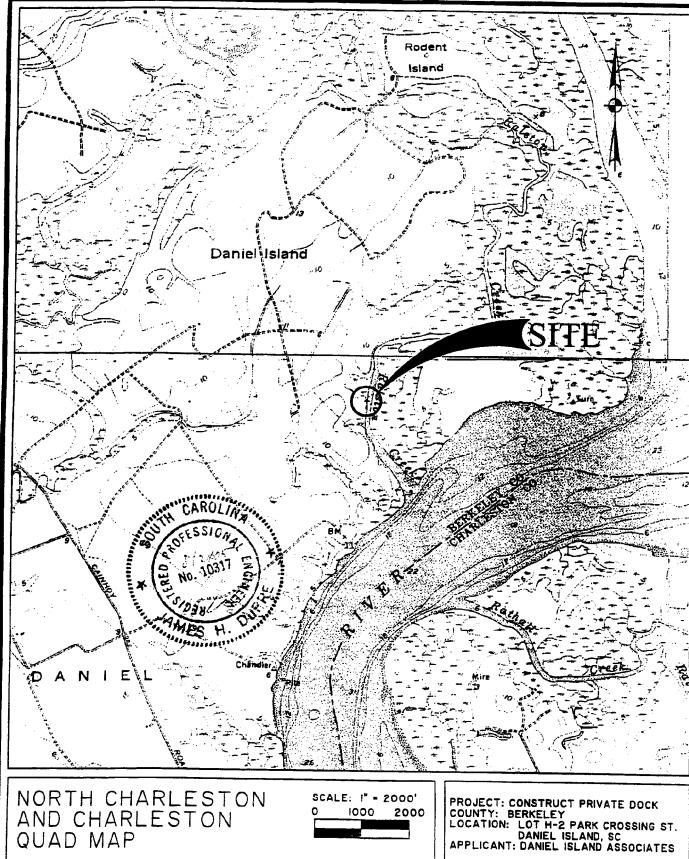
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If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

> Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

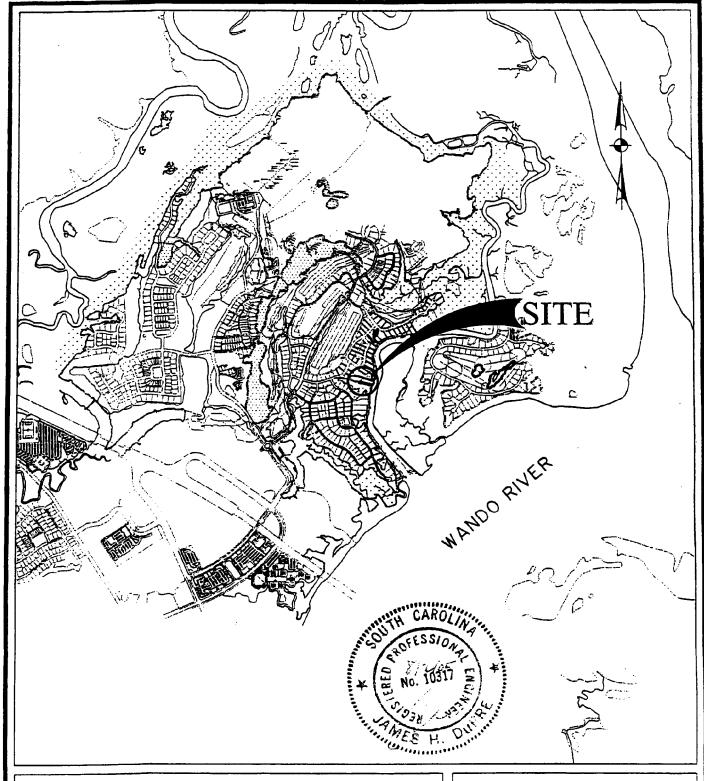
Tess Rodgers Project Manager SCDHEC-OCRM



NORTH CHARLESTON AND CHARLESTON QUAD MAP

**APRIL 2005** 

SHEET I OF 7



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

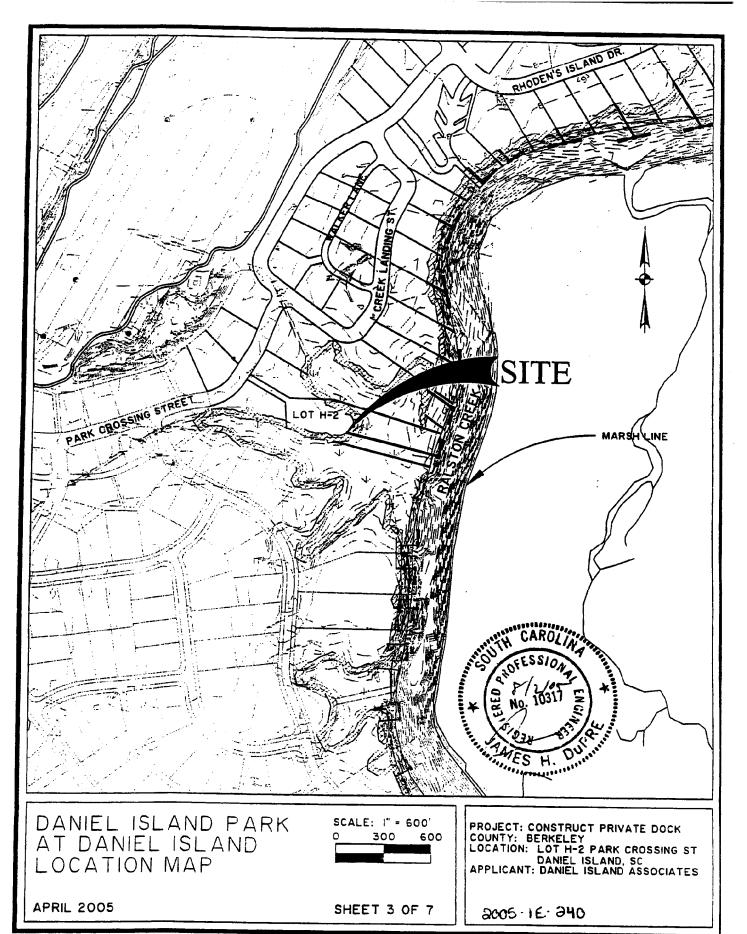
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SHEET 2 OF 7

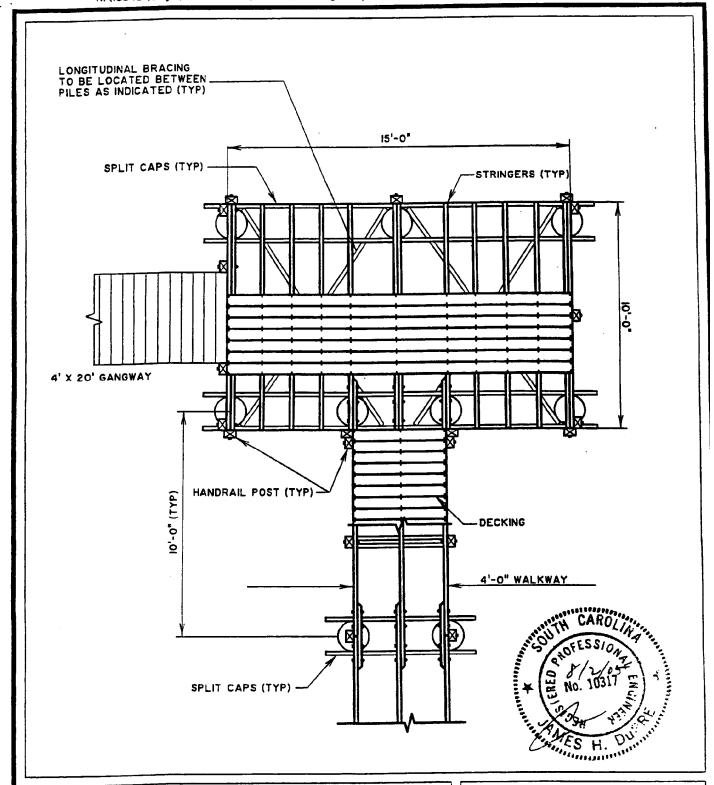
PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-2 PARK CROSSING ST. DANIEL ISLAND, SC APPLICANT: DANIEL ISLAND ASSOCIATES

2005-1E-240

**APRIL 2005** 



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# DANIEL ISLAND PARK AT DANIEL ISLAND IO' X 15' PIERHEAD PLAN

APRIL 2005

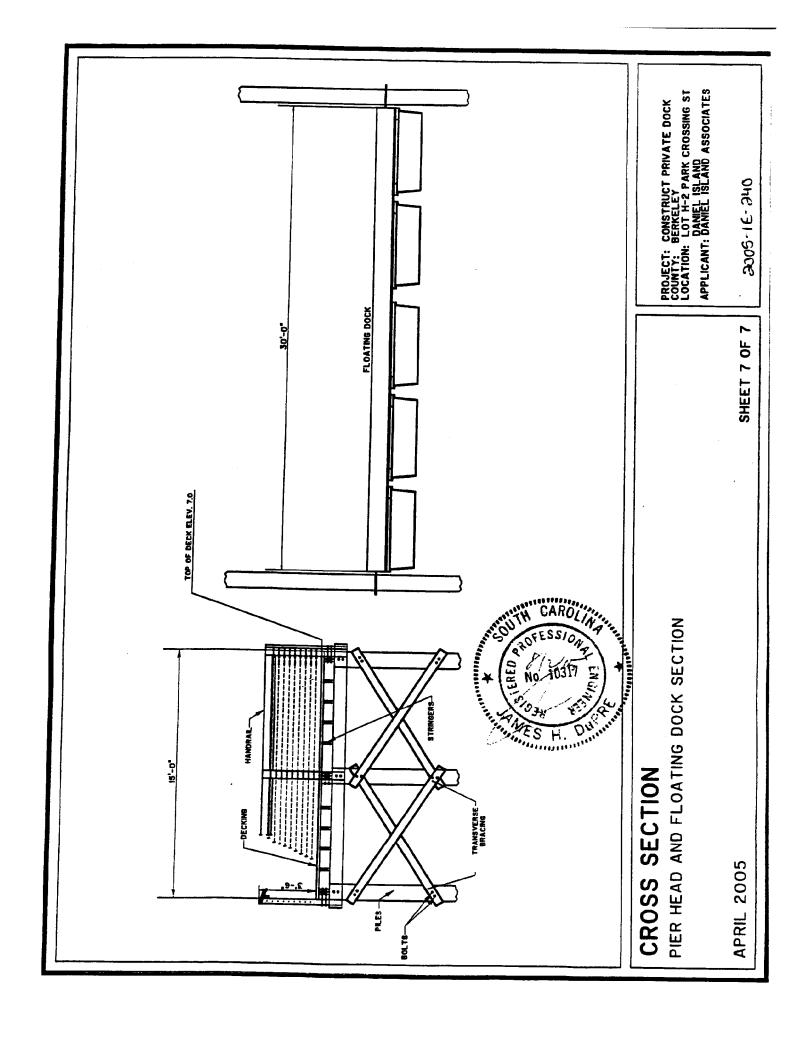
SHEET 6 OF 7

PROJECT: CONSTRUCT PRIVATE DOCK

COUNTY: BERKELEY

LOCATION: LOT H-2 PARK CROSSING ST DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES



## JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL Office of Ocean and Coastal Resource Management Ocean and Carolina Avenue 1362 McMillan Avenue Charleston, South Carolina Charleston, South Charles

REGULATORY DIVISION Refer to: P/N #2005-1E-241-P 12 August 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the Foundation Carolina Coastal Pursuant to Section 10 of the Rivers and Harbors Act of 1099 (35 0.3.3. 405), English Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Indian Programment of the Indian Programm the Army and the South Carolina Department of Health and Environmental Control by

> DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating dock in

#### **RALSTON CREEK**

at Lot H-5, Creek Landing Street in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude - 32.87264; Longitude - 79.89616)

In order to give all interested parties an opportunity to express their views

#### NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

# 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 15' fixed pierhead attached to highland by a 4' x 98' walkway. In addition, a 10' x 30' floating dock is to be installed on the downstream side of the fixed pierhead and attached to the fixed pierhead by a 4' x 20' gangway. The purpose of this work is for the private recreational use of the future lot owner of Lot H-5, Creek Landing Street in Daniel Island Park.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION
Refer to: P/N #2005-1E-241-P
Daniel Island Associates

## U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

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REGULATORY DIVISION Refer to: P/N #2005-1E-241-P

Daniel Island Associates

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

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If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

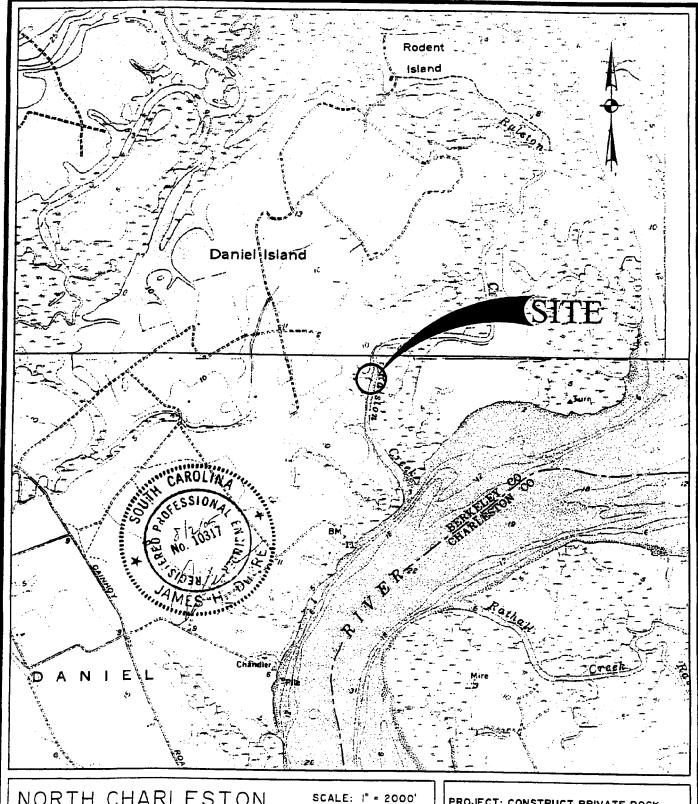
Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers Project Manager SCDHEC-OCRM

AUG 1 5 2005

CHARLESTON OFFICE



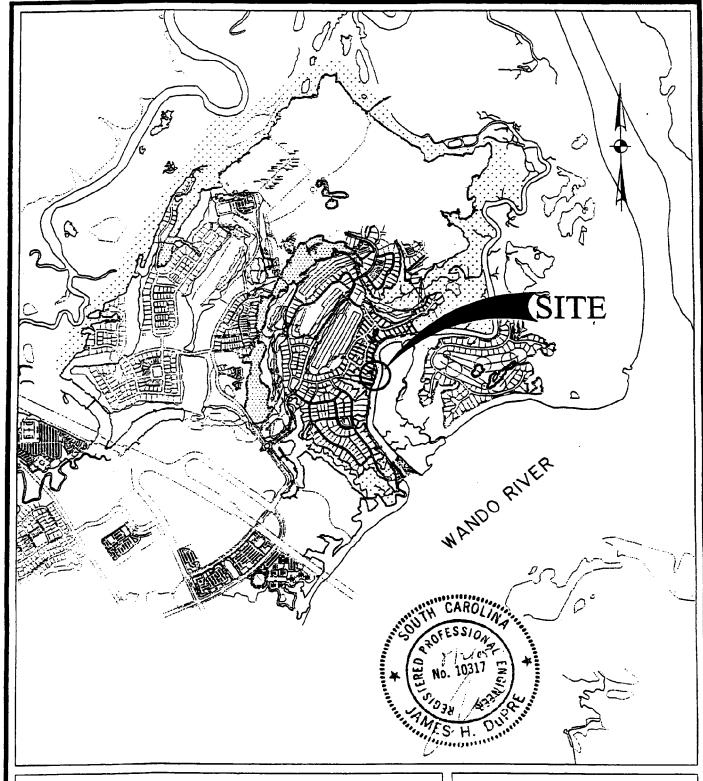
NORTH CHARLESTON AND CHARLESTON QUAD MAP

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**APRIL 2005** 

SHEET I OF 7

PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-5 CREEK LANDING ST. DANIEL ISLAND, SC APPLICANT: DANIEL ISLAND ASSOCIATES



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

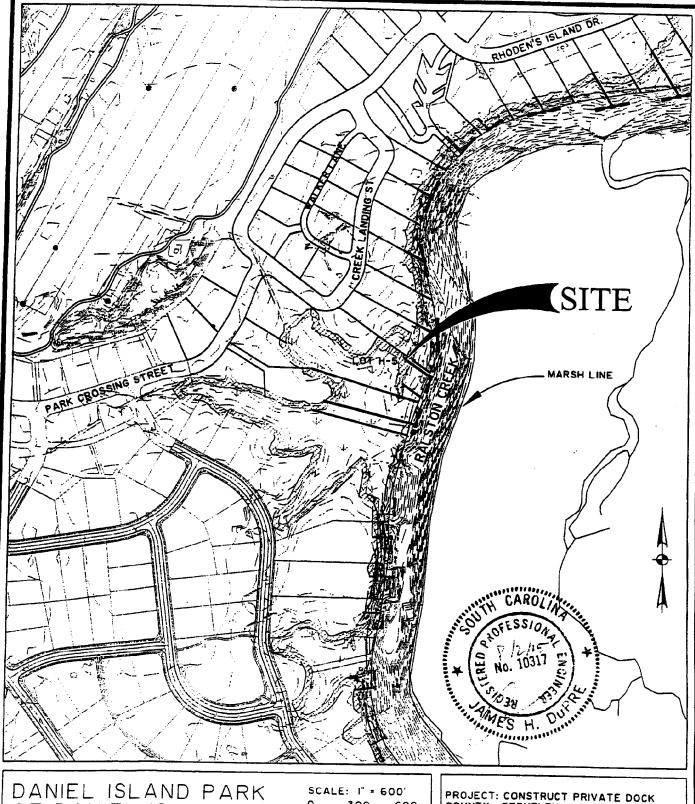
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SHEET 2 OF 7

PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-5 CREEK LANDING ST. DANIEL ISLAND, SC APPLICANT: DANIEL ISLAND ASSOCIATES

2005-1E-341

**APRIL 2005** 



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

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**APRIL 2005** 

SHEET 3 OF 7

PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-5 CREEK LANDING ST DANIEL ISLAND, SC APPLICANT: DANIEL ISLAND ASSOCIATES

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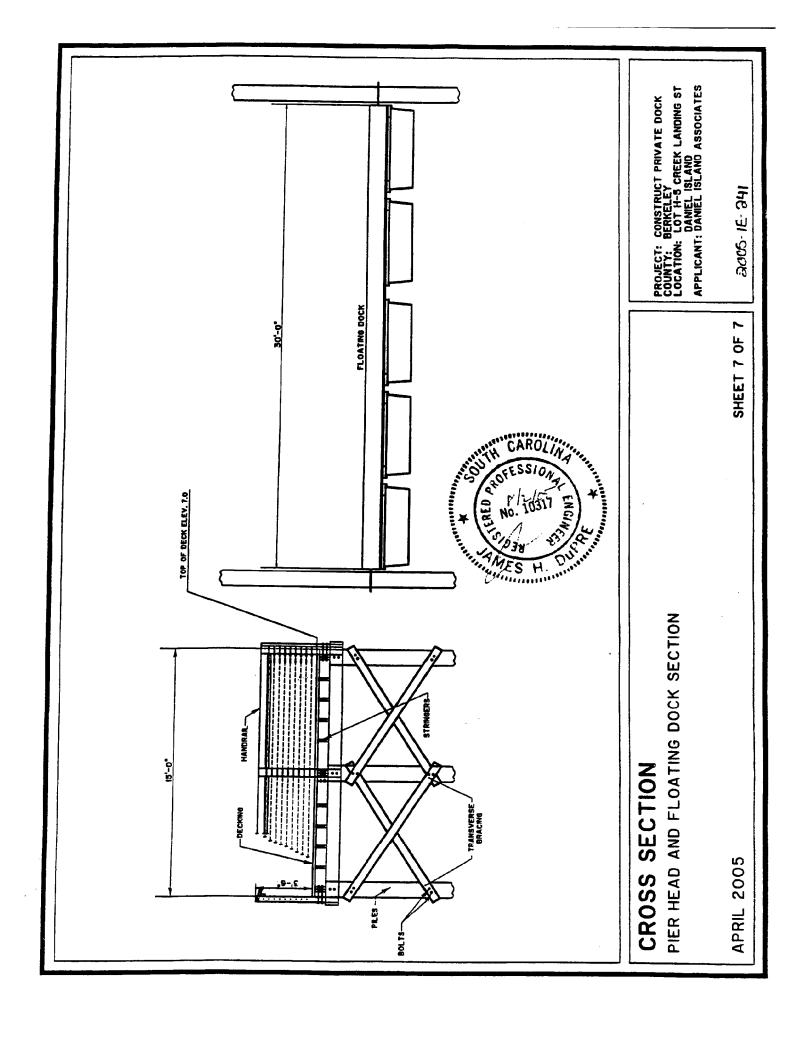
DANIEL ISLAND PARK AT DANIEL ISLAND 10' X 15' PIERHEAD PLAN

**APRIL 2005** 

SHEET 6 OF 7

PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-5 CREEK LANDING ST DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES



## JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT. CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL Office of Ocean and Coastal Resource Management 1362 McMillan Avenue, Suite 400 Charleston, South Carolina 29405

REGULATORY DIVISION Refer to: P/N #2005-1E-242-P 12 August 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and CHAIN the South Carolina Department of Health and Environmental Control by

DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating docks in

#### RALSTON CREEK

at a location between Lots H-6 and H-7, Creek Landing Street in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude - 32.87264; Longitude - 79.89616)

In order to give all interested parties an opportunity to express their views

#### NOTICE

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#### 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 15' fixed pierhead attached to highland by a 4' x 78' walkway. In addition, two (2) 10' x 30' floating docks are to be installed on each side of the fixed pierhead and attached to the fixed pierhead by 4' x 20' gangways. The purpose of this work is for the joint private recreational use of the future lot owners of Lots H-6 and H-7, Creek Landing Street in Daniel Island Park.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION
Refer to: P/N #2005-1E-242-P
Daniel Island Associates

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

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REGULATORY DIVISION
Refer to: P/N #2005-1E-242-P

Daniel Island Associates

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Jackie Easterling Project Manager Regulatory Division

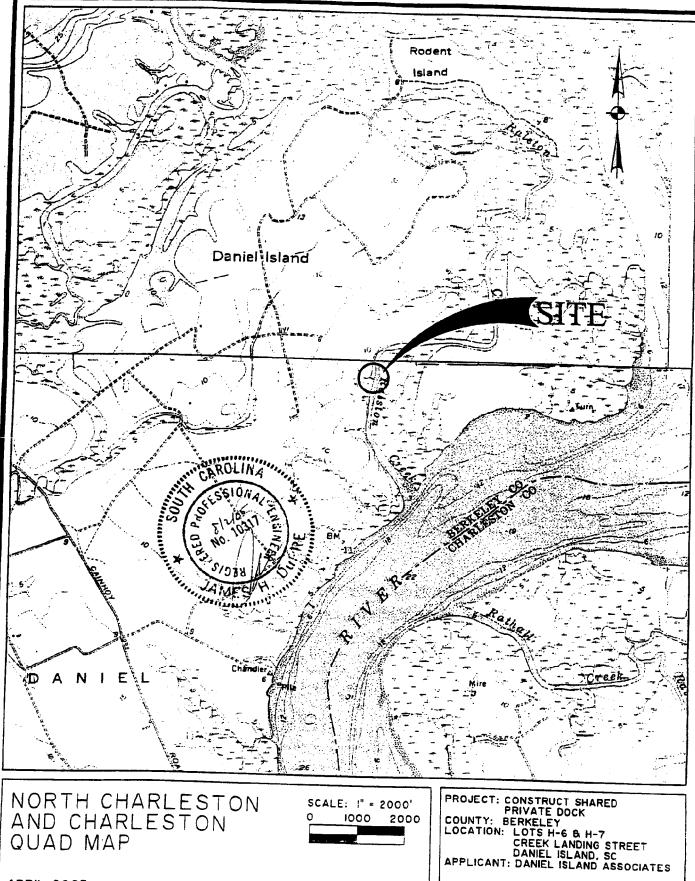
U.S. Army Corps of Engineers

Tess Rodgers Project Manager SCDHEC-OCRM



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CHARLESTON OFFICE



NORTH CHARLESTON AND CHARLESTON QUAD MAP

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2005-1E-242

**APRIL 2005** 



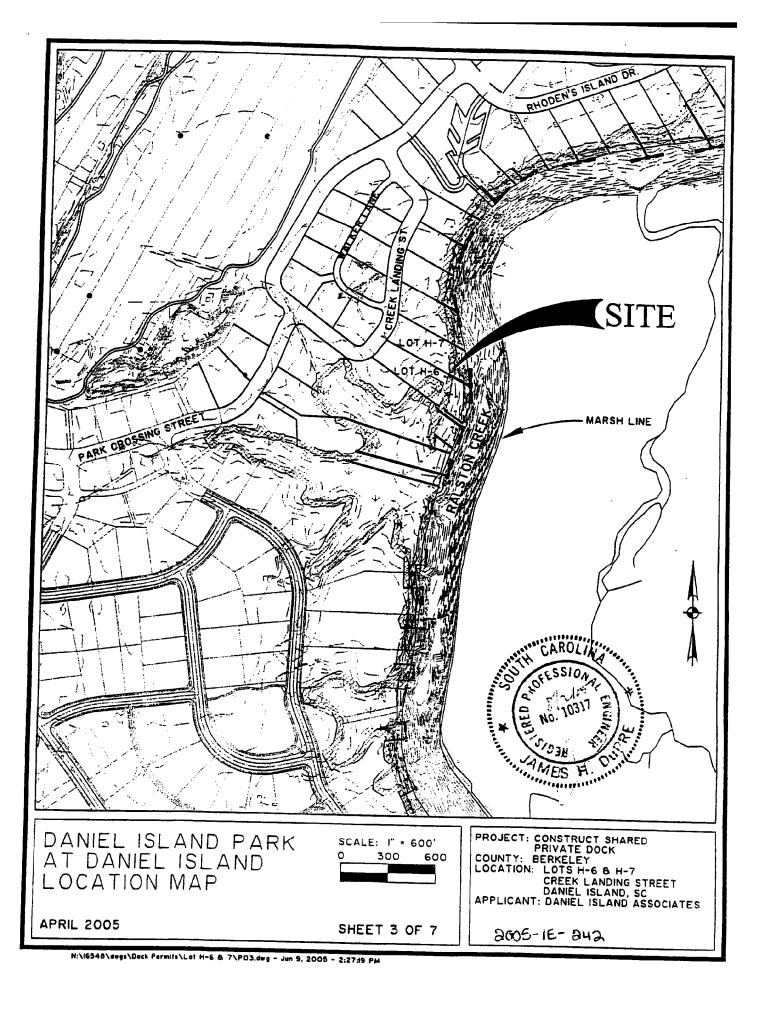
DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

SCALE: |" = 2000" 1000 2000

SHEET 2 OF 7

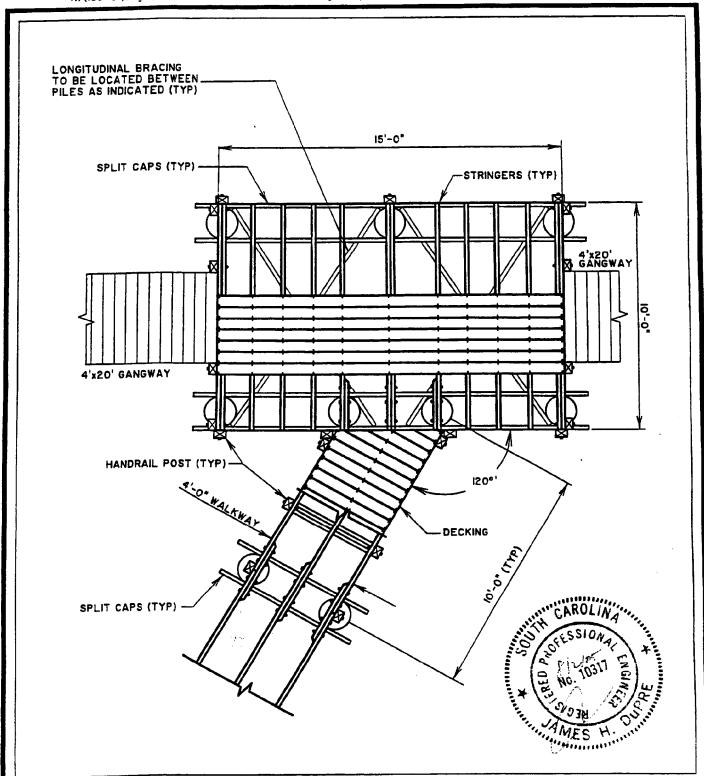
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APRIL 2005



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# DANIEL ISLAND PARK AT DANIEL ISLAND IO' X I5' PIERHEAD PLAN

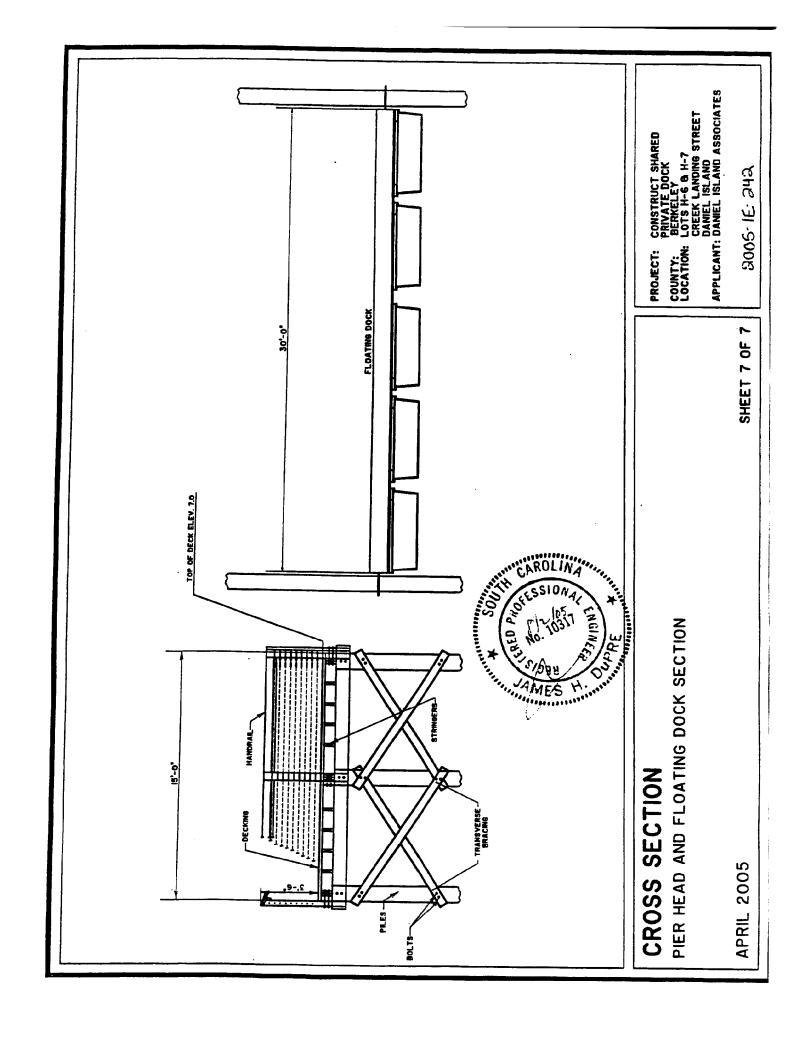
**APRIL 2005** 

SHEET 6 OF 7

PROJECT: CONSTRUCT SHARED PRIVATE DOCK

COUNTY: BERKELEY
LOCATION: LOT H-6 B H-7
CREEK LANDING STREET
DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES



#### JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2005-1E-243-P

12 August 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 L.S. A.S.) and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been sub-lifted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

DANIEL ISLAND ASSOCIATES
230 SEVEN FARMS DRIVE, SUITE 201
CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating docks in

#### **RALSTON CREEK**

at a location between Lots H-8 and H-9, Creek Landing Street in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude – 32.87264; Longitude – 79.89616)

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#### 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

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NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

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Daniel Island Associates

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

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Daniel Island Associates

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers
Project Manager
SCDHEC-OCRM



NORTH CHARLESTON AND CHARLESTON QUAD MAP

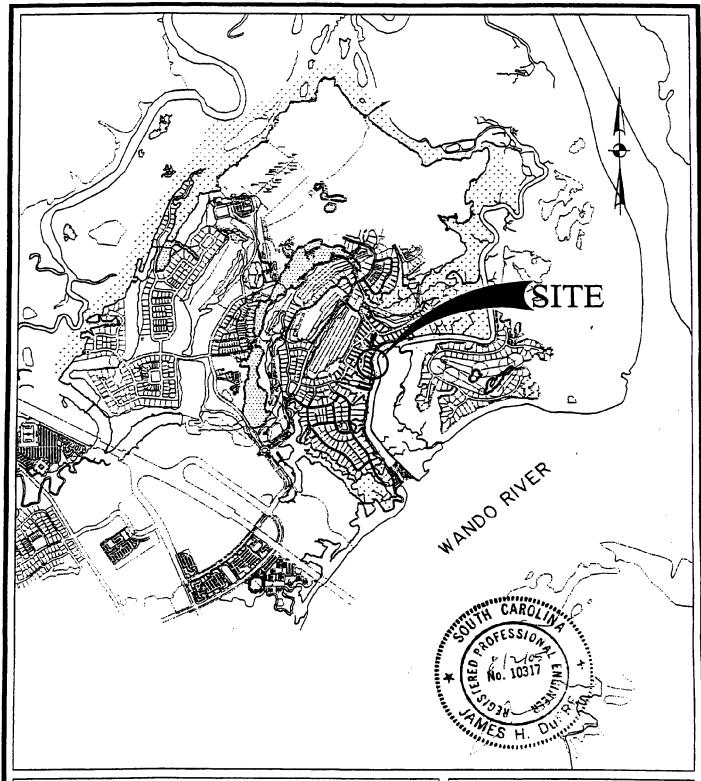
SCALE: |" = 2000" 1000 2000

**APRIL 2005** 

SHEET | OF 7

PROJECT: CONSTRUCT SHARED
PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-8 & H-9
CREEK LANDING STREET
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES

2005- E-243



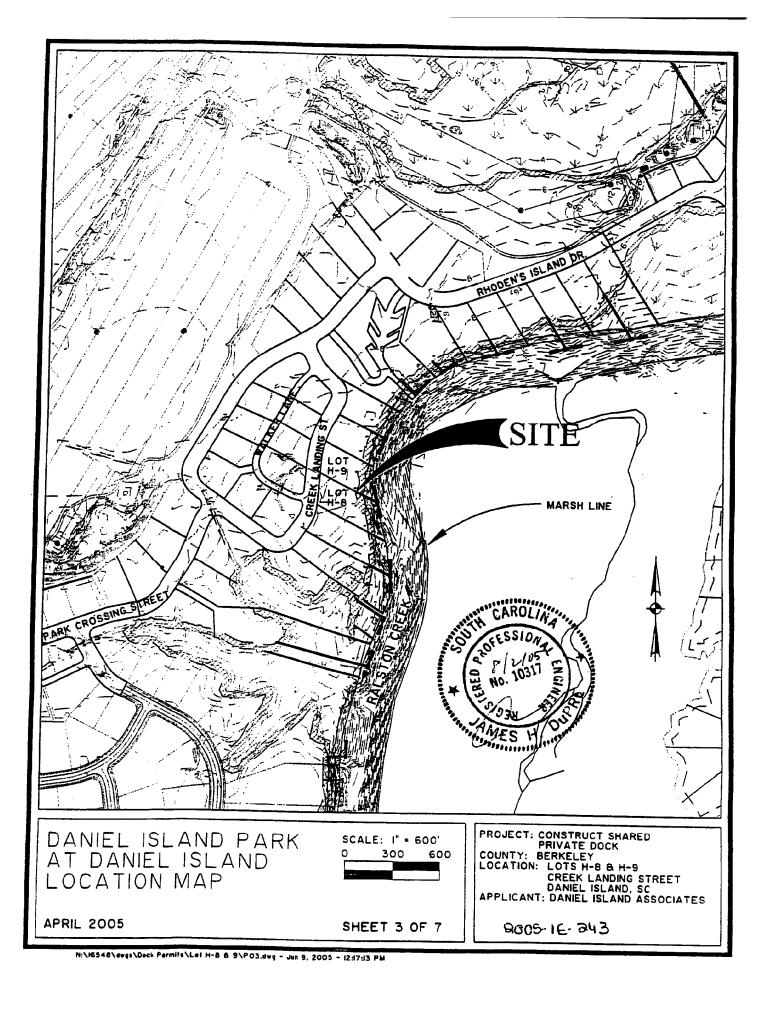
DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP SCALE: I" = 2000' O 1000 2000

**APRIL 2005** 

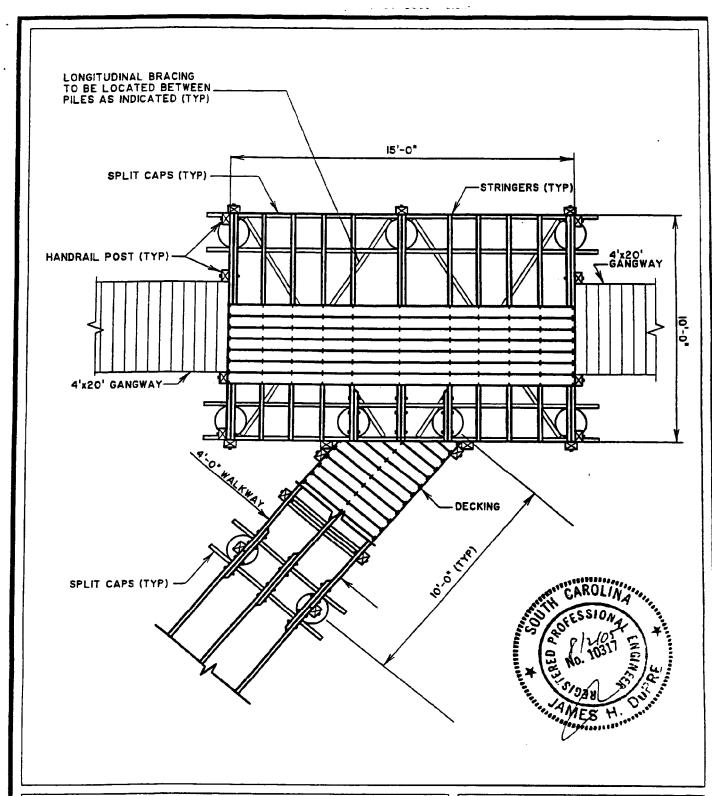
SHEET 2 OF 7

PROJECT: CONSTRUCT SHARED
PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-8 B H-9
CREEK LANDING STREET
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES

2005-1E 243



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### DANIEL ISLAND PARK AT DANIEL ISLAND 10' X 15' PIERHEAD PLAN

**APRIL 2005** 

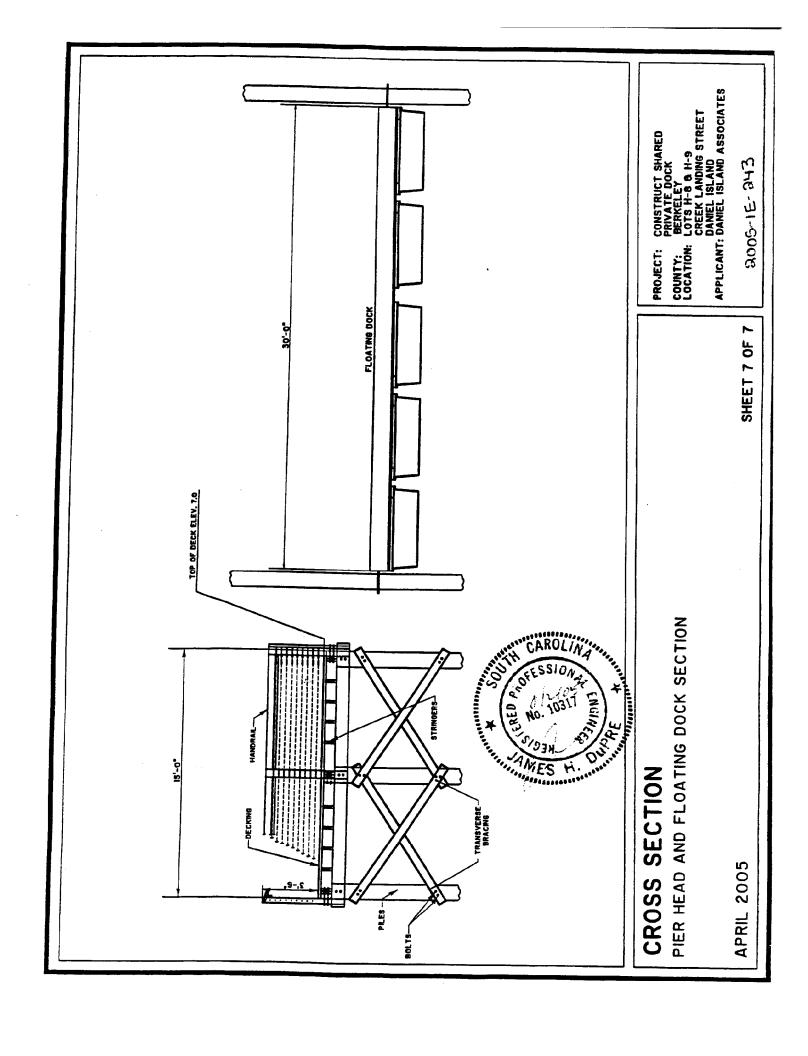
SHEET 6 OF 7

PROJECT: CONSTRUCT SHARED PRIVATE DOCK

COUNTY: BERKELEY
LOCATION: LOT H-8 & H-9
CREEK LANDING STREET
DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES

2005-IE- 343



#### JOINT PUBLIC NOTICE

CHARLES 69A Hagoou Charleston, South Carolina 29403-5 and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENT At CONTROL

Office of Ocean and Coastal Resource Management 1362 McMillan Avenue, Suite 400

South Carolina 29405

REGULATORY DIVISION Refer to: P/N #2005-1E-244-P

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

#### DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE. SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating docks in

#### RALSTON CREEK

at a location between Lots H-10 and H-11, Creek Landing Street in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude – 32.87264; Longitude – 79.89616)

In order to give all interested parties an opportunity to express their views

#### NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

#### 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 15' fixed pierhead attached to highland by a 4' x 52' walkway. In addition, two (2) 10' x 30' floating docks are to be installed on each side of the fixed pierhead and attached to the fixed pierhead by 4' x 20' gangways. The purpose of this work is for the joint private recreational use of the future lot owners of Lots H-10 and H-11, Creek Landing Street in Daniel Island Park.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION
Refer to: P/N #2005-1E-244-P
Daniel Island Associates

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary

Refer to: P/N #2005-1E-244-P

**Daniel Island Associates** 

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

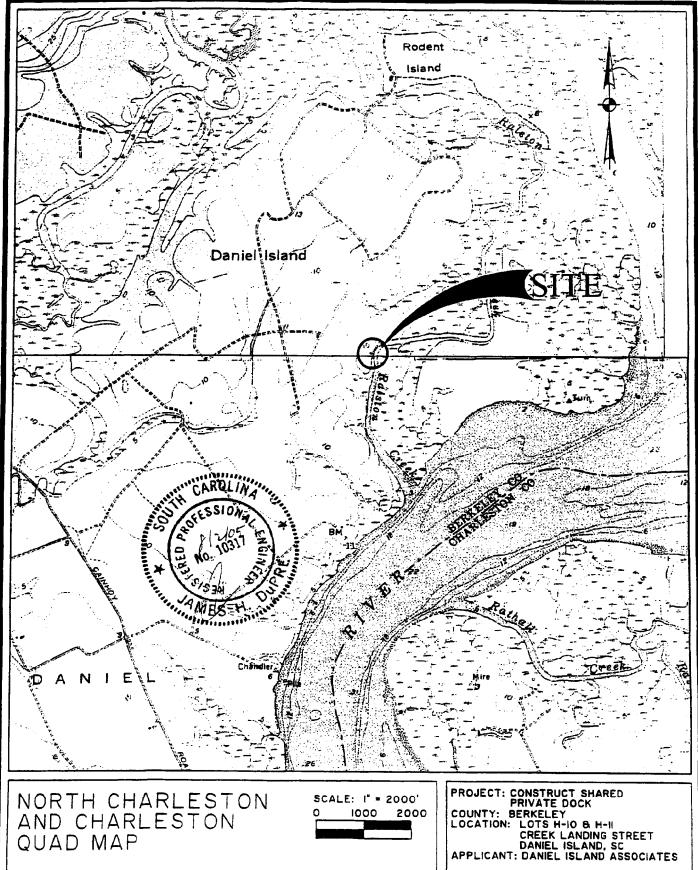
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If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers
Project Manager
SCDHEC-OCRM



NORTH CHARLESTON AND CHARLESTON QUAD MAP

**APRIL 2005** 

SCALE: I" = 2000' 1000 2000

SHEET I OF 7

2005-1E-744



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

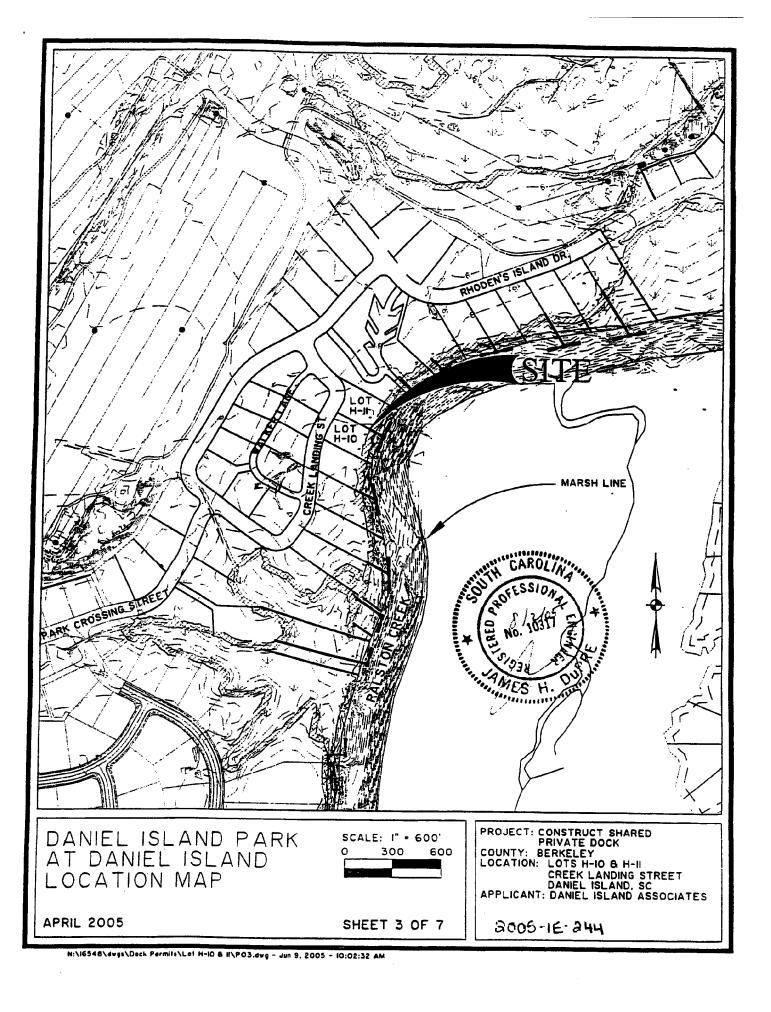
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**APRIL 2005** 

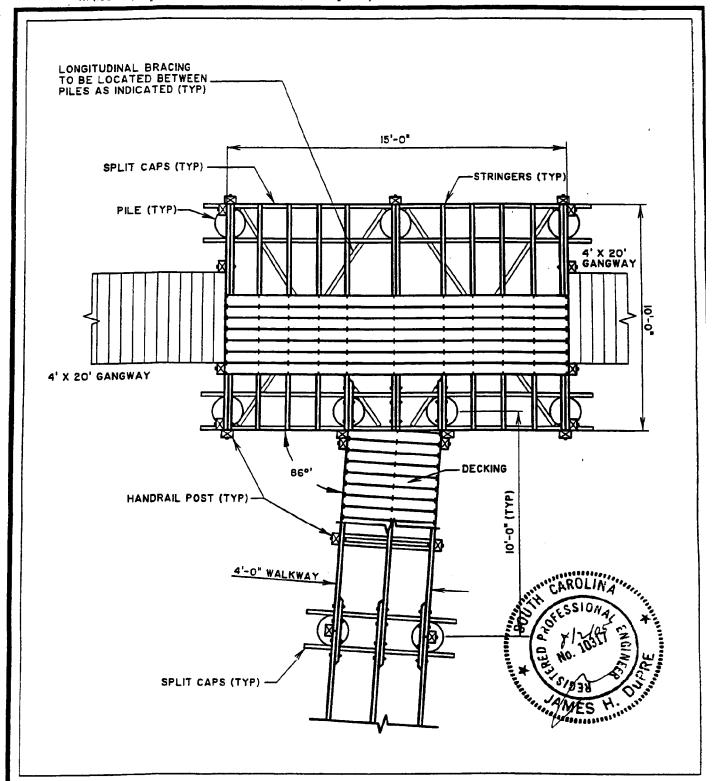
SHEET 2 OF 7

PROJECT: CONSTRUCT SHARED
PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-IO & H-II
CREEK LANDING STREET
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES

2006-1E-244



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# DANIEL ISLAND PARK AT DANIEL ISLAND IO' X I5' PIERHEAD PLAN

APRIL 2005

SHEET 6 OF 7

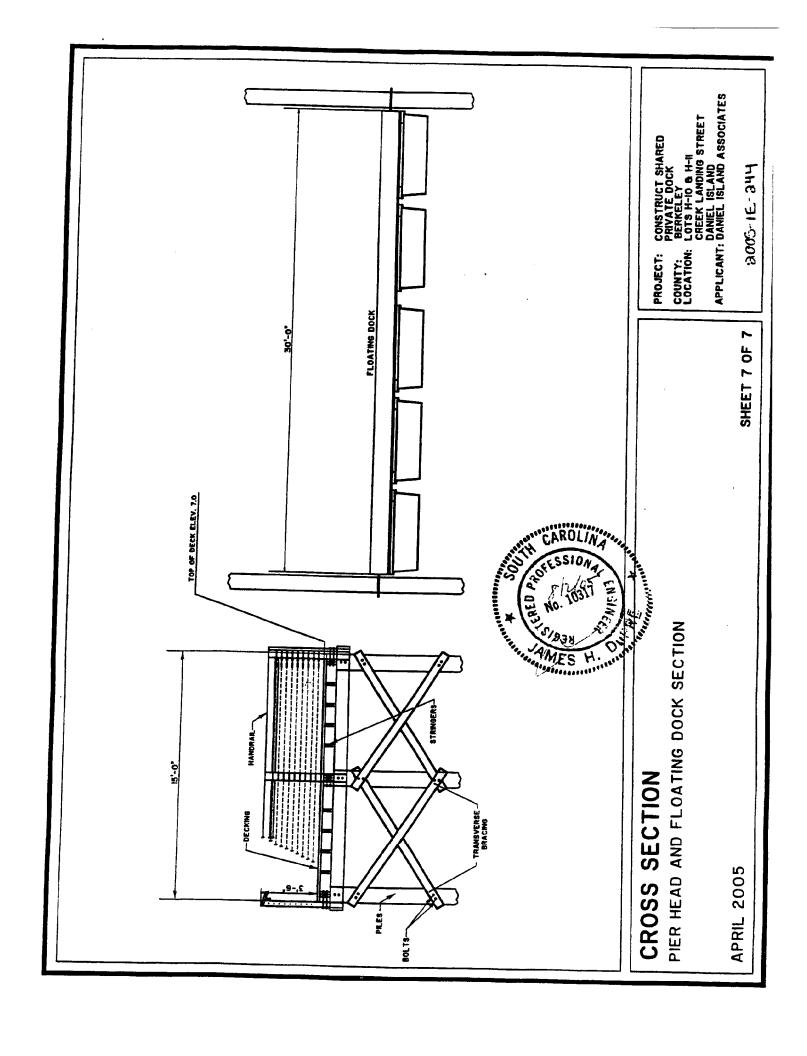
PROJECT: CONSTRUCT SHARED

PRIVATE DOCK COUNTY: BERKELEY

LOCATION: LOTS H-IO & H-II CREEK LANDING STREET DANIEL ISLAND. SC

APPLICANT: DANIEL ISLAND ASSOCIATES

2005-IE-244



#### JOINT PUBLIC NOTICE

## CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND EN TO IMMENTAL CONTROL
Office of Ocean and Coastal Resolution Lagragement
1362 McMillan Avenue, Suite 190
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2005-1E-245-P

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating dock in

#### RALSTON CREEK

at Lot H-12, Rhoden's Island Drive in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude – 32.87264; Longitude – 79.89616)

In order to give all interested parties an opportunity to express their views

#### NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

#### 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 15' fixed pierhead attached to highland by a 4' x 48' walkway. In addition, a 10' x 30' floating dock is to be installed on the upstream side of the fixed pierhead and attached to the fixed pierhead by a 4' x 20' gangway. The purpose of this work is for the private recreational use of the future lot owner of Lot H-12, Rhoden's Island Drive in Daniel Island Park.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION
Refer to: P/N #2005-1E-245-P
Daniel Island Associates

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary

REGULATORY DIVISION
Refer to: P/N #2005-1E-245-P
Daniel Island Associates

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

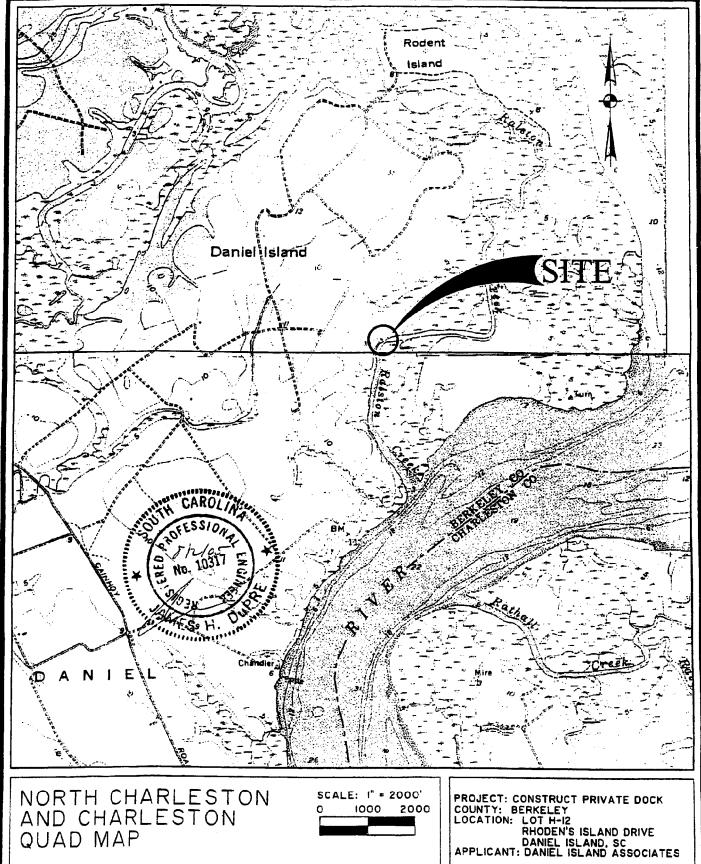
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If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers Project Manager SCDHEC-OCRM



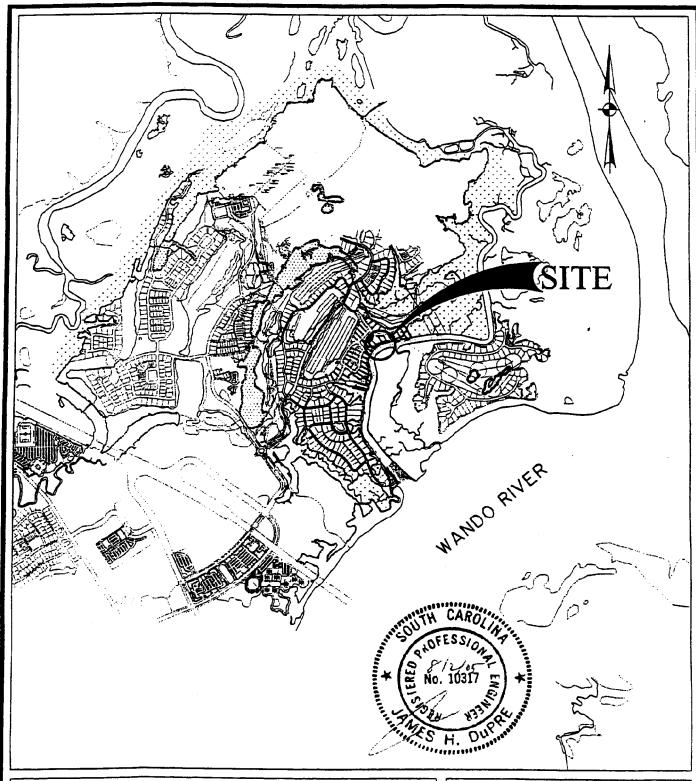
NORTH CHARLESTON AND CHARLESTON QUAD MAP

**APRIL 2005** 

1000 2000

SHEET | OF 7

2005-IE-245



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

SCALE: |" = 2000' 1000 2000

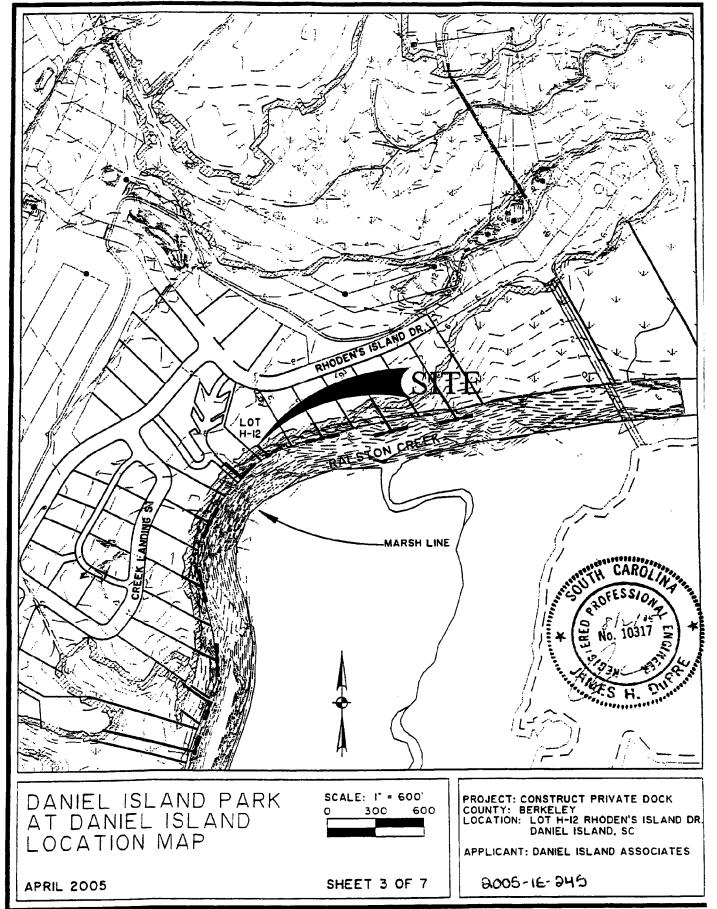
**APRIL 2005** 

SHEET 2 OF 7

PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-I2 RHODEN'S ISLAND DRIVE

DANIEL ISLAND, SC APPLICANT: DANIEL ISLAND ASSOCIATES

2005-IE- 345



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PROJECT: CONSTRUCT PRIVATE DOCK

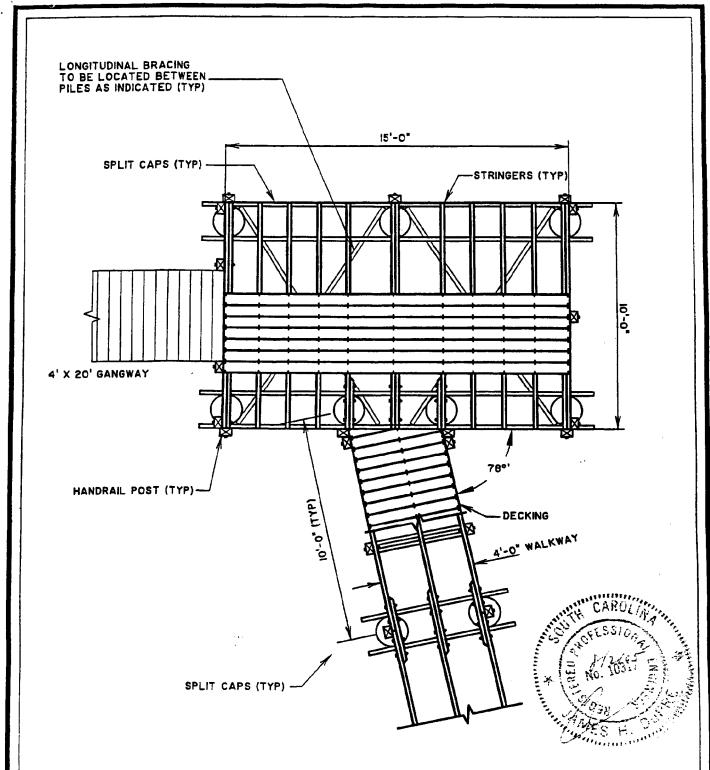
DANIEL ISLAND PARK AT DANIEL ISLAND PROFILE

**APRIL** 2005

COUNTY: BERKELEY
LOCATION: LOT H-12
LOCATION: RHODEN'S ISLAND DRIVE
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES

2006-1E- 245

SHEET 5 OF 7



### DANIEL ISLAND PARK AT DANIEL ISLAND 10' X 15' PIERHEAD PLAN

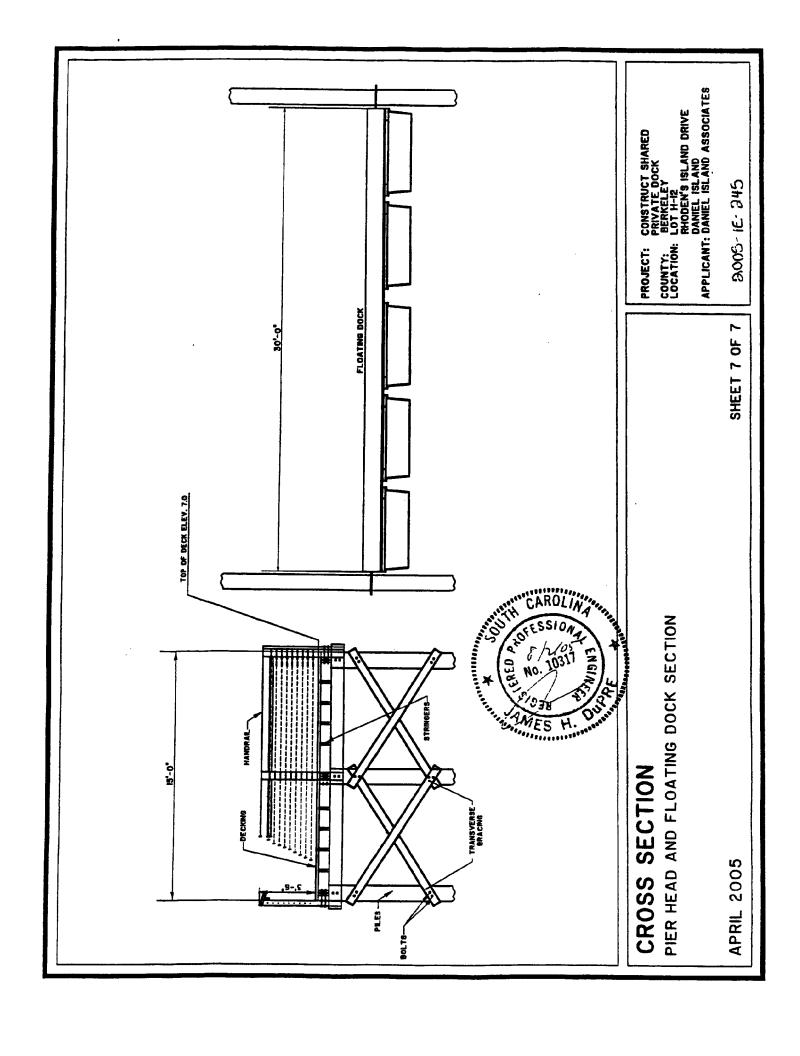
**APRIL 2005** 

SHEET 6 OF 7

PROJECT: CONSTRUCT PRIVATE DOCK COUNTY: BERKELEY LOCATION: LOT H-12 RHODEN'S ISLAND DRIVE DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES

2005-1E-245



#### JOINT PUBLIC NOTICE

#### CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL Office of Ocean and Coastal Resource Management 1362 McMillan Avenue, Sube 400 Charleston, South Carolina

REGULATORY DIVISION Refer to: P/N #2005-1E-246-P

12 August 2005

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and any south Sarolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Debartment of the Army and the South Carolina Department of Health and Environmental Control by

230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating docks in

#### RALSTON CREEK

at a location between Lots H-13 and H-14, Rhoden's Island Drive in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude - 32.87264; Longitude - 79.89616)

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NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION
Refer to: P/N #2005-1E-246-P
Daniel Island Associates

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

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Daniel Island Associates

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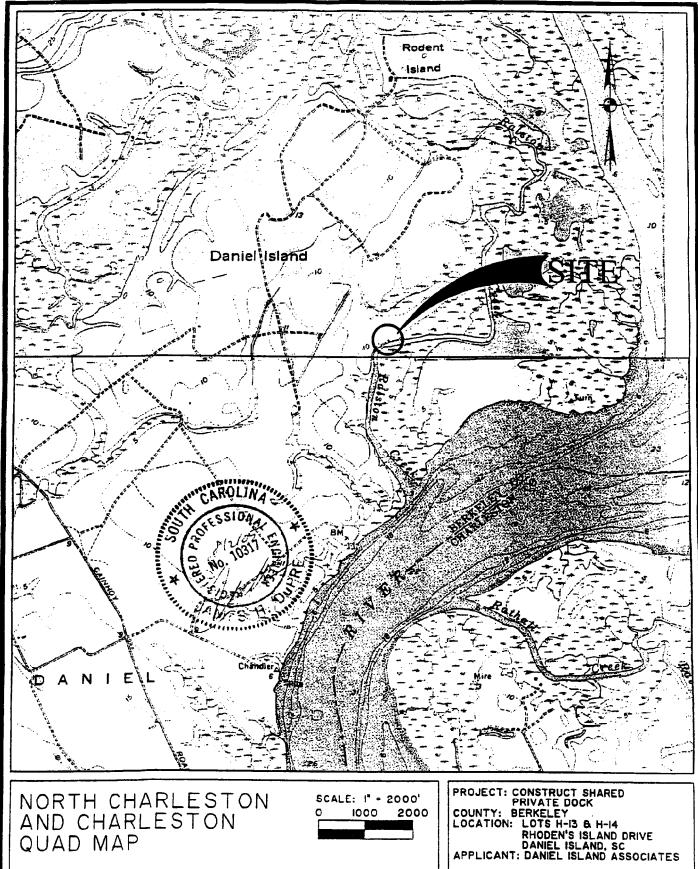
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Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers
Project Manager
SCDHEC-OCRM

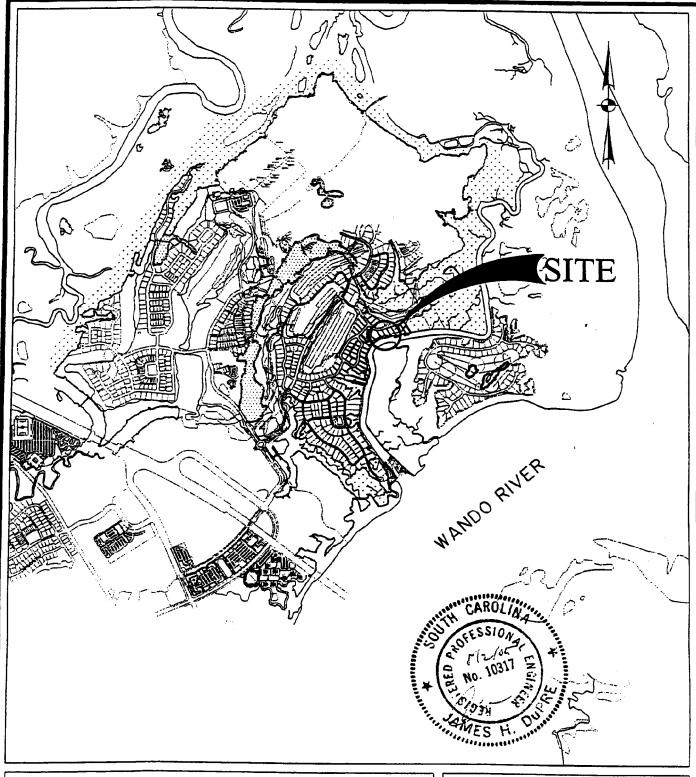


NORTH CHARLESTON AND CHARLESTON QUAD MAP

**APRIL 2005** 

SHEET | OF 7

2005-1E-246



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

SCALE: I" = 2000' 1000 2000

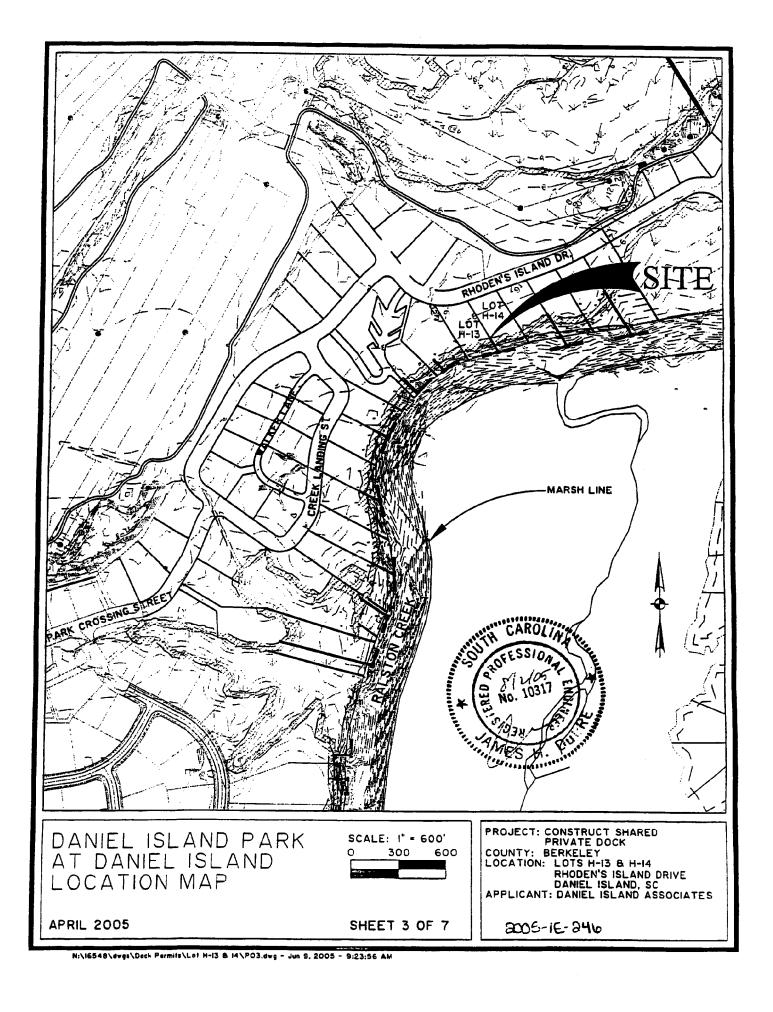
**APRIL 2005** 

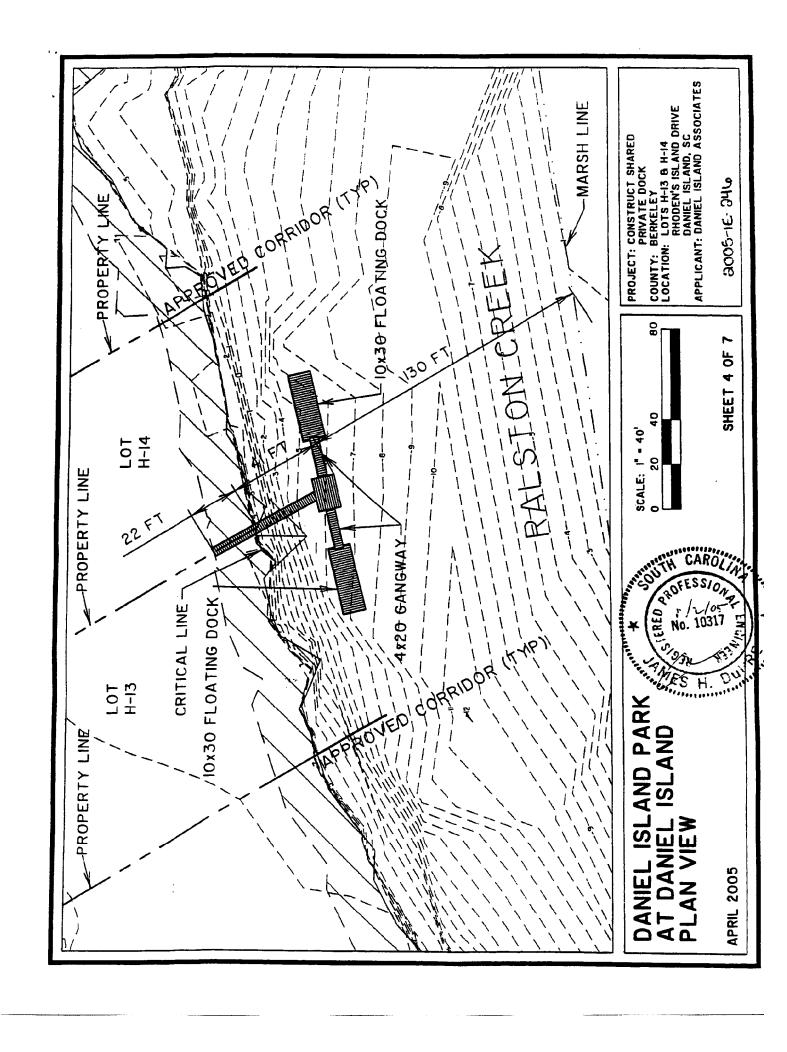
SHEET 2 OF 7

PROJECT: CONSTRUCT SHARED PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-13 & H-14

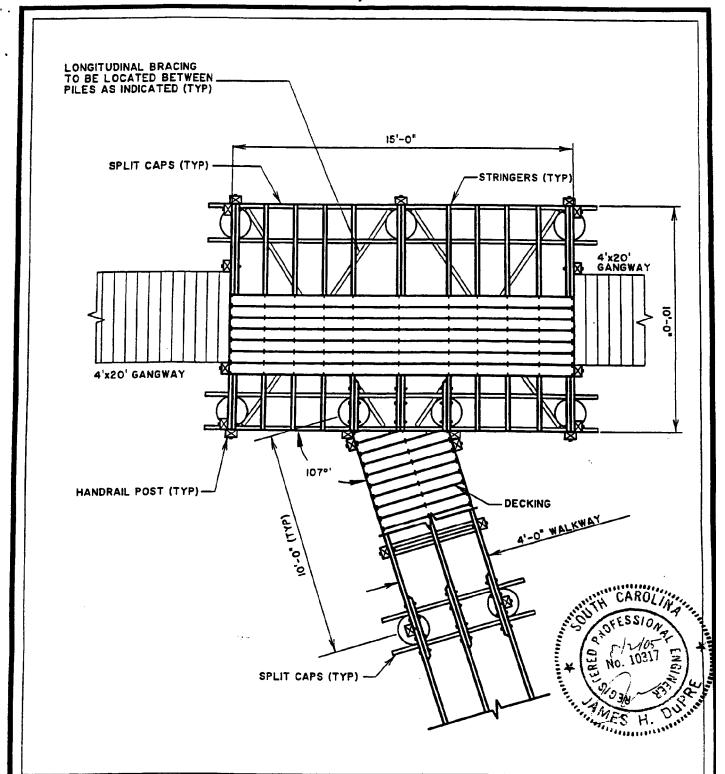
RHODEN'S ISLAND DRIVE DANIEL ISLAND, SC APPLICANT: DANIEL ISLAND ASSOCIATES

B005-1€- 246





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# DANIEL ISLAND PARK AT DANIEL ISLAND IO' X I5' PIERHEAD PLAN

**APRIL 2005** 

SHEET 6 OF 7

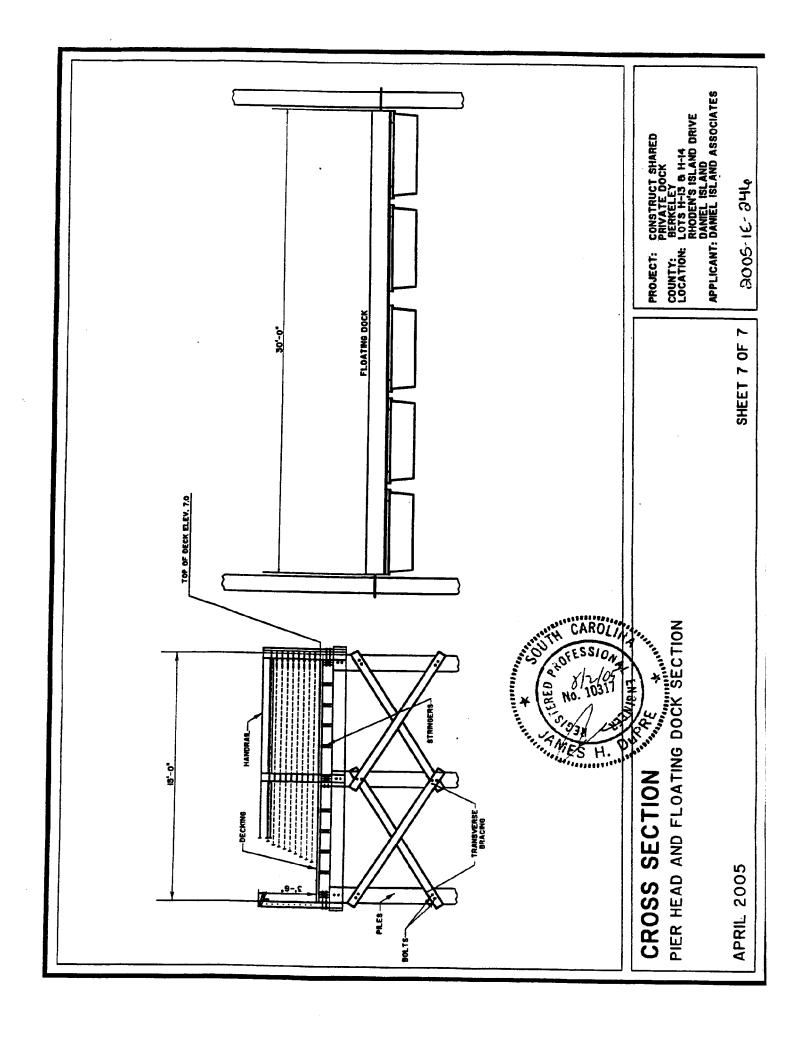
PROJECT: CONSTRUCT SHARED PRIVATE DOCK

COUNTY: BERKELEY

LOCATION: LOTS H-13 & H-14
RHODEN'S ISLAND DRIVE

DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES



# JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolin 29405

2 August 2005

REGULATORY DIVISION
Refer to: P/N #2005-1E-247-P

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Department of Health and Environmental Control by

DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating docks in

### RALSTON CREEK

at a location between Lots H-15 and H-16, Rhoden's Island Drive in Daniel Island Park, City of Charleston, Berkeley County, South Carolina. (Latitude – 32.87264; Longitude – 79.89616)

In order to give all interested parties an opportunity to express their views

### NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

## 12 O'CLOCK NOON, MONDAY, 29 AUGUST 2005

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 10' x 15' fixed pierhead attached to highland by a 4' x 124' walkway. In addition, two (2) 10' x 30' floating docks are to be installed on each side of the fixed pierhead and attached to the fixed pierhead by 4' x 20' gangways. The purpose of this work is for the joint private recreational use of the future lot owners of Lots H-15 and H-16, Rhoden's Island Drive in Daniel Island Park.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION
Refer to: P/N #2005-1E-247-P
Daniel Island Associates

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary

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Daniel Island Associates

to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

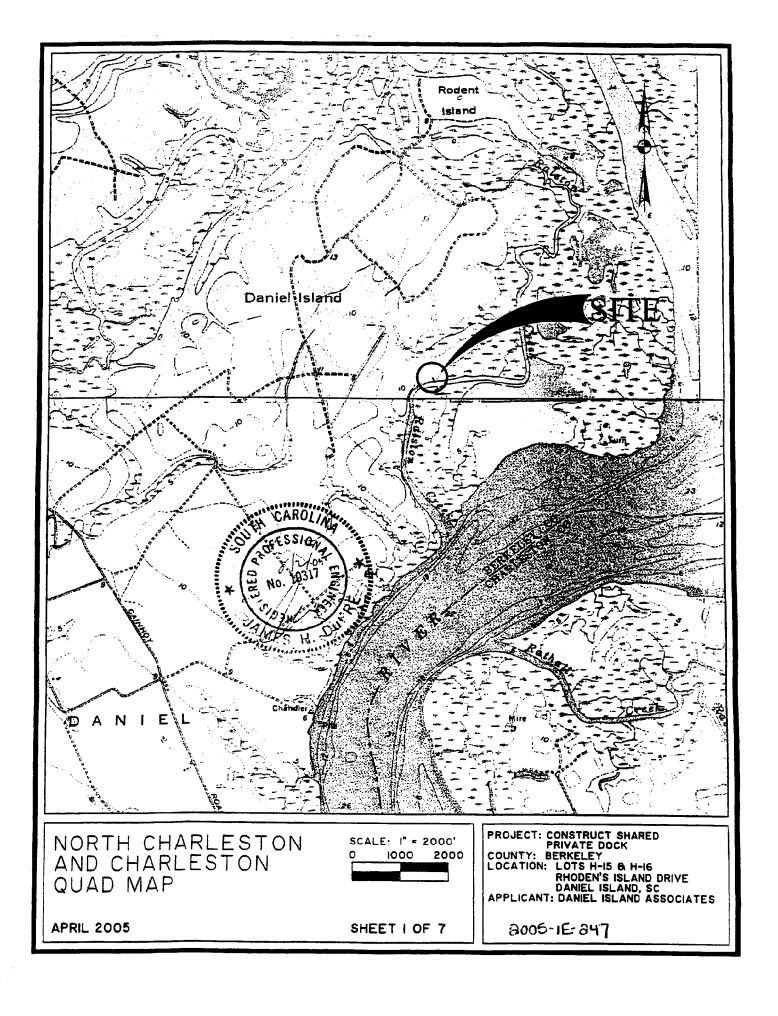
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

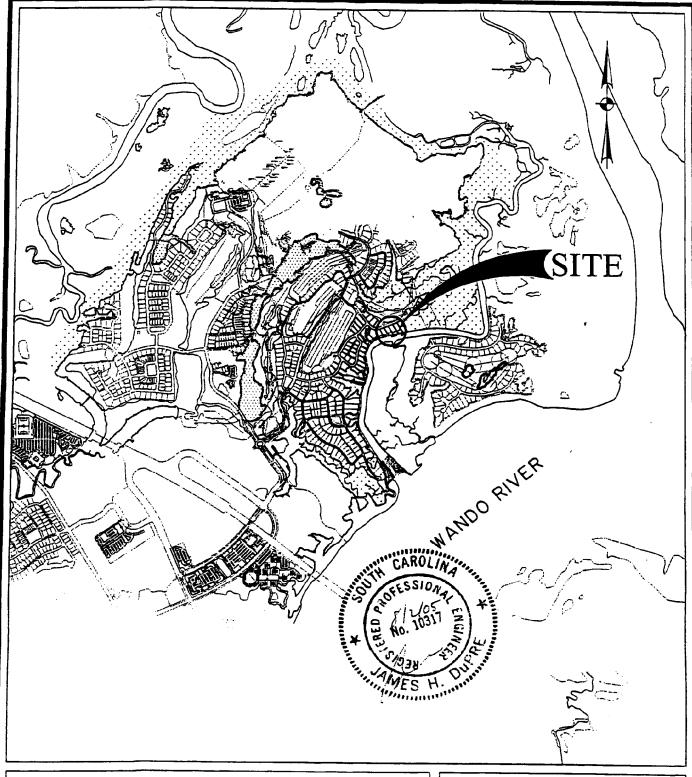
If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

Jackie Easterling Project Manager

Regulatory Division
U.S. Army Corps of Engineers

Tess Rodgers
Project Manager
SCDHEC-OCRM





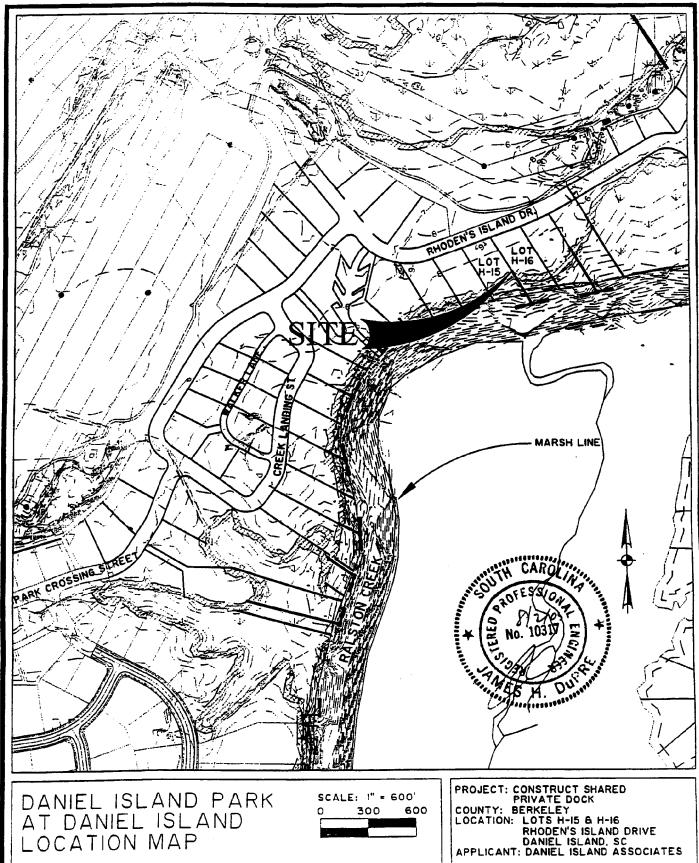
DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

SCALE: 1" = 2000" 1000 2000

**APRIL 2005** 

SHEET 2 OF 7

PROJECT: CONSTRUCT SHARED
PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-15 & H-16
RHODEN'S ISLAND DRIVE
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

APRIL 2005

300 600

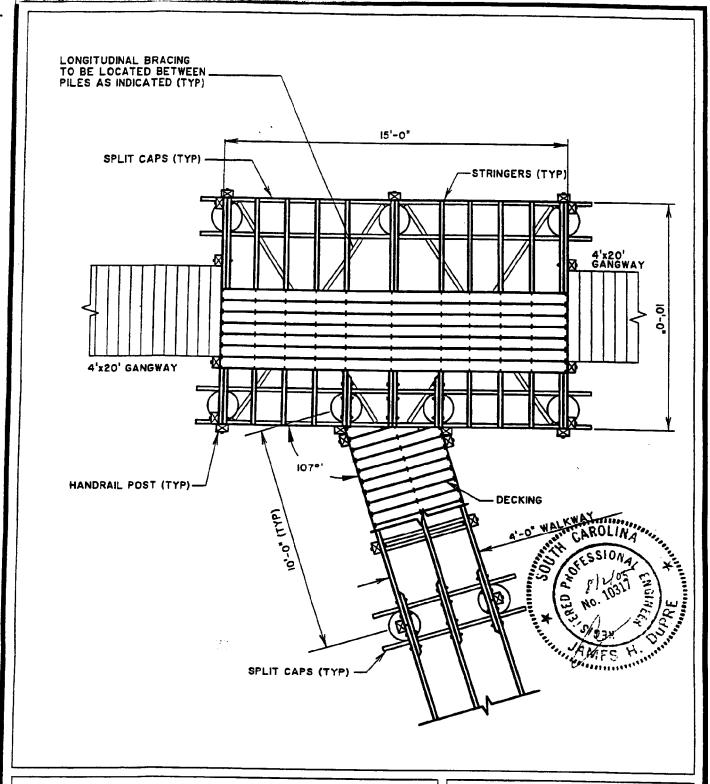
SHEET 3 OF 7

8005-IE-247

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SHEET 5 OF 7



# DANIEL ISLAND PARK AT DANIEL ISLAND IO' X I5' PIERHEAD PLAN

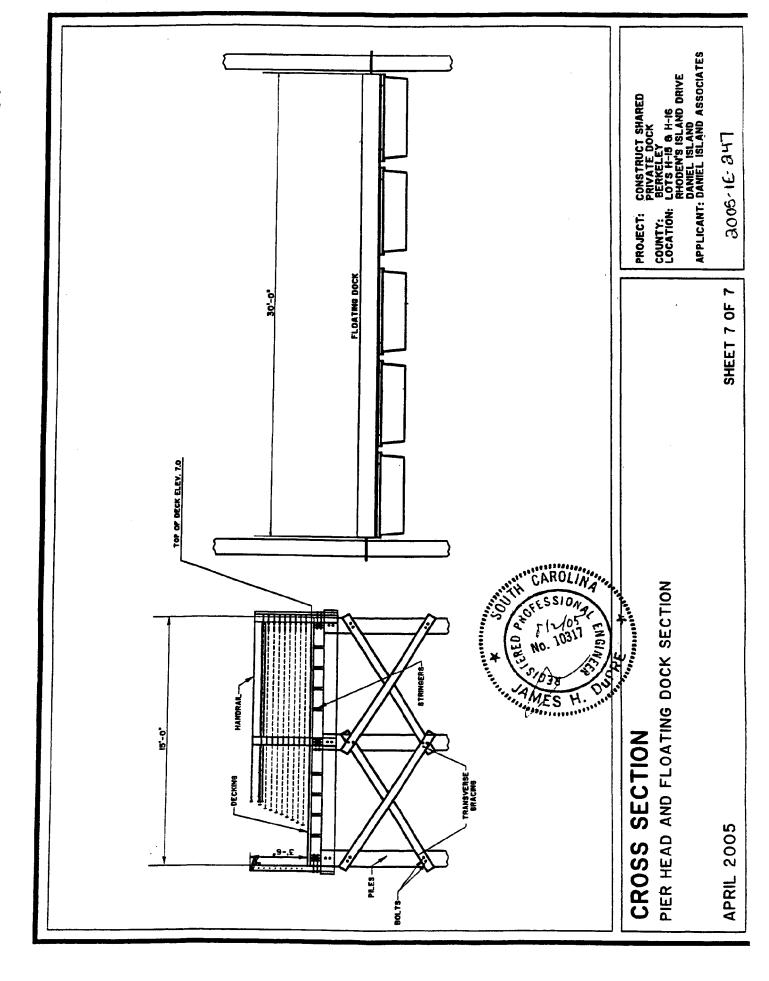
**APRIL 2005** 

SHEET 6 OF 7

PROJECT: CONSTRUCT SHARED

PROJECT: CONSTRUCT SHARED
PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-I5 & H-I6
RHODEN'S ISLAND DRIVE
DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES



# JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 248.65

REGULATORY DIVISION
Refer to: P/N #2005-1E-248-P

and the south Carolina Coastal

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coast. Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of Health and Environmental Control by

DANIEL ISLAND ASSOCIATES 230 SEVEN FARMS DRIVE, SUITE 201 CHARLESTON, SOUTH CAROLINA 29492

for a permit to construct a pier and floating docks in

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REGULATORY DIVISION
Refer to: P/N #2005-1E-248-P

Daniel Island Associates

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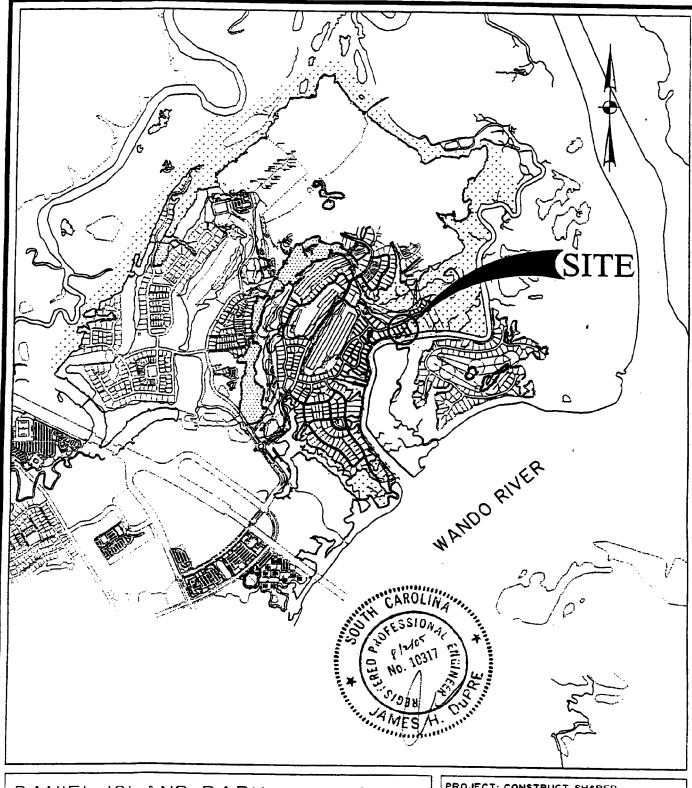
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Jackie Easterling Project Manager Regulatory Division

U.S. Army Corps of Engineers

Tess Rodgers Project Manager SCDHEC-OCRM

Rodent Island Daniel Island ANI PROJECT: CONSTRUCT SHARED
PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOTS H-17 & H-18
RHODEN'S ISLAND DRIVE
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES NORTH CHARLESTON AND CHARLESTON SCALE: 1" - 2000' 0 1000 2000 QUAD MAP **APRIL 2005** SHEET I OF 7 2005-1E-248



DANIEL ISLAND PARK AT DANIEL ISLAND LOCATION MAP

SCALE: I" = 2000' 1000 2000

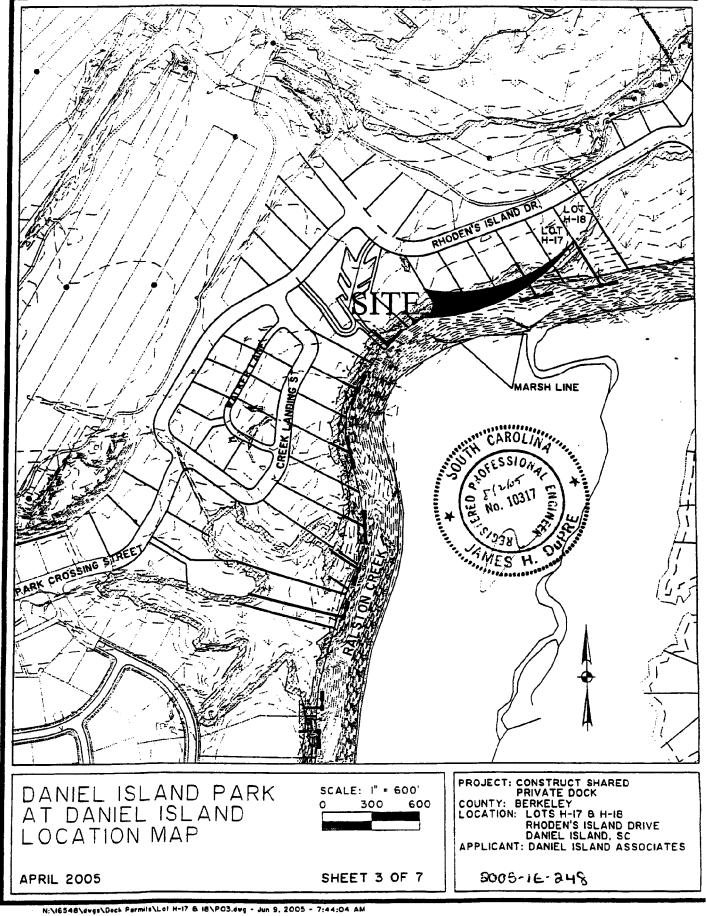
SHEET 2 OF 7

PROJECT: CONSTRUCT SHARED PRIVATE DOCK

COUNTY: BERKELEY
LOCATION: LOTS H-I7 & H-I8
RHODEN'S ISLAND DRIVE
DANIEL ISLAND, SC
APPLICANT: DANIEL ISLAND ASSOCIATES

2005-1E-248

**APRIL 2005** 



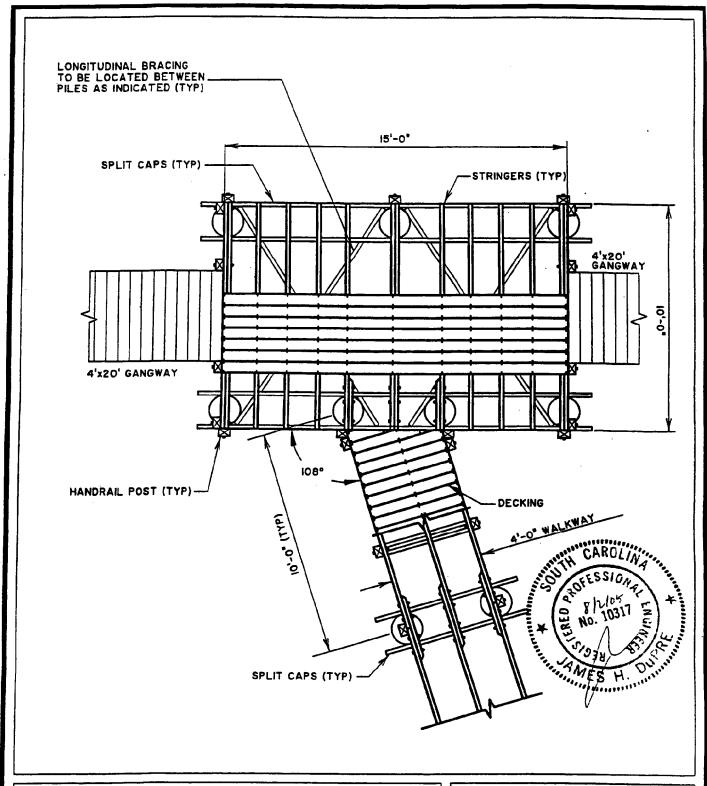
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SHEET 5 OF 7

**APRIL 2005** 

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DANIEL ISLAND PARK AT DANIEL ISLAND 10' X 15' PIERHEAD PLAN

**APRIL 2005** 

SHEET 6 OF 7

PROJECT: CONSTRUCT SHARED PRIVATE DOCK
COUNTY: BERKELEY
LOCATION: LOT H-I7 B H-IB
RHODEN'S ISLAND DRIVE

DANIEL ISLAND, SC

APPLICANT: DANIEL ISLAND ASSOCIATES

